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JUL - 1 2003
Department of Water Resources

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JUN 19 2003
Department of Water Resources
Eastern Region

Form 42-248/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-10767					

2. The following **REQUIRED** information must be submitted with this form:

   A. The appropriate **FILING FEE**. See instructions for fee amounts. $25

   B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

   C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
   PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
   OR
   If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): Margaret T. Austin
   Box 1 Chappel TX. 77426

4. New Owner/Claimant(s): Martha E. Edgar
   Name Connector (Check one): [ ] and, [ ] or, [ ] and/or
   New Mailing Address: 38 Dogwood Lane
   City, State and ZIP Code: Salmon ID 83467
   New Telephone Number: (208) 756-4230

5. Date you acquired the property: 1-92

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

7. Signature of New Owner(s) or Claimant(s) (include title if applicable) Martha E. Edgar

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
Received by GC Date 6-19-03 Fee $25.-
Receipted by GC Date 6-19-03 Receipt No. E028903
Processed by _____AJ Date _____ WR _____ Date _____

E CHECK PAYABLE TO:
IRLEY R. HOY (208)756-2816
EMHI COUNTY TAX COLLECTOR
66 COURTHOUSE DRIVE
ALMON, IDAHO 83467

TAX BILL/RECEIPT CODE AREA 21-00 PARCEL NUMBER
TAX YEAR 1994 BILL NO 8856 RP22N22E293001A

						L	25,240
						I	84,525
						TOT MV	109,765
1ST HALF	TAX	347.12	2ND HALF	TAX	347.12	FULL TAX	694.24
	PEN			PEN		PEN	HM- 38,371
	INT			INT		INT	
	COST			COST		COST	NET MV 71,394
	TOT			TOT		TOT	TOT ACS 39.000

EDGAR MARTHA E
1711 DOGWOOD LN
SALMON ID 83467

DEC - 5 1994
LEMHI COUNTY, IDAHO
SHIRLEY R. HOY, TAX COLLECTOR
CAH

TAXING DISTRICT	**RATE**	**AMOUNT**
STATE	.000000000	
LEMHI COUNTY	.002962193	211.48
SCHOOL DIST 291	.005126047	365.98
LEMHI RURALFIRE	.000655281	46.78
SALMON TV DIST.		15.00
SOLID WASTE		55.00
TOTALS	.008743521	694.24
NET TAX/SPECIALS DUE		694.24

NW4NW4 LESS 1 ACRE
C A BLOODGOOD
29 22 22

*** * * IMPORTANT * * ***
PLEASE READ BOTH FRONT AND BACK

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT SUBJECT TO BANK CLEARANCE.

COPY
AVOID LATE FEE & INTEREST---MAIL EARLY.
** $22 WILL BE ADDED FOR CHECKS RETURNED BY BANK.

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

COPY
1994
8856
EDGAR, MARTHA E

RP22N22E293001A
21-00
2L

2ND HALF TAX
347.12

PEN
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE JUNE 20, 1995
DATE PAID
PAID BY
CHECK #
CASH

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

*COPY
19
88
EDGAR, MARTHA E

1ST HALF TAX
347.12

FULL TAX
694.

RP22N22E293001A
21-00

DEC - 5 1994
LEMHI COUNTY, IDAHO
SHIRLEY R. HOY, TAX COLLECTOR
DELINQUENT IF NOT PAID ON OR BEFORE DECEMBER 20, 1994
DATE PAID
PAID BY
CHECK #213-8126
CASH

PEN
INT
COST
TOT
TXNT

CERTIFICATION OF VITAL RECORD

City of Houston, Texas

STATE OF TEXAS (Type or Print) — CERTIFICATE OF DEATH — STATE FILE NO.

