

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

SEP 28 2004

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-11612					
75-7620	permit				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Sandra Puckett and Vernon D. Puckett
P.O. Box 38, Ellis, ID 83235
Louja West, L.L.C., an Idaho limited liability company
Laurie Pallott
4. New Owner/Claimant(s) Laurie Pallott
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1401 Shoreline Drive, #2
- City, State and ZIP Code Boise, ID 83702
- New Telephone Number (305) 856-5258
5. Date you acquired the property 9/1/04

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Looney Applegate - Norway
James Bellor

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by gsc Date 9-21-04 Fee \$50 -
 Received by gsc Date 9-21-04 Receipt No. E 030275
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

FOR VALUE RECEIVED, VERNON D. PUCKETT, aka VERNON DALE PUCKETT and SANDRA L. PUCKETT, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto LAURIE PALLOTT, a single woman, an undivided one-half interest, and LOUJA WEST, L.L.C., an Idaho limited liability company, an undivided one-half interest, whose current address is 1401 Shoreline Drive, #2, Boise, ID 83702, the Grantees, the following described premises, in Lemhi County, Idaho, to-wit:

See attached Exhibit "A."

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: 09/01/04, 2004.



Vernon D. Puckett, aka
Vernon Dale Puckett

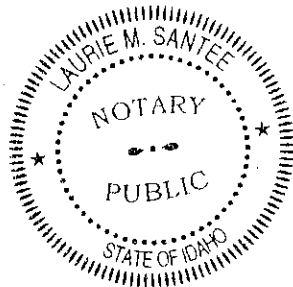


Sandra L. Puckett

STATE OF Idaho)
County of Lemhi) SS

On this 15th day of Sept, 2004, before me, a Notary Public in and for said State, personally appeared VERNON D. PUCKETT, aka VERNON DALE PUCKETT and SANDRA L. PUCKETT, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Laurie M Santee
Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires: 6-19-2007

**LEGAL DESCRIPTION
EXHIBIT 'A'**

PARCEL "A"

A PARCEL OF LAND LOCATED IN GOVERNMENT LOTS 4 AND 6, SECTION 4, GOVERNMENT LOTS 1 AND 7, SECTION 5, T. 16 N., R. 21 E., GOVERNMENT LOT 8, SECTION 32, T. 17 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NW SECTION CORNER OF SAID SECTION 4, RUN THENCE S. 89° 52' 01" E. ALONG THE NORTHERLY BOUNDARY OF SAID SECTION (THE BASIS OF BEARING OF THIS DESCRIPTION) A DISTANCE OF 1319.58 FT. TO THE NE CORNER OF SAID GOVERNMENT LOT 4;

THENCE S. 00° 10' 27" E. ALONG THE EASTERLY BOUNDARIES OF SAID GOVERNMENT LOTS 4 AND 6 A DISTANCE OF 2644.93 FT. TO THE SE CORNER OF SAID LOT 6;

THENCE S. 89° 55' 45" W. ALONG THE SOUTHERLY BOUNDARY OF SAID LOT 6 A DISTANCE OF 1320.29 FT. TO THE ¼ CORNER COMMON TO SAID SECTIONS 4 AND 5;

THENCE S. 00° 09' 30" E. ALONG THE EASTERLY BOUNDARY OF SAID SECTION 5 A DISTANCE OF 1324.79 FT. TO THE SE CORNER OF SAID GOVERNMENT LOT 7;

THENCE S. 89° 52' 03" W. ALONG THE SOUTHERLY BOUNDARY OF SAID LOT 7 A DISTANCE OF 1319.50 FT. TO THE SW CORNER OF SAID LOT 7;

THENCE N. 00° 05' 34" W. ALONG THE WESTERLY BOUNDARY OF SAID LOT 7 A DISTANCE OF 1185.38 FT. TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF U.S. HIGHWAY 93;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID RIGHT-OF-WAY:

N. 78° 24' 38" E., 337.93 FT.; N. 87° 28' 14" E., 184.30 FT.;

303.81 FT. ALONG A CURVE TO THE LEFT HAVING A CHORD OF N. 73° 29' 58" E., 300.81 FT., A DELTA OF 27° 56' 32" AND A RADIUS OF 622.96 FT.; N. 30° 28' 18" W., 10.00 FT.;

N. 59° 31' 42" E., 621.79 FT.; 222.73 FT. ALONG A CURVE TO THE LEFT HAVING A CHORD OF N. 53° 37' 48" E., 222.33 FT., A DELTA OF 11° 47' 49" AND A RADIUS OF 1081.74 FT.;

S. 42° 16' 07" E., 10.00 FT.; 434.00 FT. ALONG A CURVE TO THE LEFT HAVING A CHORD OF N. 36° 20' 35" E., 431.15 FT., A DELTA OF 22° 46' 37" AND A RADIUS OF 1091.74 FT.;

N. 24° 57' 16" E., 141.31 FT., 415.72 FT. ALONG A CURVE TO THE LEFT HAVING A CHORD OF N. 14° 59' 46" E., 413.63 FT., A DELTA OF 19° 55' 01" AND A RADIUS OF 1195.92 FT.;

N. 05° 02' 15" E., 207.02 FT.; N. 84° 57' 45" W., 100.00 FT. TO A POINT ON THE EASTERLY BANK OF THE SALMON RIVER;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID RIVER BANK:

N. 00° 18' 52" W., 101.11 FT.; N. 10° 43' 21" W., 316.98 FT.;
N. 23° 49' 00" W., 154.43 FT.; N. 37° 05' 02" W., 183.63 FT.;
N. 62° 16' 48" W., 138.96 FT.; S. 72° 25' 28" W., 178.71 FT.;
S. 77° 41' 44" W., 362.46 FT.; S. 58° 03' 15" W., 260.60 FT.;
S. 77° 42' 45" W., 162.22 FT.; N. 55° 31' 26" W., 187.86 FT.;
N. 46° 37' 48" W., 451.87 FT.; N. 29° 23' 22" W., 198.03 FT.;
N. 26° 29' 50" W., 24.75 FT.; N. 17° 32' 50" W., 33.49 FT.;

THENCE N. 70° 10' 54" E. A DISTANCE OF 67.69 FT. TO THE CENTERLINE OF U.S. HIGHWAY 93;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE:

233.91 FT. ALONG A CURVE TO THE LEFT HAVING A CHORD OF S. 32° 16' 21" E., 232.61 FT., A DELTA OF 20° 56' 27" AND A RADIUS OF 640.00 FT.; S. 42° 44' 34" E., 292.52 FT.;
568.38 FT. ALONG A CURVE TO THE LEFT HAVING A CHORD OF S. 68° 11' 05" E., 549.89 FT., A DELTA OF 50° 53' 03" AND A RADIUS OF 640.00 FT.;
N. 86° 22' 23" E., 395.21 FT.; 120.03 FT. ALONG A CURVE TO THE LEFT HAVING A CHORD OF N. 81° 58' 34" E., 119.91 FT., A DELTA OF 08° 47' 39" AND A RADIUS OF 782.00 FT. TO A POINT ON THE WESTERLY BOUNDARY OF SAID SECTION 4;
THENCE N. 00° 09' 30" W. ALONG SAID BOUNDARY A DISTANCE OF 341.97 FT. TO THE POINT OF BEGINNING.

PARCEL "B"

THAT PART OF GOVERNMENT LOT 7, SECTION 5, T. 16 N., R. 21 E., LEMHI COUNTY, IDAHO, LOCATED BETWEEN THE NORTHERLY RIGHT-OF-WAY OF U.S. HIGHWAY 93 AND THE SOUTHERLY BANK OF THE SALMON RIVER, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NE CORNER OF SAID SECTION 5 FROM WHICH THE W1/16 CORNER OF SECTION 4 BEARS S. 89° 52' 01" E., 1319.58 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 05° 05' 50" W., 2348.43 FT. TO A POINT ON THE NORTHERLY RIGHT-OF-WAY OF U.S. HIGHWAY 93, THE SOUTHERLY BANK OF THE SALMON RIVER AND THE POINT OF BEGINNING;
THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID RIGHT-OF-WAY:

S. 59° 31' 42" W., 404.82 FT.; 255.04 FT. ALONG A CURVE TO THE RIGHT HAVING A CHORD OF S. 73° 29' 58" W., 252.52 FT., A DELTA OF 27° 56' 32" AND A RADIUS OF 522.96 FT.;

N. 02° 31' 46" W., 40.00 FT. TO A POINT ON THE SOUTHERLY BANK OF THE SALMON RIVER;

THENCE N. 68° 12' 06" E. ALONG SAID BANK A DISTANCE OF 638.44 FT. TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM U.S. HIGHWAY 93 SOUTH AS IT PRESENTLY EXISTS.

ALSO EXCEPTING THEREFROM A 2003 OAKWOOD 27'X52' MOBILE HOME FROM THE ABOVE DESCRIBED REAL PROPERTY.

R.O.S. INST.
NO. ????????

GOVERNMENT
LOT 8

GOVERNMENT
LOT 1

S89°52'01"E
1319.58'

N00°09'30"W
341.97' P.O.L.

U.S. HIGHWAY 93
SEE SURVEYOR'S NOTE

GOVERNMENT
LOT 4

S00°10'27"E
2644.93'

LINE TABLE

LINE	LENGTH	BEARING
L1	184.30	N87°28'14"E
L2	39.97	S02°31'46"E
L3	416.81	N87°28'14"E
L4	10.00	N30°28'18"W
L5	10.00	S42°16'07"E
L6	141.31	N24°57'16"E
L7	196.21	N05°02'15"E
L8	10.81	N05°02'15"E
L9	100.00	N84°57'45"W
L10	101.11	N00°18'52"W
L11	316.98	N10°43'21"W
L12	154.43	N23°49'00"W
L13	183.63	N37°05'02"W
L14	138.96	N62°16'48"W
L15	178.71	S72°25'28"W
L16	362.46	S77°41'44"W
L17	260.60	S58°03'15"W
L18	162.22	S77°42'45"W
L19	187.86	N55°31'26"W
L20	198.03	N29°23'22"W
L21	244.75	N26°29'50"W
L22	33.49	N17°32'50"W
L23	67.68	N70°10'54"E

SALMON RIVER

PARCEL "A"
105.35+/- ACRES

GOVERNMENT
LOT 6

PARCEL "B"
0.62+/- ACRES

U.S. HIGHWAY 93
N59°31'42"E
601.39'

S89°55'45"W
1320.29'

Place of Use
for 75-7620

P.O.D.
#75-11612

GOVERNMENT
LOT 7

S89°52'03"W

SURVEYOR
NEITHER ALLIANCE TITLE NOR THE
COULD FIND DEEDS TRANSFERRING
FOR THE HIGHWAY RIGHT-OF-WAY.
HIGHWAY WAS USED AS THE MONUM
PLAT.
THE EXISTING HIGHWAY MAP (SHEET
NO. 5, FEDERAL ROAD DISTRICT NO.
HIGHWAY AS SURVEYED IN PLACE.
BE UTILIZED.
SEE RECORD OF SURVEY INST. NO. 5
AND SECTIONAL INFORMATION FOR 5