

OK JC
(and EC)
5/29/01

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

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APR 13 2001

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-271					
75-10335 - pd					

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DEPARTMENT OF WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

KATHRYN S. BONN, THOMAS D. BONN, 8346Z
95 BIG FLAT LANE, PO BOX 87, CARMEL, ID

4. New Owner/Claimant(s)

MICHAEL L. BROCE AND COLLEEN K. BROCE

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

195 WILLIAMS CREEK ROAD

City, State and ZIP Code

SALMON, ID 83467

New Telephone Number

(208) 756-8308

5. Date you acquired the property

APRIL 20, 1999

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Michael L. Broce
(include title if applicable) John L. Broce

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>J. Mann</u>	Date <u>7/30/01</u>	Fee <u>\$25.00</u>	
Received by <u>J. Mann</u>	Date <u>7/30/01</u>	Receipt No. <u>C055168</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

Warranty Deed

For Value Received

THOMAS D. BONN AND KATHRYN S. BONN, husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto

MICHAEL L. BROCE AND COLLEEN K. BROCE, husband and wife

whose current address is

RT. 1, BOX 228-A
SALMON, ID 83467

the grantee s, the following described premises, in LEMHI County Idaho, to wit:

A PARCEL OF LAND LOCATED IN SECTION 12, TOWNSHIP 20 N., RANGE 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SECTION 12, THENCE S. 89 DEGREES 50' E., 463.3 FEET ALONG THE NORTH LINE OF SAID SECTION 12 TO THE POINT OF BEGINNING; THENCE CONTINUE S. 87 DEGREES 50' E., 569.0 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF THE WILLIAMS CREEK COUNTY ROAD; THENCE S. 26 DEGREES 57' W., 599.0 FEET ALONG SAID RIGHT-OF-WAY LINE; THENCE N. 29 DEGREES 03' W., 612.7 FEET TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said GranteeS, their heirs and assigns forever. And the said GrantorS do hereby covenant to and with the said Grantee S, that they're the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: APRIL 20, 1999


THOMAS D. BONN

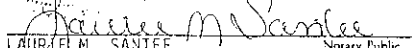

KATHRYN S. BONN



STATE OF IDAHO, COUNTY OF LEMHI
On this 20th day of APRIL, 1999
before me, a Notary Public in and for said State, personally appeared

THOMAS D. BONN AND KATHRYN S. BONN

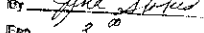
known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the same.


LAURIE M. SANTEE, Notary Public
Residing at SALMON, Idaho
Comm. Expires 6-19-2001

State of Idaho) SS No. 240278
County of Lemhi)

This instrument was filed for record at the request
of Alliance Title
at 3:01 o'clock P.m. 4-21-1999
and duly filmed and indexed in the records of Lemhi
County

Ex Officio
Tara J. Mann

By 

Fee 3.00
Return to Alliance Title

TEON R.

1902

1202

MARTIN CAPPE
DIVISION

BER
SUMMERHILL
SUBDIVISION

PK1

6001

2

11 f2

2401

1002

1000

1001

3417

205

1200

D58

1202

M BF

4800

BK

1211

1202