Texas Department of Health — Bureau of Vital Statistics

1. NAME OF DECEASED (a) First: MARGARET	(b) Middle: TOLLES	(c) Last: AUSTIN	(d) Maiden: TOLLES	2. SEX: FEMALE	3. DATE OF DEATH: SEPTEMBER 17,1992	
4. RACE: CAUCASIAN	5a. WAS THE DECEDENT OF HISPANIC ORIGIN? ☐YES ☒NO	5b. IF YES, SPECIFY (Mexican, Cuban, Puerto Rican, etc.)	6. DATE OF BIRTH: 1-31-1918	7. AGE (In years last birthday): 74	IF UNDER 1 YEAR: Months / Days	IF UNDER 24 HRS.: Hours / Minutes
8. SOCIAL SECURITY NUMBER: 504-10-6884	9a. PLACE OF DEATH (Check only one): HOSPITAL: ☒Inpatient ☐ER/Outpatient ☐DOA	OTHER: ☐Nursing Home ☐Residence ☐Other (Specify)				
9b. PLACE OF DEATH — COUNTY: HARRIS	9c. CITY OR TOWN (If outside city limits, give precinct number): HOUSTON	9d. NAME OF (If not in hospital, give street address) HOSPITAL OR INSTITUTION: THE METHODIST HOSPITAL	9e. INSIDE CITY LIMITS? ☒YES ☐NO			
10. BIRTHPLACE (City and State or Foreign Country): CHICAGO, ILLINOIS	11. CITIZEN OF WHAT COUNTRY? USA	12. WAS DECEDENT EVER IN U.S. ARMED FORCES? ☐YES ☒NO	13. ☐MARRIED ☐NEVER MARRIED ☒WIDOWED ☐DIVORCED	14. SURVIVING SPOUSE (If wife, give maiden name): NONE		
15. DECEDENT'S EDUCATION (Highest grade completed): Grades (0-12): 12	College (1-4 or 5+): 4	16a. USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired): COURT REPORTER	16b. KIND OF BUSINESS OR INDUSTRY: COURT			
17a. RESIDENCE — STATE: TEXAS	17b. COUNTY: WASHINGTON	17c. CITY OR TOWN, (If outside city limits, show rural) ZIP CODE: RURAL 77426				
17d. STREET ADDRESS (If rural, give location): BOX 249 HIGHWAY 90 CHAPPELL HILL	17e. INSIDE CITY LIMITS? ☐YES ☒NO					
18. FATHER'S NAME: WALTER EDWIN TOLLES	19. MOTHER'S MAIDEN NAME: AILEEN SESSIONS					
20a. SIGNATURE OF INFORMANT: Martha Sloan	20b. MAILING ADDRESS OF INFORMANT (Street and Number or Rural Route Number, City or Town, State, Zip Code): 1711 DOGWOOD LANE, SALMON, IDAHO 83467					

21. MANNER OF DEATH: ☒Natural ☐Pending Investigation ☐Accident ☐Could not be Determined ☐Suicide ☐Homicide	22a. DATE OF INJURY (Month, Day, Year)	22b. TIME OF INJURY: M.	22c. INJURY AT WORK? ☐YES ☐NO	22d. DESCRIBE HOW INJURY OCCURRED
22e. PLACE OF INJURY — At home, farm, street, factory, office building, etc. (Specify)	22f. LOCATION (Street and Number or Rural Route Number, City or Town, State)			

CERTIFIER — To be completed by CERTIFYING PHYSICIAN only

23a. To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) and manner as stated. (Signature and Title): K Hayne

23b. DATE SIGNED (Mo., Day, Yr.): 9/18/92

23c. HOUR OF DEATH: 9:30 AM M.

23d. NAME OF CERTIFYING PHYSICIAN (Type or print): Kirk Hayne, M.D.

To be completed by MEDICAL EXAMINER or Justice of the Peace only

24a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date, and place, and due to the cause(s) and manner as stated. (Signature and Title)

24b. DATE SIGNED (Mo., Day, Yr.)

24c. HOUR OF DEATH M.

24d. DECLARED DEAD (Mo., Day, Yr.) ON

24e. DECLARED DEAD (Hour) AT M.

