

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
SEP 19 2003
SEP 11 2003

Department of Water Resources
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
	<u>A78-10155</u>	<u>NO</u>			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) John Rodger Dobroth
P.O. Box 27
Fruitvale, ID 83620
4. New Owner/Claimant(s) Christiansen Construction, Inc.
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
P.O. Box 950
- New Mailing Address _____
- City, State and ZIP Code Twin Falls ID 83303
- New Telephone Number (208) 280-3094
5. Date you acquired the property 5-30-03

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) ☒
(include title if applicable)

Ken R. Christensen
Mike L. Christensen

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by	<u>9-11-03</u>	Date	<u>04</u>	Fee	<u>\$25.00</u>
Received by	_____	Date	<u>5.2.05</u>	Receipt No.	<u>6077669</u>
Processed by	_____	AJ	Date	WR	Date

For Value Received, STEELMAN-DUFF, INC., a Washington Corporation,
the grantor, does hereby grant, bargain, sell and convey unto
CHRISTIANSSEN CONSTRUCTION, INC., an Idaho Corporation
the grantee, whose current address is P.O. BOX 950, TWIN FALLS, ID 83303
the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee,
its heirs and assigns forever. And the said Grantor does hereby covenant to and with the
said Grantee, that they are the owner in fee simple of said premises; that they are free
from all encumbrances excepting for all easements of record, rights of way, matters
visible, and all matters of record and title and that they will warrant and defend the
same from all lawful claims whatsoever.

Date: MAY 30, 2003

STEELMAN-DUFF, INC., a Washington
Corporation

BY:

Hyrum L. Cox
HYRUM L. COX, President

Instrument # **103849**

COUNCIL, ADAMS, IDAHO
2003-06-04 04:50:00 No. of Pages: 2
Recorded for: TIMBERLINE TITLE & ESCROW
MICHAEL FISK Fee: 6.00
Ex-Officio Recorder Deputy *Michael Fisk*
Index to: DEED

STATE OF WASHINGTON)

COUNTY OF ASOTIN)

On this 30th day of MAY, in the year of 2003, before me, a Notary Public in and for said State, personally
appeared HYRUM L. COX

known or identified to me to be the President of the Corporation that executed the instrument or the person who executed the
instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.

Rosie Ayers
Notary Public

Residing at: EMPLOYED AT CLARKSON

Commission expires: 03-07-05

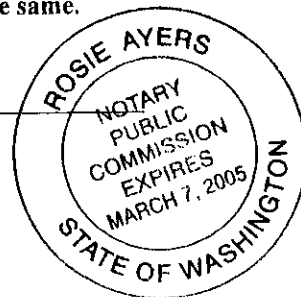


EXHIBIT 'A'

A parcel of land situate in the S½ of the SW¼ of the NE¼, N½ of the NE¼ of the SW¼ and the N½ of the NW¼ of the SE¼ of Section 27, T. 22 N., R. 1 E., B.M., Adams County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the 1/4 Corner common to Sections 26 and 27, T. 22 N., R. 1 E., B.M., Adams County, Idaho; thence, N. 89° 53' 23" W., 1,718.08 feet along the center section line of said Section 27 to the west right-of-way of State Highway 95, the REAL POINT OF BEGINNING:

Thence, 35.01 feet along a non-tangent curve to the left, whose long chord bears S. 26° 06' 43" E., 35.01 feet, whose radius is 1,960.00 feet, and delta angle is 01° 01' 25" along said west right-of-way,

Thence, S. 17° 56' 49" E., 409.86 feet along said right-of-way,

Thence, S. 11° 33' 48" E., 235.69 feet along said right-of-way to its intersection with the south boundary of said N½ NW¼ SE¼,

Thence, N. 89° 31' 55" W., 1,099.99 feet along said south boundary,

Thence, S. 89° 46' 16" W., 1,321.14 feet to the south west corner of said N½ NE¼ SW¼,

