

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

OK JC
11-21-01
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NOV 19 2001

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-04295B	- split				
75-10501	- 525-				

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Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Michael & Dorene Dunphy

PO Box 412 Salmon ID 83467

4. New Owner/Claimant(s)

Kord S & Mary Ann H. Smith

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

781 Cedar Ridge Drive

City, State and ZIP Code

IDAHO Falls, ID 83404

New Telephone Number

(208) 522-1184 (208) 756-2335

5. Date you acquired the property

6-15-01

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Karl J. [Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>SC</u>	Date <u>11-19-01</u>	Fee <u>25 -</u>
Received by <u>SC</u>	Date <u>11-19-01</u>	Receipt No. <u>E027289</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

247683

10/11/11
MAH**WARRANTY DEED**

Order No.:307010781L-G

FOR VALUE RECEIVED**Michael D. Dunphy, an unmarried person**

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Kord S. Smith and Mary Ann H. Smith, Husband and Wife

whose current address is

781 Cedar Ridge Dr., Idaho Falls, ID 83404

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A PARCEL OF LAND LOCATED IN THE W1/2, SECTION 4, T. 23 N., R 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE C ¼ CORNER OF SECTION 4, FROM WHICH THE SW CORNER, SW1/4NW1/4SW1/4NE1/4 OF SECTION 4 BEARS N. 00° 13' 29" E., A DISTANCE OF 657.98 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 00° 10' 15" W., CONTINUING ALONG THE CENTER LINE OF SAID SECTION 4, A DISTANCE OF 792.65 FT. TO A POINT ON AN EXISTING FENCE LINE;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID FENCE LINE:

N. 77° 28' 11" W., 661.55 FT.;

N. 11° 58' 48" E., 199.48 FT.;

N. 57° 14' 39" W., 21.67 FT.;

N. 21° 31' 35" E., 130.64 FT.;

N. 07° 22' 27" W., 78.23 FT.;

N. 14° 53' 22" E., 86.54 FT.;

N. 77° 25' 01" W., 95.32 FT.;

S. 71° 24' 34" W., 348.83 FT. TO A POINT ON THE CENTERLINE OF THE TOWER CREEK ROAD;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE:

N. 17° 42' 02" E., 114.57 FT.;

N. 08° 40' 52" E., 138.62 FT.;

N. 30° 24' 53" E., 149.05 FT.;

N. 22° 28' 28" E., 102.75 FT.;

N. 12° 59' 44" E., 84.34 FT.;

N. 01° 31' 38" E., 219.24 FT.;

THENCE N. 89° 55' 38" E., A DISTANCE OF 795.27 FT. TO A POINT ON THE CENTERLINE OF SECTION 4;

THENCE S. 00° 13' 29" W., CONTINUING ALONG SAID CENTERLINE A DISTANCE OF 522.06 FT. TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM, THAT PORTION OF THE ABOVE DESCRIBED REAL PROPERTY LYING WITHIN TOWER CREEK ROAD.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 7/19/2001

Michael D. Dunphy
Michael D. Dunphy

State of Idaho

} ss.

County of Lemhi

On this July 20, 2001, before me, a Notary Public in and for said state, personally appeared Michael D. Dunphy

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Tina M. Christy
Notary Public for the State of Idaho
Residing at: SALMON, ID
Commission Expires: 2/6/2004State of Idaho) 247683
County of Lemhi) SS No.This instrument was filed for record at the request of Allianceat 11:00 o'clock a m. 20 July 2001

and duly filed and indexed in the records of Lemhi County

Terri J. Morton
Ex-Officio RecorderBy ICB DeputyFee 6.00Return to Hand Delivered

WARRANTY DEED

State of Idaho
County of Lemhi)

SS No.

247369

Order No.:307010715L-G

FOR VALUE RECEIVED

Michael D. Dunphy, a single person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Kord S. Smith and Mary Ann H. Smith, Husband and Wife

whose current address is

781 Cedar Ridge Dr., Idaho Falls, ID 83404

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

This instrument was filed for record at the request
of Alliance Titleat 3:23 o'clock P.m. 6-15 2001and duly filmed and indexed in the records of Lemhi
CountyTerri J. Morton
Ex-Officio RecorderBy John Eagle DeputyFee 6.00Return to A.T.

