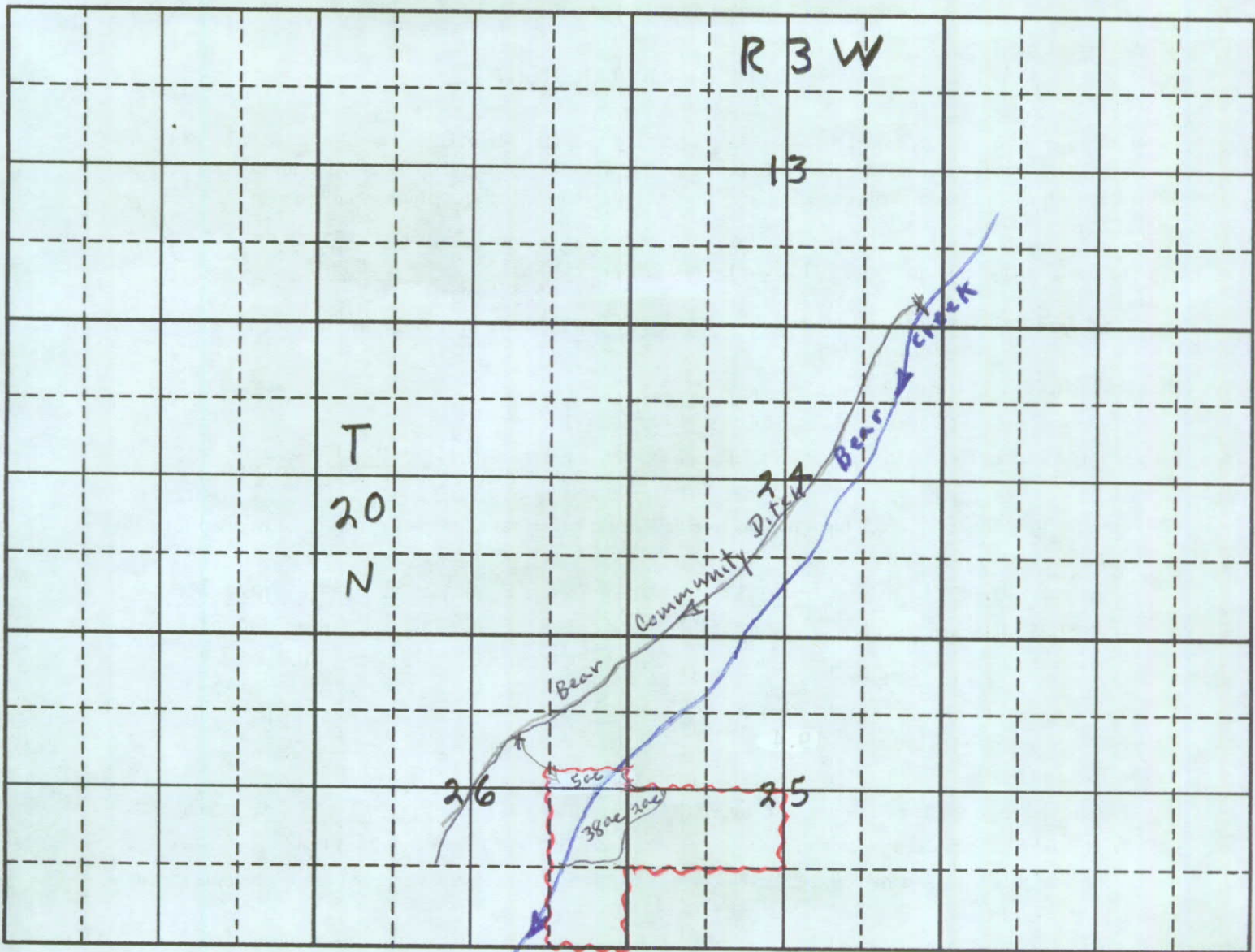


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 4th day of February, 1977.

Paul + Ernest
(Claimant)
Lyle Glen Saxton
Notary Public
Residing at Boise, Idaho

My commission expires 11-25-78

For Department Use Only

Received by <u>W.S.</u>	Date <u>Feb 4, 1977</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>R.W.H.</u>	Date <u>2-4-77</u>		claimant by:	
\$10.00 fee received by <u>CS</u>	Date <u>2-4-77 6616</u>			
Approved for publication by <u>M</u>				
Published in <u>Adams County Leader</u>				
Dates <u>February 17-18-77</u>				

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Claim to

No. 69-4011 Paul F Ernst

as per clipping

hereto attached, was published in the regular and entire issue

of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated February 17, 1977

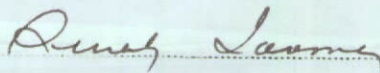
and the last in the issue dated February 24, 1977 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.