Thence, N. 00° 11' 24" W., 652.86 feet to the CW 1/16 Corner of said Section 27,

Thence, S. 89° 53' 23" E., 1,318.69 feet to the north west corner of said N½ NW¼ SE¼,

Thence, continuing S. 89° 53' 23" E., 667.43 feet along the north boundary of said N½ NW¼ SE¼,

Thence, N. 71° 39' 40" E., 227.14 feet to the west right-of-way of State Highway 95,

Thence, 78.98 feet along a non-tangent curve to the left, whose long chord bears S. 24° 21' 56" E., 78.98 feet, whose radius is 1,960.00 feet, and delta angle is 02° 18' 32" along said right-of-way to the Point of Beginning, containing 35.034 acres, more or less.

Bearings are based on Surveys of record.

Together with a 50 foot right of way along the north boundary of the herein described land.

CONFIDENTIAL

For Value Received, JOHN R. DOBROTH and SUE LAMBERT, husband and wife
the grantors, do hereby grant, bargain, sell and convey unto
STEELMAN-DUFF, INC., a Washington corporation
the grantee, whose current address is, 1490 Fair, Clarkston, WA 99403
the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the, said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: June 10, 2000

John R. Dobroth
John R. Dobroth

Sue Lambert

STATE OF *IDAH0*)
) ss
COUNTY OF *ADAM9*)

On this 21ST day of JUNE, in the year of 2000, before me a Notary Public in and for said State, personally appeared JOHN R. DOBROTH and SUE DOBROTH known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public
Residing at Council, Tidalco
Commission expires: 06-27-2002

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record
at the request of

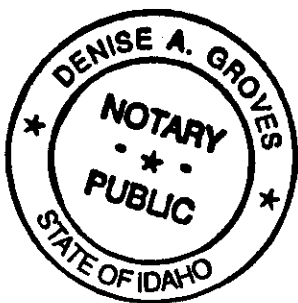
at _____ minutes past _____ o'clock M.
this _____ day of _____, 20_____, in my
office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By: _____ Deputy

Fees \$
Mail to:

#00-314

**Instrument # 98195**

COUNCIL ADAMS, IDAHO
2000-06-21 04:59:09 No. of Pages: 2
Recorded for : TIMBERLINE TITLE & ESCROW
MICHAEL FISK Fee: 6.00
Ex-Officio Recorder Deputy *Smahke*

A parcel of land situate in the S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ and the N $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 27, T. 22 N., R. 1 E., B.M., Adams County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the 1/4 Corner common to Sections 26 and 27, T. 22 N., R. 1 E., B.M., Adams County, Idaho; thence, N. 89° 53' 23" W., 1,718.08 feet along the center section line of said Section 27 to the west right-of-way of State Highway 95, the REAL POINT OF BEGINNING:

Thence, 35.01 feet along a non-tangent curve to the left, whose long chord bears S. 26° 06' 43" E., 35.01 feet, whose radius is 1,960.00 feet, and delta angle is 01° 01' 25" along said west right-of-way,
 Thence, S. 17° 56' 49" E., 409.86 feet along said right-of-way,
 Thence, S. 11° 33' 48" E., 235.69 feet along said right-of-way to its intersection with the south boundary of said N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$,
 Thence, N. 89° 31' 55" W., 1,099.99 feet along said south boundary,
 Thence, S. 89° 46' 16" W., 1,321.14 feet to the south west corner of said N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$,
 Thence, N. 00° 11' 24" W., 652.86 feet to the CW 1/16 Corner of said Section 27,
 Thence, S. 89° 53' 23" E., 1,318.69 feet to the north west corner of said N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$,
 Thence, continuing S. 89° 53' 23" E., 667.43 feet along the north boundary of said N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$,
 Thence, N. 71° 39' 40" E., 227.14 feet to the west right-of-way of State Highway 95,
 Thence, 78.98 feet along a non-tangent curve to the left, whose long chord bears S. 24° 21' 56" E., 78.98 feet, whose radius is 1,960.00 feet, and delta angle is 02° 18' 32" along said right-of-way to the Point of Beginning, containing 35.034 acres, more or less.

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