A PARCEL OF LAND LOCATED IN THE N1/2, SECTION 4, T. 23 N., R. 22 E.,
BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

BEGINNING AT THE SW CORNER OF THE NW1/4NE1/4SE1/4NW1/4 OF SAID
SECTION RUN THENCE N. 00° 13' 30" E. THE BASIS OF BEARING OF THIS
DESCRIPTION, A DISTANCE OF 327.58 FT. TO THE NW CORNER OF SAID
NW1/4NE1/4SE1/4NW1/4;

THENCE N. 00° 12' 14" E. ALONG THE WESTERLY BOUNDARY OF
GOVERNMENT LOT 13 OF SAID SECTION A DISTANCE OF 50.55 FT. TO THE
SOUTHWESTERLY CORNER OF THE PROPERTY SHOWN ON RECORD OF
SURVEY INSTRUMENT NUMBER 233417 AS RECORDED IN THE LEMHI COUNTY
COURTHOUSE.

THENCE N. 35° 16' 54" E. ALONG SAID PROPERTY A DISTANCE OF 393.04 FT.

THENCE CONTINUING ALONG SAID PROPERTY N. 89° 32' 44" E. A DISTANCE
OF 396.35 FT. TO A POINT ON THE CENTERLINE OF TOWER CREEK;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID
CENTERLINE;

N. 17° 38' 44" W., 10.15 FT.; N. 10° 06' 07" E., 134.03 FT.;

N. 09° 45' 49" W., 78.87 FT.; N. 25° 15' 21" E., 32.74 FT.;

N. 35° 05' 43" W., 39.62 FT. TO A POINT ON THE NORTHERLY BOUNDARY OF
GOVERNMENT LOT 12;

THENCE N. 89° 52' 08" E. ALONG SAID BOUNDARY 38.33 FT. TO THE NE
CORNER OF SAID LOT 12;

THENCE S. 89° 40' 02" E. A DISTANCE OF 656.32 FT. TO A POINT ON THE
EASTERLY BOUNDARY OF GOVERNMENT LOT 6;

THENCE S. 00° 15' 32" W. ALONG SAID BOUNDARY 649.66 FT. TO THE NE
CORNER OF THE NE1/4NW1/4SW1/4NE1/4;

THENCE S. 00° 14' 30" W. ALONG THE EASTERLY BOUNDARY OF SAID
NE1/4NW1/4SW1/4NE1/4 328.45 FT. TO THE SE CORNER OF SAID
NE1/4NW1/4SW1/4NE1/4;

THENCE S. 89° 54' 43" W. ALONG THE SOUTHERLY BOUNDARY OF SAID
NE1/4NW1/4SW1/4NE1/4 327.72 FT. TO THE NE CORNER OF THE
SW1/4NW1/4SW1/4NE1/4;

THENCE S. 00° 18' 07" W. ALONG THE EASTERLY BOUNDARY OF THE
SW1/4NW1/4SW1/4NE1/4 327.70 FT. TO THE SE CORNER OF SAID
SW1/4NW1/4SW1/4NE1/4;

THENCE S89°55' 36" W. ALONG THE SOUTHERLY BOUNDARY OF SAID
SW1/4NW1/4SW1/4NE1/4 327.95 FT. TO THE SW CORNER OF SAID
SW1/4NW1/4SW1/4NE1/4 AND A POINT ON THE EASTERLY BOUNDARY OF THE
NW1/4;

THENCE S. 00° 13' 29" W. ALONG SAID BOUNDARY 135.92 FT.;

THENCE S. 89° 55' 38" W. A DISTANCE OF 770.27 FT. TO A POINT ON THE
EASTERLY RIGHT-OF-WAY OF TOWER CREEK ROAD;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID RIGHT-
OF-WAY;

247369

N. 01° 24' 37" E., 236.64 FT.; 91.84 FT. ALONG A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 36° 56' 44", A RADIUS OF 142.43 FT. AND A CHORD BEARING OF N. 16° 20' 14" E. FOR A DISTANCE OF 90.26 FT.;
N. 38° 21' 21" E., 62.17 FT.; N. 25° 58' 58" E., 102.34 FT. TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 6/15/2001

Michael D. Dunphy
Michael D. Dunphy

State of Idaho

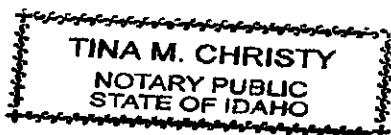
County of Lemhi

}
} ss.
}

On this June 15, 2001, before me, a Notary Public in and for said state, personally appeared Michael D. Dunphy

Known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Tina M. Christy
Notary Public for the State of Idaho
Residing at: SALMON, ID
Commission Expires: 2/6/2004

State of Idaho) SS No. 247599
County of Lemhi)

This instrument was filed for record at the request of Alliance Title

at 10:20 o'clock A m 9 July 2001

and duly filed and indexed in the records of Lemhi County

Terri J. Morton
Ex-Officio Recorder

By Cassie Baumann Deputy

Fee 6.00

Return to Kind delivered