Subscribed and sworn to before me this

day of , 19



Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CLAIM TO A WATER RIGHT No. 69-4011

Notice is hereby given that PAUL F. ERNST, Box 551, Caldwell, ID has filed a claim to a water right established by diversion and application to beneficial use of 0.94 cubic feet per second of water from Bear Creek with the point of diversion in the SE $\frac{1}{4}$ -SE $\frac{1}{4}$ Sec 13 T20N-R3W B.M., Adams County.

The water is claimed to be used from Jan 1 to Dec 31 for stockwater and from May 1 to Nov 1 for irrigation of 45 acres with a priority of 1901; the place of use is within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 25 T20N-R3W; SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 26 T20N-R3W B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, ID on February 17, 1977 and February 24, 1977.

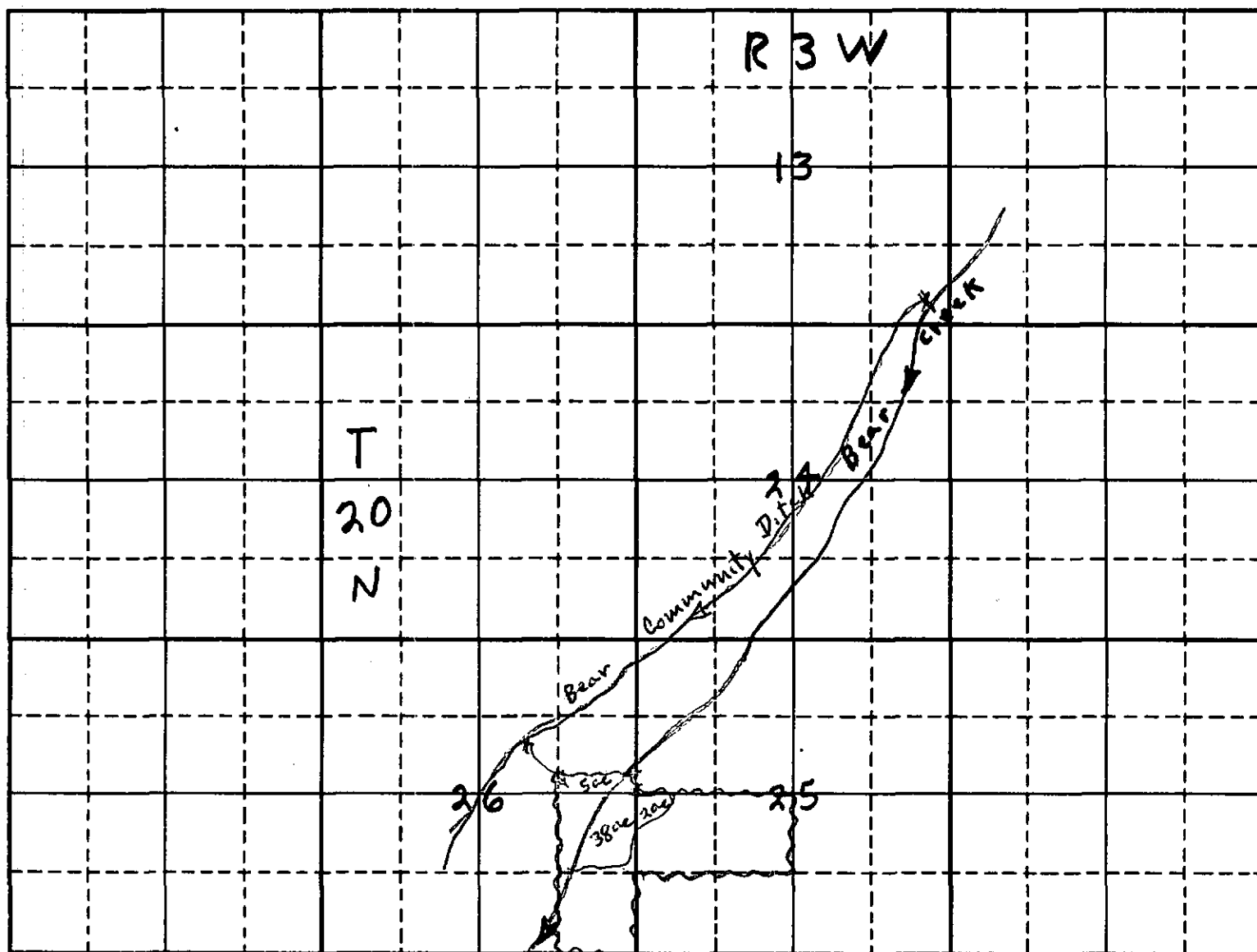
OK
3-1-77
M

RECEIVED
MAR 1 1977

Department of Water Resources
Western Regional Office

MICROFILMED

(8) Remarks _____

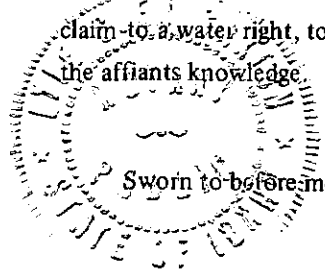


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.



