

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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MAY 04 2004

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
~~75-10841~~	75-42980				
75-10841					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. 825 -
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Joseph L. Fransen

4. New Owner/Claimant(s)

Kenneth J. Fox Eva Jeanne MartinName Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

2759 Hwy 93 N.

City, State and ZIP Code

North Fork ID 83466

New Telephone Number

(208) 865-2127

5. Date you acquired the property

4-9-2004

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Kenneth J. Martens
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by SL Date 5-4-04 Fee \$25-
 Received by SL Date 5-4-04 Receipt No. E029793
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

For Value Received JOSEPH L. FRASER AND DEBORAH FRASER, HUSBAND
AND WIFE

the grantors, do hereby grant, bargain, sell and convey unto KENNETH J. MARTENS AND
EVA JEANNE MARTENS, HUSBAND AND WIFE
2759 HIGHWAY 93 NORTH
NORTH FORK, IDAHO 83466
the grantees, the following described premises, in Lemhi County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantors do hereby covenant to
and with the said Grantees, that they are the owners in fee simple of said premises; that they
are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: APRIL 9, 2004

Joseph L. Fraser
JOSEPH L. FRASER

Deborah Fraser
DEBORAH FRASER

STATE OF IDAHO, COUNTY OF LEMHI

On this 9TH day of APRIL, 2004

Notary Public in and for said State, personal-
JOSEPH L. FRASER AND DEBORAH
FRASER, HUSBAND AND WIFE

to be the persons whose names are
the within instrument, and acknowledged
to me that they executed the same.

Shirley K. Roberts
Notary Public

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for re-
cord at the request of *Lemhi title*

at 43 minutes past 2 o'clock p.m.,
this 9 day of April
2004, in my office, and duly recorded in Book
of Deeds at page

James M. Morton
Ex-Officio Recorder
By *Brenda C. Cuthbert*

INSTRUMENT NO. 25824

258212

EXHIBIT "A"

A PARCEL OF LAND LOCATED IN MINERAL SURVEY NO. 1498, IN APPROXIMATE UNSURVEYED SECTIONS 21 AND 22, TOWNSHIP 25 NORTH, RANGE 21 EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT CORNER NO. 3 OF SAID MINERAL SURVEY NO. 1498, THENCE S.52°27'W., 1183.0 FEET TO CORNER NO. 4 OF MINERAL SURVEY NO. 1498; THENCE S.64°22'W., ALONG THE SOUTHERLY BOUNDARY OF MINERAL SURVEY NO. 1498 A DISTANCE OF 1801.81 FEET, MORE OR LESS, TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93; THENCE NORTHEASTERLY ALONG SAID RIGHT-OF-WAY LINE 2780.1 FEET, MORE OR LESS, TO A POINT ON THE NORTHEASTERLY BOUNDARY OF MINERAL SURVEY NO. 1498; THENCE S.60°22'E, 450.67 FEET TO THE POINT OF BEGINNING.

Per Ray @ Lemhi Assessor's:
25 N 21 E Sec 21 NE
Sec 22 NW