25. MAILING ADDRESS OF CERTIFIER (Type or Print): 1707 Sunset Houston TX 77005

26a. METHOD OF DISPOSITION: ☐Burial ☒Cremation ☐Removal from State ☐Donation ☐Other (Specify) CREMATION	26b. PLACE OF DISPOSITION (Name of cemetery, crematory or other place): MEMORIAL OAKS CREMATORY	
26c. LOCATION — City or Town, State: HOUSTON	26d. DATE OF DISPOSITION: 9-22-92	26e. SIGNATURE OF FUNERAL DIRECTOR OR PERSON ACTING AS SUCH: GLENDA E. HOLLAND#10209
26f. NAME AND ADDRESS OF FUNERAL HOME: GEO. H. LEWIS & SONS 1010 BERING DRIVE HOUSTON, TEXAS 77057-2110		
27a. REGISTRAR'S FILE NO.: 02 12175	27b. DATE REC'D BY LOCAL REGISTRAR: SEPT. 22, 1992	27c. SIGNATURE OF LOCAL REGISTRAR: R.W. Hanks

VS-112 REV. 9/91

CAUSE OF DEATH

28. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter the mode of dying, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. — Approximate Interval Between Onset and Death

IMMEDIATE CAUSE (Final disease or condition resulting in death) → a. Subdural hematoma
DUE TO (OR AS A LIKELY CONSEQUENCE OF):

Sequentially list conditions, if any, leading to immediate cause. Enter UNDERLYING CAUSE (Disease or injury that initiated events resulting in death) LAST

b. Head trauma
DUE TO (OR AS A LIKELY CONSEQUENCE OF):

c. Seizures
DUE TO (OR AS A LIKELY CONSEQUENCE OF):

d.

PART II. Other significant conditions contributing to death but not resulting in the underlying cause given in Part I.

30a. WAS AN AUTOPSY PERFORMED? ☐YES ☒NO

30b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? ☐YES ☒NO

29a. Was decedent pregnant at time of death? ☐YES ☒NO ☐UNKNOWN

29b. Was decedent pregnant during the last 12 months? ☐YES ☒NO ☐UNKNOWN

WARNING

The penalty for knowingly making a false statement in this form can be 2-10 years in prison and a fine of up to $5,000. (Health and Safety Code, Chapter 678, Sec. 195)

CERTIFIED COPY OF VITAL RECORDS

1485135

STATE OF TEXAS
COUNTY OF HARRIS) ss

DATE ISSUED 23 SEP 1992

This is a true and exact reproduction of the document officially registered and placed on file in the BUREAU OF VITAL STATISTICS, HOUSTON HEALTH AND HUMAN SERVICES DEPARTMENT.

R. W. Hanks

R. W. Hanks, Registrar
BUREAU OF VITAL STATISTICS

CITY OF HOUSTON

DEPARTMENT OF PUBLIC HEALTH VITAL STATISTICS

the grantor S, do hereby grant, bargain, sell and convey unto

MARGARET T. AUSTIN, a married woman dealing with her sole and separate property,
whose current address is Box 1, Chappell Hill, Texas 77426

the grantee , the following described premises, in Lemhi County Idaho, to wit:

PARCEL I:

A tract of land lying and being in the NW 1/4 NW 1/4 of Section 29, and in the NE 1/4 NE 1/4 of Section 30, Township 22 North, Range 22 East, Boise Meridian, more particularly described as follows:

Commencing at the Northwesterly corner of said Section 29, run thence S. 0 deg. 05' E. 44.42 feet to the point of beginning, on the Northerly boundary of the tract of land herein described, thence N. 84 deg. 20' E. 39.8 feet; thence N. 89 deg. 58' E. 227.4 feet; thence North 25.0 feet; thence N. 1 deg 14'E. 12.22 feet to a point on the Northerly boundary of Section 29; thence S. 89 deg. 45' E. along the Northerly boundary of Section 29 a distance of 1052.74 feet, more or less, to the Northeasterly corner of the NW 1/4 NW 1/4 of Section 29; thence S. 0 deg. 05' E. along the Easterly boundary of the NW 1/4 NW 1/4 of Section 29 a distance of 1320.0 feet to the Southeasterly corner of the NW 1/4 NW 1/4 of Section 29; thence N. 89 deg. 46' W. along the Southerly boundary of the NW 1/4 NW 1/4 of Section 29 a distance of 1320.0 feet to the Southwesterly corner of the NW 1/4 NW 1/4 of Section 29;

(CONTINUED ON EXHIBIT "A" ATTACHED HERETO)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee , her heirs and assigns forever. And the said GrantorS do hereby covenant to and with the said Grantee , that t he y the owner S in fee simple of said premises; that they are free from all incumbrances

and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated:

Leo R. Gohmes

Syble Gohmes

STATE OF IDAHO, COUNTY OF Lemhi
On this 17th day of November, 19 87
before me, a notary public in and for said State, personally appeared

LEW GOHMES and SYBLE GOHMES

known to me to be the person S whose nameS are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public
Residing at Salmon, Idaho
Comm. Expires 1/10/92

State of Idaho
County of Lemhi } ss No. 187954

This instrument was filed for record at the request of Milton A. Hawes
at 3:12 o'clock P M. 11-13 1987
and duly filmed and indexed in the records of Lemhi County.

