

Form 42-00042-1002(4) July, 2002

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**



Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

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Department of Water Resources  
Adjudication Bureau

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s)   | Adjudication<br>Claim No(s) | Split | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split |
|------------------------|-----------------------------|-------|----------------------|-----------------------------|-------|
| River<br>Spring 42-243 | A75-04361                   |       |                      |                             |       |
|                        | A75-04360-RO                |       |                      |                             |       |
|                        |                             |       |                      |                             |       |
|                        |                             |       |                      |                             |       |
|                        |                             |       |                      |                             |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

R. Dana & Julie N. Merrill  
P.O. Box 252

4. New Owner/Claimant(s)

North Fork, ID 83466

New Mailing Address

Michael A. Fratis, Jr & Shelley M.

City, State and ZIP Code

2100 Manzanita Dr Fratis

New Telephone Number

Rocklin, CA 95677  
(916) 624-3712

5. Date you acquired the property

Property Acquired: 12-2-2004

cc: W.A. 3-25-05

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5. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in Item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number \_\_\_\_\_

| Water Use   | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(area, number and type of stock, horses, etc) |
|-------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Irrigation  | _____                                                                      | _____                                                        |
| Stock       | _____                                                                      | _____                                                        |
| Domestic    | _____                                                                      | _____                                                        |
| Other _____ | _____                                                                      | _____                                                        |
| Total       | _____                                                                      |                                                              |

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number \_\_\_\_\_

| Water Use   | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(area, number and type of stock, homes, etc) |
|-------------|----------------------------------------------------------------------------|-------------------------------------------------------------|
| Irrigation  | _____                                                                      | _____                                                       |
| Stock       | _____                                                                      | _____                                                       |
| Domestic    | _____                                                                      | _____                                                       |
| Other _____ | _____                                                                      | _____                                                       |
| Total       | _____                                                                      | _____                                                       |

7.

Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

(X) *Shelley M. Frost*

**For Snake River Basin Adjudication Claims:** Please attach a Notice of Appearance completed by your attorney, if you wish DWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by \_\_\_\_\_

Dentist

Dinner

Dass

Fec

Receipt No.

WR \_\_\_\_\_

Date \_\_\_\_\_

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Per Ray at Lemhi County Auditor's office owner of parcel RP23N21E284802A (shown in IDWR database) is Michael Fratlis Jr. 3-25-09

# WARRANTY DEED

Order No.:307042622L-G

## FOR VALUE RECEIVED

R. Dana Merrill, an unmarried person and Julie N. Merrill, an unmarried person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Michael A. Fratlis, Jr. and Shelley M. Fratlis, Husband and Wife

whose current address is

2600 Manzanita Dr. Rocklin, CA 95677

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A PARCEL OF LAND LOCATED IN H.E.S. NO 647, WHICH IS LOCATED IN APPROXIMATE SECTIONS 28 AND 29 IN T. 25 N., R. 21 E., B.M., LEMHI COUNTY, IDAHO MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT CORNER NO. 8 OF SAID H.E.S. NO. 647, A DISTANCE OF 171.36 FEET ON A BEARING OF N. 20° 48' 48" W. TO A POINT ON THE WESTERLY R.O.W. OF U.S. HIGHWAY NO. 93 AND THE REAL POINT OF BEGINNING.

FROM THIS REAL POINT OF BEGINNING A DISTANCE OF 450.00 FEET ON A BEARING OF N. 0° 57' W. ALONG THE WESTERLY R.O.W. OF U.S. HIGHWAY NO. 93;

THENCE S. 89° 03' W., 420.00 FEET;

THENCE S. 0° 57' E., 450.00 FEET;

THENCE N. 89° 03' E., 420.00 FEET TO THE REAL POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 12/02/2004

R. Dana Merrill  
R. Dana Merrill

Julie N. Merrill  
Julie N. Merrill  
ATTY IN FACT

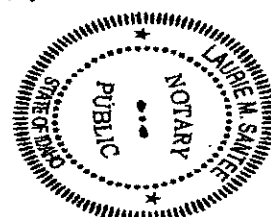
State of Idaho }  
County of Lemhi } ss.

On this 9th day of December, in the year 2004 before me, a Notary Public in and for said state, personally appeared R. Dana Merrill & Julie N. Merrill known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

State of Idaho ) SS No. 261158  
County of Lemhi )  
This instrument was filed for record at the request of Alliance Settlement  
at 4:10 o'clock p.m. 12-10-2004  
and duly filed and indexed in the records of Lemhi County  
Tami J. Morton  
Ex-Officio Recorder  
By Brenda Anthony  
Fee 6.00  
Return to AT

Lauren M. Santee  
Notary Public for the State of Idaho  
Residing at: Salmon  
Commission Expires: 6-19-2007



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STATE OF IDAHO )

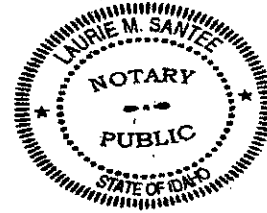
) SS.

COUNTY OF LEMHI )

261158

On this 9<sup>th</sup> day of December 2004  
before me a Notary Public in and for said State,  
personally appeared R. Dana Merrill  
known to me to be the person whose name is subscribed  
to the within instrument as the Attorney In Fact of  
Julie N. Merrill and  
acknowledged to me that he/she subscribed this name of  
Julie N. Merrill thereto as principal,  
and his/her own name as Attorney In Fact.

Laurie M. Santee  
LAURIE M. SANTEE NOTARY PUBLIC  
Residing at: Salmon  
Comm. Expires: 6-19-2007



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MAR 25 2005

