

RECEIVED NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

AUG 29 2000

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

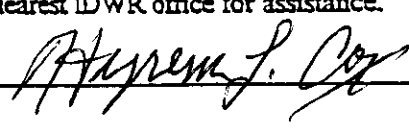
Department of Water Resources

Incomplete forms will be returned.

RECEIVED

JUL 21 2000

WATER RESOURCES
WESTERN REGION

1. Water Right Number(s) 78-10155
Adjudication Claim Number(s) -
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) JOHN ROGER DOBROTH
3125 Glendale Road, Fruitvale, ID 83620
4. New Owner/Claimant(s) STEELMAN DUFF, INC.
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 1490 Fair, Clarkston, WA 99403
City, State and ZIP Code _____
New Telephone Number (509) 758-3357
5. Date you acquired the property 6-21-2000
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s)  Date 6-21-00

Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

COPY

For Value Received, JOHN R. DOBROTH and SUE LAMBERT, husband and wife
the grantors, do hereby grant, bargain, sell and convey unto
STEELMAN-DUFF, INC., a Washington corporation
the grantee, whose current address is, 1490 Fair, Clarkston, WA 99403
the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee,
its heirs and assigns forever. And the said Grantors do hereby covenant to and with the
said Grantee, that they are the owners in fee simple of said premises; that they are free
from all encumbrances excepting for all easements of record, rights of way, matters
visible, and all matters of record and title and that they will warrant and defend the
same from all lawful claims whatsoever.

Date: June 10, 2000

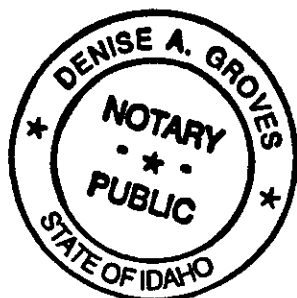
John R. Dobroth
John R. Dobroth

Sue Lambert
Sue Lambert

STATE OF IDAHO)
) ss
COUNTY OF ADAMS)

On this 21ST day of JUNE, in the year of 2000, before me
a Notary Public in and for said State, personally appeared
JOHN R. DOBROTH and SUE DOBROTH
known or identified to me to be the persons whose names
are subscribed to the within instrument, and acknowledged
to me that they executed the same.

Denise A. Groves
Notary Public
Residing at Council, Idaho
Commission expires: 06-27-2002



#00-314

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record
at the request of

at _____ minutes past _____ o'clock M.
this _____ day of _____, 20 _____, in my
office, and duly recorded in Book _____
of Deeds at page _____

Ex-Officio Recorder

By: _____
Deputy

Fees \$
Mail to:

Instrument # 98195

COUNCIL ADAMS, IDAHO
2000-06-21 04:59:09 No. of Pages: 2
Recorded for : TIMBERLINE TITLE & ESCROW
MICHAEL FISK Fee: \$5.00
Ex-Officio Recorder Deputy Sarah K. [Signature]

A parcel of and situate in the S $\frac{1}{2}$ of () SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and the N $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 27, T. 22 N., R. 1 E., B.M., Adams County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the 1/4 Corner common to Sections 26 and 27, T. 22 N., R. 1 E., B.M., Adams County, Idaho; thence, N. 89° 53' 23" W., 1,718.08 feet along the center section line of said Section 27 to the west right-of-way of State Highway 95, the REAL POINT OF BEGINNING:

Thence, 35.01 feet along a non-tangent curve to the left, whose long chord bears S. 26° 06' 43" E., 35.01 feet, whose radius is 1,960.00 feet, and delta angle is 01° 01' 25" along said west right-of-way,
Thence, S. 17° 56' 49" E., 409.86 feet along said right-of-way,
Thence, S. 11° 33' 48" E., 235.69 feet along said right-of-way to its intersection with the south boundary of said N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$,
Thence, N. 89° 31' 55" W., 1,099.99 feet along said south boundary,
Thence, S. 89° 46' 16" W., 1,321.14 feet to the south west corner of said N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$,
Thence, N. 00° 11' 24" W., 652.86 feet to the CW 1/16 Corner of said Section 27,
Thence, S. 89° 53' 23" E., 1,318.69 feet to the north west corner of said N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$,
Thence, continuing S. 89° 53' 23" E., 667.43 feet along the north boundary of said N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$,
Thence, N. 71° 39' 40" E., 227.14 feet to the west right-of-way of State Highway 95,
Thence, 78.98 feet along a non-tangent curve to the left, whose long chord bears S. 24° 21' 56" E., 78.98 feet, whose radius is 1,960.00 feet, and delta angle is 02° 18' 32" along said right-of-way to the Point of Beginning, containing 35.034 acres, more or less.

Bearings are based on Surveys of record.