Alberta Wiederrick
Ex-Officio Recorder

By Terri J. Morton Deputy
Fees: 6.00 PD

Furnished by the AMERICAN LAND TITLE CO., Pocatello, Idaho

EXHIBIT "A"

Thence N. 89 deg. 56' W. along the Southerly boundary of the NE 1/4 NE 1/4 of Section 30 a distance of 1270.0 feet, more or less, to a point on the Easterly Right-of-way line of U. S. Highway 93; thence Northerly along said Right-of-way line 1134.28 feet; thence N. 83 deg. 22' E. 1164.97 feet; thence N. 84 deg. 20' E. 99.7 feet to the point of beginning, said parcel contains approximately 75 acres;

Subject to an easement for a Road Right-of-way 50.0 feet wide across a portion of the NE 1/4 NE 1/4 of Section 30 and a portion of the NW 1/4 NW 1/4 of Section 29, Township 22 North, Range 22 East, Boise Meridian, more particularly described as follows, to-wit:

Commencing at the Northwesterly corner of said Section 29, run thence South 16.3 feet to the point of beginning; thence N. 84 deg. 20' E. 39.8 feet; thence N. 14 deg. 48' E. 5.0 feet; thence S. 88 deg. 46' E. 225.6 feet; thence South 50.0 feet; thence S. 89 deg. 58' W. 227.4 feet; thence S. 84 deg. 20' W. 139.7 feet; thence S. 83 deg. 22' W. 1304.47 feet; more or less to a point on the Easterly Right-of-way line of U. S. Highway No. 93; thence Northerly along said Right-of-way line 50.0 feet; thence N. 83 deg. 22' E. 1113.93 feet; thence N. 84 deg. 20' E. 99.7 feet to the point of beginning.

PARCEL II:

A parcel of land located in Section 20, T. 22 N. R. 22 E. B. M., Lemhi County, Idaho more particularly described as follows:

Commencing at the Southwest Corner of said Section 20, a distance of 273.07 feet on a bearing of S. 89 deg. 59' 07" E. along the section line to the REAL POINT OF BEGINNING.

Thence N. 1 deg. 14' 00" E. 53.83 feet to a point on an existing fenceline;
Thence the following courses and distances along said fenceline:

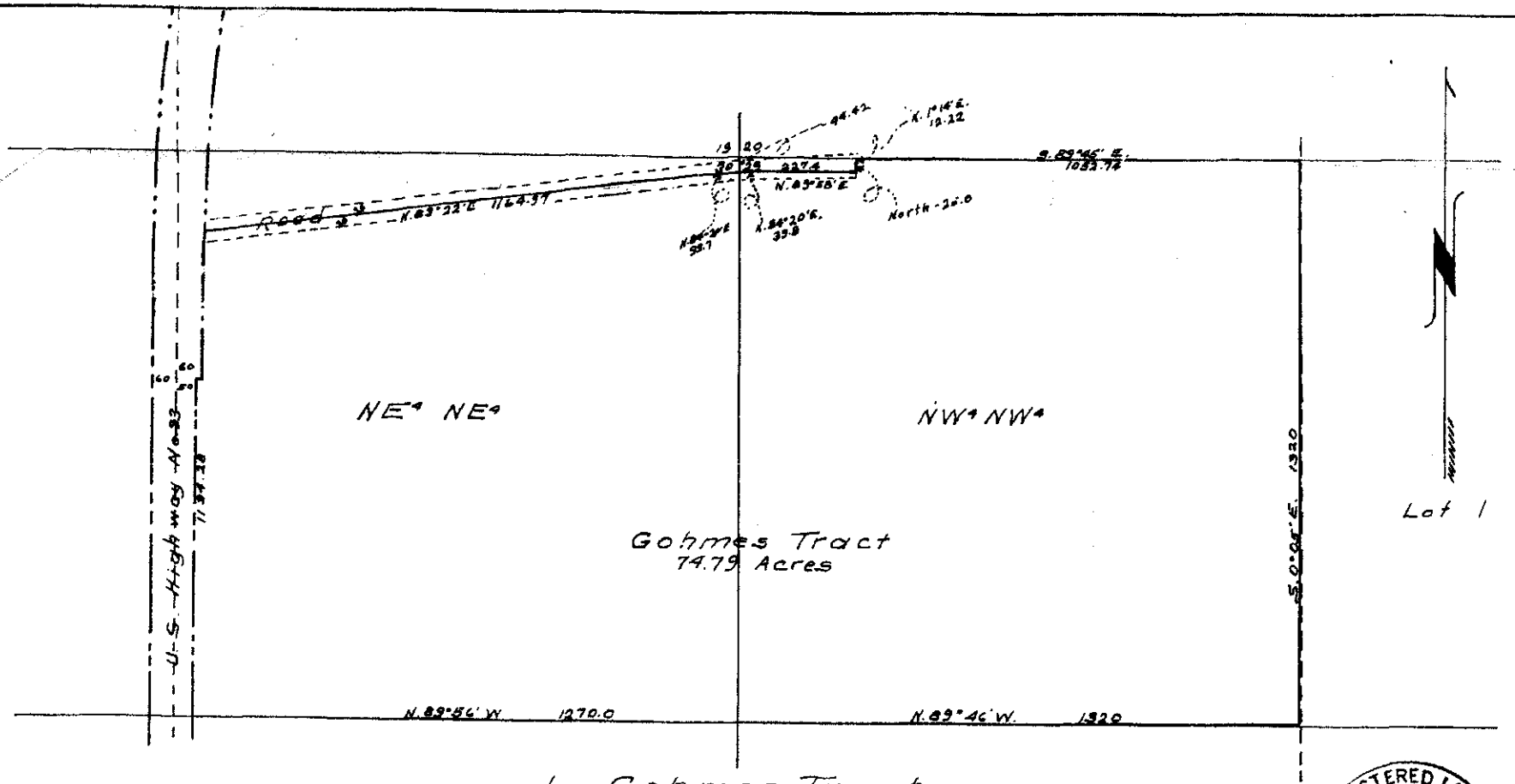
S. 88 deg. 58' 36" E. 388.90 feet;
S. 1 deg. 01' 25" W. 4.00 feet;
S. 89 deg. 47' 51" E. 663.13 feet;

Thence S. 0 deg. 01' 36" E. 40.80 feet to the southwest corner of the SE4SW4, Section 20;
Thence N. 89 deg. 59' 07" W. 1053.03 feet to the REAL POINT OF BEGINNING, said parcel contains 1.09 Acres.

TOGETHER WITH all water and water rights, ditch and ditch rights, mineral and mineral rights, oil and gas rights appurtenant thereto.

SUBJECT TO:

Protective and Restrictive Covenants, dated April 1, 1972, between Salmon River Enterprises, Inc., an Idaho Corporation, Doyle W. Dance and Loa B. Dance, husband and wife; Gerald N. Cookson and Fern F. Cookson, husband and wife; Wallace D. Yule and Betty Yule, husband and wife; Charles F. Swesey and Mary Swesey, husband and wife; Gerald Wayne Stolp and Heidi Christine Stolp, husband and wife; Bernadine Louise Berry, a single woman; Eileen Marlys Beomke, a single woman; and Blaine Cook and Betty A. Cook, husband and wife; recorded June 4, 1973, in File of Deeds, under Instrument No. 123798, records of Lemhi County, Idaho.



L. Gohmes Tract

74.79 Acres
NW¼ NW¼ Section 29
NE¼ NE¼ Section 30
T. 22 N., R. 22 E., Boise Meridian
Lemhi County, Idaho

Scale: 1 inch = 300 feet

REGISTERED LAND SURVEYOR
655
STATE of IDAHO
HUGH M. COINER
2-25-74