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MAR 29 2005
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-7448					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY or SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) James T & LaDene Hume
- HC 64 Box 19 Shoup, ID 83469
4. New Owner/Claimant(s) David L. & Gina M. Taylor
- Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 2987
- City, State and ZIP Code Truckee, CA 96160
- New Telephone Number () (530) 587-9384
5. Date you acquired the property March 23, 2005

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MAR 29 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Edith J. [Signature]
Hina M. [Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by M Date 3.29.05 Fee \$25.00
 Receipted by M Date 4.6.05 Receipt No. C077393
 Processed by _____ AJ Date _____ WR _____ Date _____

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MAR 29 2005

WARRANTY DEED

For Value Received JAMES T. HUME AND L. LA DENE HUME, HUSBAND AND WIFE

the grantors, do hereby grant, bargain, sell and convey unto DAVID L. TAYLOR AND GINA M. TAYLOR, HUSBAND AND WIFE
P.O. BOX 2987
TRUCKEE, CALIFORNIA 96160

the grantee s, the following described premises, in Lemhi County Idaho, to-wit:

LOTS FIVE (5) AND SIX (6) AMARLU SUBDIVISION NO. 1, ACCORDING TO THE OFFICIAL PLAT THEREOF FILED FOR RECORD IN BOOK 2 OF PLATS AT PAGE NO. 2, RECORDS OF LEMHI COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee s, that they are the owner s in fee simple of said premises; that they are free from all encumbrances.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: MARCH 14, 2005

James T. Hume
JAMES T. HUME

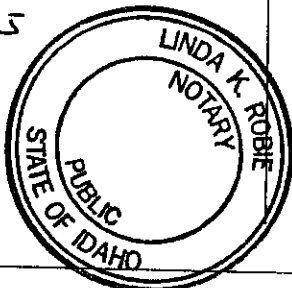
L. La Dene Hume
L. LA DENE HUME

STATE OF IDAHO, COUNTY OF LEMHI

On this 22nd Day of MARCH, 20 05,
before me, a notary public in and for said State, personally
appeared JAMES T. HUME & L. LA DENE HUME

known to me to be the person s whose name s are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Linda K. Robie
Notary Public
Residing at Salmon, Idaho
Comm. Expires: 10-6-05



INSTRUMENT NO: **262306**

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed
for record at the request of Lemhi

at 25 minutes past 3 o'clock Pm.,
this 22nd day of March 2005
20, in my office, and duly recorded in Book
of Deeds in Lemhi County.

Terri J. Morton
Ex-Officio Recorder

By K. Baumer
Deputy

Fees \$ 2.00

Mail to:

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 75-7448

WATER RIGHT NUMBER: 75-7448

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LA DENE HUME HC 64 BOX 19 SHOUP, ID 83469 (208)756-0070
Current Owner	JAMES T HUME HC 64 BOX 19 SHOUP, ID 83469 (208)756-0070

Priority Date: 02/06/1987

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
COLSON CREEK	SALMON RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	1.20 AF
<u>Total Diversion:</u>		0.040 CFS	1.20 AF

Location of Point(s) of Diversion

COLSON CREEK	NW1/4SE1/4SE1/4	Sec. 25, Twp 23N, Rge 16E, B.M.
LEMHI County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
23N	16E	25																	X

Conditions of Approval:

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory RP 000580000050A

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MAR 29 2005

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 75-7448

Comments:

1. CORR2 4/1/1997 COPIED FROM REMARKS

Comment: Place of use also known as Lot 5, Amarlu Subd. No. 1, HES #199.

2. AJU4-ECA 9/2/1998 DOMESTIC 1 HOME UPDATE

Comment: USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME". CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD. ANY GEN REMARK CHANGED TO AN EXP REMARK.

Dates and Other Information:

Licensed Date:

Decreed Date: 9/15/2000

Water Supply Bank Enrollment Accepted:

Water Supply Bank Enrollment Removed:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number: 39576

Judicial District: FIFTH

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

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