Sworn to before me this 4th day of

February

(Claimant)

19 77

Notary Public

Residing at

Boise, Idaho

My commission expires

11-25-78

For Department Use Only

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Approved for publication by <u>M</u>				
Published in <u>Adams County Leader</u>				
Dates <u>February 17-18-19</u>				

NOTICE OF CLAIM TO A
WATER RIGHT
No. 69-4011

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R. KEITH HIGGINSON
Director

Published in the Adams County Leader, Council, ID on February 17, 1977 and February 24, 1977.

OK
3-1-77
M

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Claim to

No. 69-4011 Paul F Ernst as per clipping hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two (2) consecutive weeks, the first publication of the

same being made in the issue dated February 17, 1977

and the last in the issue dated February 24, 1977 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this

day of , 19.

Ruth Laamy

Notary Public for Idaho,
Residing at Council, Idaho

RECEIVED
MAR 1 1977

Department of Water Resources
Western Regional Office

MICROFILMED

April 20, 1983

Paul F. Ernst
Box 551
Caldwell, ID 83605

Dear Mr. Ernst:

In your letter of April 18, 1983, correcting the spelling of your name from Ernest to Ernst, we find that the misspelling occurs on Claim No. 69-4011 and not on Claim No. 69-4024 as stated in your letter.

We have, therefore, changed the last name of Ernest to Ernst per your letter of April 18, 1983, on Claim No. 69-4011.

Thank you for informing us of the misspelling of your last name.

Sincerely,

ROBERTA GARRETT
Records Supervisor

RG:sc

file 69-4011

RECEIVED
APR 20 1983
DEPARTMENT OF WATER RESOURCES

April 18, 1983

State of Idaho
Department of Water Resources
Boise, Idaho

Thank you very much for answering my request regarding water rights.

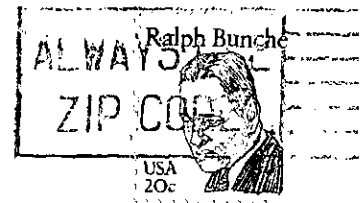
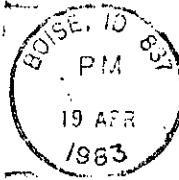
Please note that the name is misspelled on the claim form (Claim No. 69-4024) It should be Ernst, not Ernest.

I enclose \$1.75 to cover the cost of copying the recorded water rights. Thank you for them.

Sincerely,

Paul F Ernst

MICROFILMED



DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE

IDAHO

83720

Paul F. Ernst

~~XXXXXX~~ P. O. Box 551

CALDWELL, IDAHO 83605

Caldwell, Idaho
March 12, 1977

L. Glen Saxton
Department of Water Resources
92 South Cole Road
Boise, Idaho 83705

Dear Sir:

On Claim No. 69-4011 recently filed with you,
please change the spelling of the name from Ernest
to Ernst.

Thanks for all your help in getting this straightened
out.

Sincerely,

Paul F. Ernst

Paul F. Ernst

RECEIVED
MAR 16 1977

Department of Water Resources
Western Regional Office

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 69-4011

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ NA Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) R.W.H. 2-4-77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) R.W.H. 2-4-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) ry OK

Affidavit of Publication received(date) 3-1-77

(12) ly _____

Final date for protests. N/A

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☐ Approve ☐ Deny

☐ Proposed Priority

☐ Reason for Reduction _____

☐ Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District W

By ly Date 3-8-77

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 9, 1977

RE: 69-4011

Paul F. Ernest
Box 551
Caldwell, ID 83605

Dear Mr. Ernest:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:

Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

February 11, 1977

RE: Notice of Application for Permit No. 67-7296 - Butterfield
67-7297 - Veselka
69-7021 - Stanley
Notice of Claim to a Water Right No. 69-4009 - Stanley
69-4010 - Stanley
69-4011 - Ernest

Adams County Leader
Council, ID 83712

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before March 3, 1977.

Sincerely,

Bill submitted
3-1-77

MICROFILMED

NOTICE OF CLAIM TO A WATER RIGHT

No. 69-4011

Notice is hereby given that PAUL F. ERNEST.
Box 551, Caldwell, ID
has filed a claim to a water right established by diversion and application
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with the point of diversion in the SE¹SE⁴, Sec 13 T20N-R3W B.M., Adams
County.

The water is claimed to be used from Jan 1 to Dec 31
for stockwater and from May 1 to Nov 1 for irrigation of 45 acres
with a priority of 1901;
the place of use is within the NW¹SW⁴, Sec 25 T20N-R3W; SE¹NE⁴, NE¹SE⁴,
Sec 26 T20N-R3W B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, ID
on February 17, 1977 and February 24, 1977.

MICROFILMED