

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**MAR 03 2005**

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
74-461					
~~74-460~~ V1	75-7667	(renumbered)			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) EDNA CHIPMAN
609 BEAN LANE, SALMON, IDAHO 83467
4. New Owner/Claimant(s) BERT L. HATCH AND DORIS F. HATCH, AS CO-TRUSTEES OF THE BERT L. AND DORIS F. HATCH TRUST UNDER TRUST AGREEMENT DATED 3/19/1992
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 609 BEAN LANE
- City, State and ZIP Code SALMON, IDAHO 83467
- New Telephone Number ()
5. Date you acquired the property 3-6-03

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Bert J. Hatch
Carrie J. Hatch

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by

SD

Date

3/14/05

Fee

\$25

Received by

Date

Receipt No.

1077123

Processed by

AJ

Date

WR

Date

253703

PERSONAL REPRESENTATIVE'S WARRANTY DEED

For Value Received **The Estate of Edna D. Chipman, Deceased**, by
and through **Laurence D. Chipman, Personal Representative of said**
Estate, whose mailing address is 2 Melissa Drive, Lemont, Illinois, 60439
does hereby grant, bargain, sell and convey unto **Bert L. Hatch and Doris**
F. Hatch, as Co-Trustees of the Bert L. Hatch and Doris Hatch Trust
under Trust Agreement dated March 19, 1992, of 5 s.Bean Lane, Salmon,
Idaho the following described real estate to wit:

See Attached Exhibit "A" incorporated herein as though set forth at
large. Said parcel containing 29.07 acres more or less and being located
in Section 8, T. 21 N., R. 22 E., Boise Meridian, Lemhi County, Idaho.

Together with any and all improvements located thereon and all water
and water rights, ditch and ditch rights used in connection therewith.

TO HAVE AND TO HOLD the said premises, with their appurtenances
unto the said Grantees, their heirs and assigns forever. And the said Grantor
does hereby covenant to and with the said Grantees, that the Estate is the owner
in fee simple of said premises. That said property is free from all other
encumbrances excepting therefrom all covenants, conditions and restrictions of

Estate Warranty Deed - page one

State of Idaho) SS No. _____
County of Lemhi)
This instrument was filed for record at the request
of Lemhi Title
at 3:31 o'clock P.m. 3-6 2023
and duly filmed and indexed in the records of Lemhi
County
Terri J. Morton
Ex-Officio Recorder
Terri J. Morton Deputy
9.00
P. M. D. Title

record and all easements of sight and of record as recorded in the records of Lemhi County, Idaho and as they appear on the unrecorded record of survey by Wade Surveying providing ingress and egress to the property of John Samuel Smith; that said Estate will warrant and defend the same from all lawful claims whatsoever.

DATED: This 6th day of March, 2003.

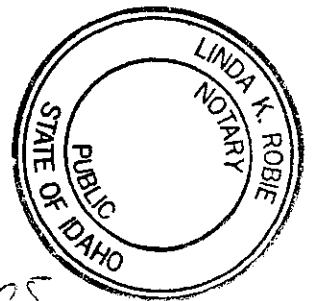
ESTATE OF EDNA D. CHIPMAN

BY: Laurence D. Chipman
Laurence D. Chipman, Personal Representative

STATE OF IDAHO)
 :SS
 County of Lemhi)

On this 6th day of March 6th, 2003 , before me, a Notary Public in and for said State, personally appeared **Laurence D. Chipman**, known to me to be the **Personal Representative of the Estate of Edna D. Chipman, deceased**, and acknowledged to me that he executed the same on behalf of said Estate.

Linda K. Robie
 Notary Public for Idaho
 Residing at Salmon, Idaho
 My Commission Expires: 10-6-05



253703

WADE SURVEYING

104 S Warpath
Salmon, Idaho 83467

Phone (208) 756-3070

March 6, 2003

A parcel of land located in the SE1/4NW1/4, Section 8,
T. 21 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more
particularly described as follows:

Commencing at the W1/4 Corner of said Section 8, from which
the SW Corner of said section bears S 00°03'13"E 2651.95 ft., the
Basis of Bearing of this description, run thence N 58°53'39"E a
distance of 2569.91 ft. to a point on the northerly boundary of the
SE1/4NW1/4 of said section and the POINT OF BEGINNING;

Thence N 89°50'22"E along said boundary 432.70 ft. to the
NE corner of the SE1/4NW1/4;

Thence S 00°01'18"E along the easterly boundary of said
SE1/4NW1/4 a distance of 993.22 ft. to the C-S-S-N 1/256 Corner;

Thence S 89°53'15"W 659.22 ft. to the C-S-SE-NW 1/256 Corner;

Thence S 00°10'27"E 330.89 ft. to the C-E-W 1/64 Corner;

Thence S 89°54'13"W 658.34 ft. to the C-W 1/16 Corner;

Thence N 00°19'36"W along the westerly boundary of said
SE1/4NW1/4 a distance of 896.86 ft.;

Thence N 89°53'53"E a distance of 511.54 ft.;

Thence N 00°16'27"W a distance of 258.76 ft.;

Thence N 89°50'22"E a distance of 137.40 ft.;

Thence N 00°16'27"W a distance of 167.72 ft. to a point on the
northerly boundary of said SE1/4NW1/4;

Thence N 89°50'22"E along said boundary 41.68 ft.;

Thence S 11°30'43"W a distance of 112.32 ft.;

Thence N 89°50'22"E a distance of 200.00 ft.;

Thence N 11°30'43"E a distance of 112.32 ft. to the POINT OF
BEGINNING;

PARCEL CONTAINS 29.07 ACRES.