Together with a 50 foot right of way along the north boundary of the herein described land.

1 COPY

INSTRUMENT NO.

QUIT CLAIM DEED

For Value Received LOUISE R. MATZNER, an unmarried woman

does hereby convey, release, remise and forever quit claim
unto JOHN R. DOROTH, a married man

whose address is 3125 Fruitvale-Glendale Road, Fruitvale, ID
83620

the following described premises, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

Date: June ¹⁶ 12, 2000

Louise R. Matzner
LOUISE R. MATZNER

STATE OF *Washington*)
County of *Benton*) ss

On this *16* day of *June*, *2000* in the year of 2000,
before me, a Notary Public in and for the said
State, personally appeared
LOUISE R. MATZNER

known or identified to me to be the person(s) whose
name(s) is/are subscribed to the within instrument, and
acknowledged to me that he/she/they executed the same.

Margaret S. Douglas
Notary Public for
Residing at:
Commission expires:
#00-31

MARGARET S. DOUGLAS
NOTARY PUBLIC
COMMISSION EXPIRES
FEB 28, 2003
STATE OF WASHINGTON

Instrument # 98184

COUNCIL ADAMS, IDAHO

2000-06-20

02:52:38 No. of Pages: 2

Recorded for: TIMBERLINE TITLE & ESCROW

MICHAEL FISK

Fee: 6.00

Ex-Officio Recorder Deputy *Loopy Linbal*

Township 22 North, Range 1 East, Boise Meridian, Adams County, Idaho
Section 27: SE1/4NW1/4, NE1/4SW1/4, NW1/4SE1/4, SW1/4NE1/4
EXCEPTING THEREFROM the following tracts of land:

INSTRUMENT NO. 98184
PAGE 2 OF 2

PARCEL 1

Tract 1

Beginning at the center of Section 27, T22NR1EBM and running
Thence North 200 feet;
Thence East 100 feet;
Thence South parallel to and adjacent to the North and South Highway right-of-way 200 feet;
Thence West 100 feet to the REAL POINT OF BEGINNING.

Tract 2

Commencing at a point on the Westerly boundary of right-of-way of U.S. Highway 95 as established September 3, 1948, which is 364 feet Northerly of U.S. Highway Survey Station No. 383-65.7 P.C. and which said Highway Survey Station is now established on the Westerly side of said highway right-of-way by a concrete highway survey station monument and running
Thence North on and along the Westerly boundary of said U.S. Highway 95 a distance of 162 feet;
Thence Westerly 174 feet;
Thence Southerly 162 feet;
Thence Easterly 174 feet to the REAL POINT OF BEGINNING (in SW1/4NE1/4).

Tract 3

Beginning at a point in the Westerly boundary of U.S. Highway 95 526 feet Northerly from U.S. Highway Survey Station No. 383+65.7 P.C., which station is established on the Westerly side of said highway right-of-way by a concrete monument and which said point of beginning is the NE corner of the tract of land conveyed to C.B. Hixon in Book 21 Deeds page 30, records of Adams County, Idaho;
Thence running Westerly along the North line of said Dixon tract and along said North line extended a distance of 300 feet;
Thence Northerly and parallel to the Westerly line of said highway right-of-way 330 feet;
Thence Easterly 300 feet to a point on said Westerly highway boundary that is 330 feet Northerly from the place of beginning;
Thence Southerly and along the Westerly boundary of said Highway 330 feet to the REAL POINT OF BEGINNING (in SW1/4NE1/4).

Tract 4

A tract in the SW1/4NE1/4 commencing at a point on the Westerly boundary of the right-of-way of U.S. Highway 95 as established May 22, 1979 which is 364 feet Northerly of U.S. Highway Survey Station No. 383-65.7 P.C. and which said Highway Survey Station is established on the Westerly side of said Highway right-of-way by concrete highway survey station monument;
Thence Westerly 100 feet;
Thence Southerly a distance of 200 feet;
Thence Easterly a distance of 100 feet;
Thence North running on and along the Westerly boundary of said U.S. Highway 95 a distance of 200 feet to the REAL POINT OF BEGINNING.

ALSO EXCEPTING the right-of-way of Highway 95 as recorded in Quitclaim Deed recorded June 11, 1936 in Book 14 Deeds page 492-493, records of Adams County, Idaho.

ALSO EXCEPTING the right-of-way of Highway 95 as recorded in Second Judgment and Decree of Condemnation recorded December 15, 1999 as Instr. No. 97300.

PARCEL 2

Tract 1

Township 22 North, Range 1 East, Boise Meridian, Adams County, Idaho
Section 27: A parcel of land in the SW1/4NE1/4 more particularly described as follows:
Beginning at the center of Section 27, T22NR1EBM and running
Thence North 200 feet;
Thence East 100 feet;
Thence South parallel to and adjacent to the North and South Highway right-of-way 200 feet;
Thence West 100 feet to the REAL POINT OF BEGINNING.

