

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
APR 18 2005
DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>78-4115</u>	<u>A78-04115</u>	☐	<u> </u>	<u> </u>	☐
<u>78-2025C</u>	<u>A78-02025C</u>	☐	<u> </u>	<u> </u>	☐
<u>78-10213</u>	<u>A78-10213</u>	☐	<u> </u>	<u> </u>	☐
<u>P.D. 78-10106</u>	<u>A78-10106</u>	☐	<u> </u>	<u> </u>	☐
<u> </u>	<u> </u>	☐	<u> </u>	<u> </u>	☐

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Charles G. Harris or Theola M. Harris
P.O. Box E, New Meadows, ID 83654
4. New Owner/Claimant(s) Allan Ranstrom and/or Pamela Ranstrom
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 565 W. Ashbourne Drive
- City, State and ZIP Code Eagle, Idaho 83616
- New Telephone Number (208) 939-2295; 861-3783
5. Date you acquired the property March 15, 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Pamela Ranstrom
Pamela Ranstrom

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>AM</u>	Date <u>4-18-05</u>	Fee <u>\$25.00</u>	
Receipted by <u>AM</u>	Date <u>4-25-05</u>	Receipt No. <u>CE77632</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

INSTRUMENT NO. 1 3392 WARRANTY DEED

For Value Received, CHARLES G. HARRIS and THEOLA M. HARRIS, husband and wife

the grantors do hereby grant, bargain, sell and convey unto
ALLAN RANSTROM and PAMELA RANSTROM, husband and wife

the grantees, whose current address is 565 W. Ashbourne Dr., Eagle, ID 83616

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF.

Together with all water and ditch rights appurtenant thereto.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: MARCH 11, 2005

AR PR

Charles G. Harris
CHARLES G. HARRIS

Theola M. Harris
THEOLA M. HARRIS

Instrument # 108392

COUNCIL, ADAMS, IDAHO

2005-03-15

09:40:25 No. of Pages: 2

Recorded for: TIMBERLINE TITLE & ESCROW

MICHAEL FISK

Fee: 6.00

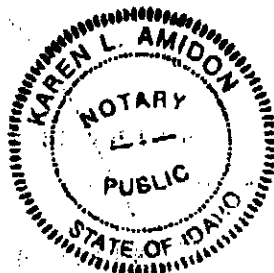
Ex-Officio Recorder Deputy [Signature]

Index to: DEED

STATE OF IDAHO)

COUNTY OF Adams)

On this 11th day of MARCH, in the year of 2005, before me, a Notary Public in and for said State, personally appeared CHARLES G. HARRIS and THEOLA M. HARRIS known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me they executed the same.



[Signature]
Notary Public
Residing at: Cambridge, ID
Commission expires: 6/26/2009

EXHIBIT 'A'

Township 20 North, Range 1 East, Boise Meridian, Adams County, Idaho Sections 13, 14, 24: A parcel of land situated within the S1/2S1/2 of Section 13, the SE1/4SE1/4 of Section 14, and the N2N2 of Section 24, T20NR1EBM, Adams County, Idaho, more particularly described as follows:

Beginning at the Northeast corner of Section 24 (Southeast corner of Section 13), T20NR1EBM;
Thence S 00° 18'37" W a distance of 410.17 feet along the East line of the N1/2N1/2 of said Section 24;
Thence N 89° 14'16" W parallel to the North line of said Section 24, a distance of 4931.90 feet to a point on the Easterly right-of-way line of U.S. Highway 95, Project F-FR-3112(45);
Thence N 25° 16'00" W a distance of 887.00 feet along the Easterly right-of-way line of said U.S. Highway 95 to a point within the SE1/4SE1/4 of Section 14, T20NR1EBM;
Thence N 25° 15'42" W a distance of 1057.62 feet along the Easterly right-of-way line of said U.S. Highway 95 to a point on the North line of said SE1/4SE1/4;
Thence N 89° 06'05" E a distance of 487.57 feet along the North line of said SE1/4SE1/4 to the Northeast corner of said SE1/4SE1/4 (Northwest corner of the S1/2S1/2 of said Section 13);
Thence S 89° 01'45" E a distance of 5280.68 feet along the North line of said S1/2S1/2 to the Northeast corner of said S1/2S1/2;
Thence S 00° 09'48" W a distance of 1332.24 feet along the East line of said S1/2S1/2 to the Real Point of Beginning.