

REC'D

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MAY 11 2004

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
77-4010					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Walter & Hilda Jensen
8992 W. Lancelot St. Boise ID 83704

4. New Owner/Claimant(s)

* Tammy Jensen & Jeff Jensen
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or Hew

New Mailing Address

3530 N. Weston Way

City, State and ZIP Code

Meridian ID 83642

New Telephone Number

(208) 887-9748

5. Date you acquired the property

11-21-03

* Tamara A. Jensen

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>77-4010</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	<u>0.030 CPS</u>	_____
Other _____	_____	_____
Total	<u>0.030 CPS</u>	_____

*This is what they had
under their name*

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Signature]
[Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>DB</u>	Date <u>5-7-04</u>	Fee <u>\$25 - (77-4010)</u>
Received by <u>DB</u>	Date <u>5-7-04</u>	Receipt No. <u>W0316066</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

RECORDED AT THE REQUEST OF
AND WHEN RECORDED MAIL TO:

DAVID W. HYDE,
Owyhee Plaza
Hyde & Haff, P.L.L.C.
P.O. Box 139
Boise, ID 83701

Instrument # 278291
VALLEY COUNTY, CASCADE, IDAHO
2003-11-25 10:07:46 No. of Pages: 2
Recorded for : DAVID HYDE
LELAND G. HEINRICH
Ex-Officio Recorder Deputy
Index to: DEEDS
Fee: 6.00

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

DEED OF DISTRIBUTION BY PERSONAL REPRESENTATIVE

THIS DEED, made by Beverly G. Murphy, as personal representative of the estate of Hilda M. Hanson, deceased, Grantor, to Tamara A. Jensen, Grantee, whose current address is 195 W. Woodbury Street, Meridian, Idaho 83642.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Case No. SP1E0300434M, in Ada County, Idaho;

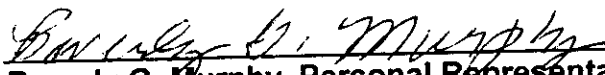
WHEREAS, Grantee is entitled to distribution of the hereinafter described real property;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantee all of the interest of Hilda M. Hanson and of the Estate of Hilda M. Hanson in the following described real property in Valley County, Idaho which is more commonly known as a Cabin and Lot located near Yellow Pine, Idaho:

Edwardsburg Recorders Plat No. 1, Block 2, Lot 34,
Valley County, Idaho

with all appurtenances.

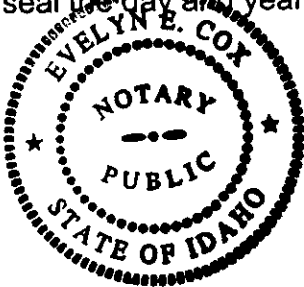
EXECUTED this 31 day of November, 2003.

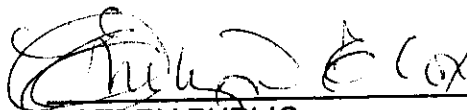

Beverly G. Murphy, Personal Representative of the
Estate of Hilda M. Hanson, deceased.

STATE OF IDAHO)
 : ss
COUNTY OF ADA)

On this 21st day of November, 2003, before me, the undersigned, a notary public in and for said state, personally appeared, **Beverly G. Murphy**, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of Hilda M. Hanson, deceased, and acknowledged to me that she executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.





NOTARY PUBLIC
Residing at: PO Box 110
My Commission Expires: 4-14-04

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NWNW

NWNE

NENE

SWNW

SENE

NWSW

NESW

NWSE

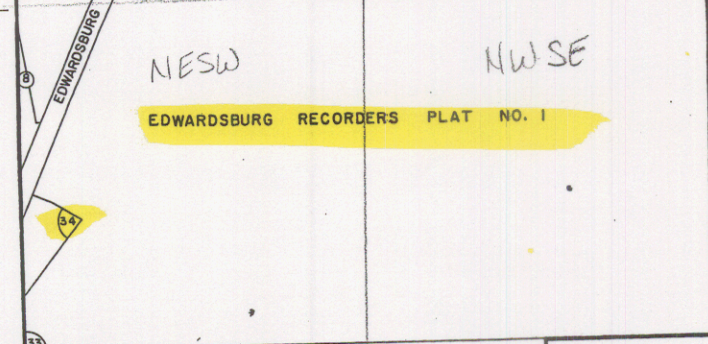
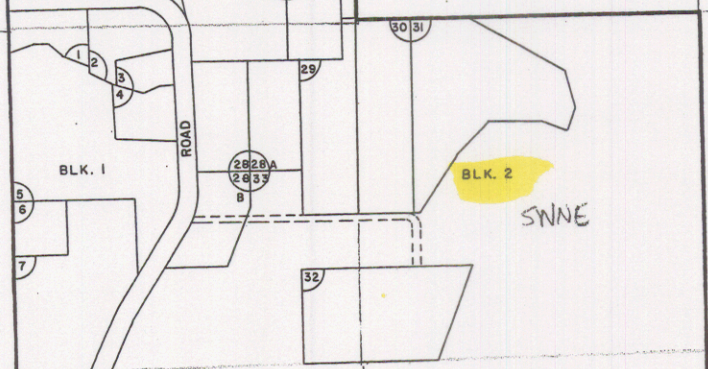
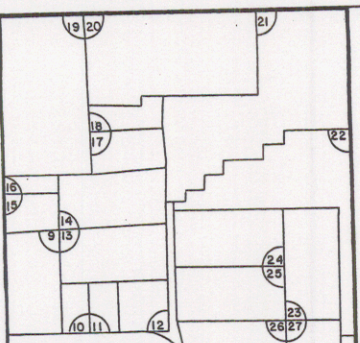
SWSW

SESW

EDWARDSBURG RECORDERS PLAT NO. 1

BLK. 1

BLK. 2



SEC. 35, T. 21 N., R. 9 E.

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