INSTRUMENT NO. **98183**

PAGE 1 OF 2

INSTRUMENT NO.

QUIT CLAIM DEED

COPY

For Value Received MARY L. KAMPPI and RODNEY KAMPPI, wife and husband

does hereby convey, release, remise and forever quit claim unto JOHN R. DOBROTH, a married man

whose address is 3125 Fruitvale-Glendale Road, Fruitvale, ID 83620

the following described premises, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

Date: June 12, 2000

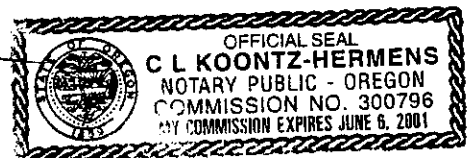
Mary L. Kamppi
MARY L. KAMPPI

Rodney Kamppi
RODNEY KAMPPI

STATE OF OREGON)
County of Polk) ss

On this 12th day of June, 2000 in the year of 2000,
before me, a Notary Public in and for the said
State, personally appeared
MARY L. KAMPPI & RODNEY KAMPPI
known or identified to me to be the person(s) whose
name(s) is/are subscribed to the within instrument, and
acknowledged to me that he/she/they executed the same.

[Signature]
Notary Public for
Residing at: Polk County OR
Commission expires: 06/06/01



#00-314

Instrument # **98183**

COUNCIL ADAMS, IDAHO

2000-06-20

02:52:00 No. of Pages: 2

Recorded for: **TIMBERLINE TITLE & ESCROW**

MICHAEL FISK

Fees: \$6.00

Ex-Officio Recorder Deputy [Signature]

Township 22 North, Range 1 East, Boise Meridian, Adams County, Idaho

Section 27: SE1/4NW1/4, NE1/4SW1/4, NW1/4SE1/4, SW1/4NE1/4

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PAGE 2 OF 2

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Tract 2

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Thence running Westerly along the North line of said Dixon tract and along said North line extended a distance of 300 feet;

Thence Northerly and parallel to the Westerly line of said highway right-of-way 330 feet;

Thence Easterly 300 feet to a point on said Westerly highway boundary that is 330 feet Northerly from the place of beginning;

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A tract in the SW1/4NE1/4 commencing at a point on the Westerly boundary of the right-of-way of U.S. Highway 95 as established May 22, 1979 which is 364 feet Northerly of U.S. Highway Survey Station No. 383-65.7 P.C. and which said Highway Survey Station is established on the Westerly side of said Highway right-of-way by concrete highway survey station monument;

Thence Westerly 100 feet;

Thence Southerly a distance of 200 feet;

Thence Easterly a distance of 100 feet;

Thence North running on and along the Westerly boundary of said U.S. Highway 95 a distance of 200 feet to the REAL POINT OF BEGINNING.

ALSO EXCEPTING the right-of-way of Highway 95 as recorded in Quitclaim Deed recorded June 11, 1936 in Book 14 Deeds page 492-493, records of Adams County, Idaho.

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Township 22 North, Range 1 East, Boise Meridian, Adams County, Idaho

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Thence East 100 feet;

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Thence West 100 feet to the REAL POINT OF BEGINNING.

This sketch is made solely for the purpose of assisting in locating the premises. The Company assumes no liability for alleged loss or damage which may result from reliance on this map.



COMPLIMENTS OF
Timberline Title & Escrow
THIS SKETCH IS FURNISHED TO ASSIST IN PROPERTY LOCATION AND THE COMPANY DOES NOT GUARANTEE ITS ACCURACY.

Richard L. Pullen

2400 33.81
~~56949~~
#69

76.8.
BLM

W

John R. Dobroth
Louise R. Matson
Mary L. Kopp
35m/22
#64076
1200

pt. # 10

300'
Jean Schull
33M/151 13-27-79
AS-554
~~58840~~
2.47A
#681400

300'
#69
33M/102
10-10-79
#1600

Quail Creek Lane 4000
7M487-399 10/1/01
Whitetail (2A) of Blacktop &
overland
(Lower portion only)
10-14-01

#6546
75943

US HWY 95

APPX

Idaho Count
ALL East of River

BLM

BLM

chard a Bobbe

1200

1200
TX 70

See

NW.

John R
-ouse R

2.2x4 L

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4/21/82

27

1312

✓ 1200

NWSE

Dobroth.
Matzner.
Kampfi

Appx Little

MT

See

Benson,
Dorothy A
87487-2/8/75

9/10/15
9/10/15

30616 plot
5' 1/4



COMPLIMENTS OF
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