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Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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JUL 27 2001

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-00083F				
	75-000840				
	75-10299 - partial decree				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Mike & Joan Barnard
11696 Santa Ana Rd. Ventura CA 93001
4. New Owner/Claimant(s) Fredore Howard Nott TRUSTEE Fredore Howard Nott Separate property trust
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address PO Box 1166
- City, State and ZIP Code Salmon ID 83467
- New Telephone Number (208) 752-4712
5. Date you acquired the property 6-25-01

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Leanne Howarth-DeV

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by J. Mann

Date 8/7/01

Fee \$125.00

Received by J. Mann

Date 8/7/01

Receipt No. C055390

Processed by _____

AJ

Date _____

WR _____

Date _____

WARRANTY DEED

For Value Received MICHAEL P. BARNARD AND JOAN L. BARNARD,
HUSBAND AND WIFE

the grantors, do hereby grant, bargain, sell and convey unto "FREDDE HOWARTH-NOTT, TRUSTEE, U/D/T DATED JULY 17, 2000, F/B/O FREDDE HOWARTH-NOTT SEPARATE PROPERTY TRUST."

BOX 1166, SALMON, IDAHO 83467

the grantee, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, HER heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: JUNE 21, 2001

Michael P. Barnard

MICHAEL P. BARNARD

Joan L. Barnard

JOAN L. BARNARD

STATE OF ~~IDAHO~~ ^{California} COUNTY OF ~~Ventura~~
On this 21st day of June, 2001,
before me, a notary public in and for said State, personally appeared

Michael P. & Joan L. Barnard

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Maryl L. Galloway

Residing at Idaho
Comm. Exp. Feb 9, 2002
Maryl L. Galloway
Commission # 1173236
Notary Public — California



STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of Lenah Velle

at 29 minutes past 4 o'clock p.m.
this 25 day of June 2001
in my office, and duly recorded in Book
of Deeds at page

Jim J. Morton
Official Recorder

By *Shirley Anderson*
Deputy

Fees \$ 6.00
Mail to:

INSTRUMENT NO.

247640

LEMHI TITLE & ABSTRACT — SALMON, IDAHO

EXHIBIT A

A parcel of land located in Government Lots 11 and 13, Section 6, T. 22 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at Corner No. 2, Tract 37, run thence S. 75° 23' 19" E. along Line 2-1, Tract 37, a distance of 49.18 feet to a point in the center of existing road and the POINT OF BEGINNING;

Thence the following courses and distances along said centerline;

N. 13° 53' 33" E., 113.12 feet; Thence 230.78 feet along a curve to the left having a delta of 18° 07' 44", a radius of 729.36 feet, a tangent of 116.36 feet; Thence 168.98 feet along a curve to the right having a delta of 23° 09' 47", a radius of 417.99 feet; a tangent of 85.66 feet; ; N. 18° 55' 36" E. 155.34 feet; thence 236.37 feet along a curve to the left having a delta of 36° 39' 58", a radius of 369.37 feet; a tangent of 122.39 feet; N. 17° 44' 22" W. 268.72 feet; thence 185.31 feet along a curve to the right having a delta of 17° 40' 53", a radius of 600.50 feet, a tangent of 93.40 feet; N. 00° 03' 28" W. 88.68 feet;

Thence S. 81° 15' 12" E. a distance of 280.18 feet to a point on the westerly bank of the Salmon River;

Thence the following courses and distances along said bank;

S. 16° 49' 09" W. 8.03 feet; S. 08° 43' 51" W. 596.44 feet;

S. 05° 01' 09" W. 456.10 feet; S. 30° 41' 16" E. 89.93 feet

to the northerly point of Government Lot 15;

Thence S. 19° 37' W. along the westerly boundary of said lot a distance of 242.22 feet;

Thence S. 37° 04' 38" W. a distance of 43.09 feet to Corner No. 1, Tract 37;

Thence N. 76° 23' 19" W. along Line 1-2, Tract 37, a distance of 95.68 feet to the POINT OF BEGINNING.

G *f* *F* *e* *E* *d* *D*

