

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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APR 12 2005

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JAN 14 2005

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-630			~~75-14085~~	
	75-10061AL			*75-10631	W.A.
	75-10062AK				
	75-10629				
	75-14079				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts. *enclosed*

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**. *attached*

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): *enclosed*
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

JOHN W & Elizabeth A. Rieffenberger

Carmen ID 83462

4. New Owner/Claimant(s)

Stephen J Kimball & Moira A. Doyle

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO Box 1422

City, State and ZIP Code

Carmen ID

New Telephone Number

(208) 256-2641

5. Date you acquired the property

1-4-2005

O.K. to process 75-630
 75-10061AL
 75-10062AK
 75-10629

R Brown
 4/15/2005

75-14079 & 75-14085 belong to Rieffenberger
 on a separate parcel.

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Page 42-24672-1-00000 July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in Item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to Item 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to Item 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Stephen J. Winhall

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by

Received by

Processed by

Date

Date

Date

Fee

Receipt No.

WR

Date

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WARRANTY DEED

Order No.:307042714L-D

FOR VALUE RECEIVED

John W. Rieffenberger and Elizabeth A. Rieffenberger, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Stephen J. Kimball AND MOIRA A. INGLE, Husband and Wife

whose current address is

46 Austin Rd. Carmen, ID 83462

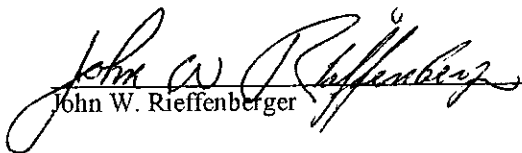
the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

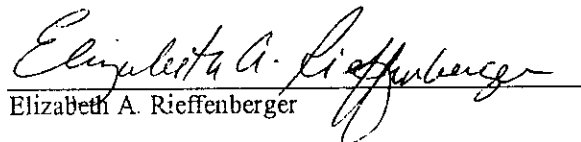
LOT 15 OF ANTELOPE HILLS SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 5 OF PLATS AT PAGE(S) 60 THROUGH 62 INCLUSIVE, AND AMENDED PLAT RECORDED MAY 22, 1984 AS INSTRUMENT NO. 171804, OFFICIAL RECORDS OF LEMHI COUNTY, IDAHO, AND FURTHER AMENDED BY INSTRUMENT NO. 223579, RECORDED AUGUST 18, 1994.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 12/31/2004

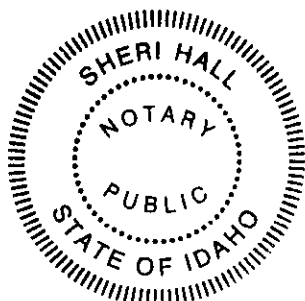
*Legal description matches
Lemhi data base - 4/20/05*

John W. Rieffenberger

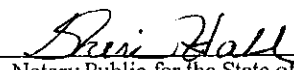

Elizabeth A. Rieffenberger

State of Idaho }
County of Lemhi } ss.

On this 31st day of December, in the year 2004, before me, a Notary Public in and for said state, personally appeared John W. Rieffenberger and Elizabeth A. Rieffenberger known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.




Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 4/24/2009

State of Idaho) SS No. 261387
County of Lemhi)

This instrument was filed for record at the request of Alliance Title
at 10:45'clock a.m. 1-4 2005
and duly filed and indexed in the records of Lemhi
County
Toni J. Morton
Ex-Officio Recorder
By Brenda Limthorpe Deputy
Fee 300
Return to AT

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JAN 18 2005

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APR 20 2005

