

RECEIVED

FEB 27 2003

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 75-10898              |                              |       |                       |                              |       |
| 74-321V               |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

*Note:*  
 75-10898  
 requires #  
 change

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

|                                                 |                                                                                                                                                  |
|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| 3. Name and Address of Former Owner/Claimant(s) | JAMES D and ZORA O. Chance<br>RT. 1 Box 100-A Salmon ID 83467                                                                                    |
| 4. New Owner/Claimant(s)                        | C. Wayne & Faye Rankin<br>Name Connector (Check one): <input type="checkbox"/> and, <input type="checkbox"/> or, <input type="checkbox"/> and/or |
| New Mailing Address                             | 22 Strawberry Lane                                                                                                                               |
| City, State and ZIP Code                        | Salmon ID 83467                                                                                                                                  |
| New Telephone Number                            | (208) 756-4145                                                                                                                                   |
| 5. Date you acquired the property               | 2/21/03                                                                                                                                          |

2/27/03 O.K. to process R/P now

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*[Signature]*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

|                                 |                     |                            |            |
|---------------------------------|---------------------|----------------------------|------------|
| <b>For Office Use Only</b>      |                     |                            |            |
| Received by <i>[Signature]</i>  | Date <i>2/27/03</i> | Fee <i>\$25.00</i>         |            |
| Received by <i>[Signature]</i>  | Date <i>2/27/03</i> | Receipt No. <i>0067608</i> |            |
| Processed by <i>[Signature]</i> | Date <i>2-27-03</i> | WR _____                   | Date _____ |

COPY

For Value Received

Quitclaim Deed

FAYE RANKIN  
a married woman,

does hereby convey, release, remise and forever quitclaim unto

CLAUDE WAYNE RANKIN and FAYE RANKIN  
husband and wife,

whose current address is Bitterroot Ranch  
P.O. Box 10  
Tendoy, Idaho 83468

the following described premises, to-wit:

Lot No. 8 of Mountain View Heights Subdivision in Lemhi County, State of Idaho, according to the official plat thereof on file at the office of the Lemhi County Recorder and more particularly described as follows, to wit:

A fraction of the SW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 15, T. 21 N., R. 22 E., Boise Meridian, and more particularly described as follows, to wit:

Commencing at the Northwestern corner of said Section 15, run thence South along the Westerly boundary of Section 15 a distance of 1386.8 feet; thence S. 70° 07' E. 260.10 feet; thence S. 62° 44' E. 398.99 feet to the point of beginning, and the Southwesterly corner of the tract of land herein described; continuing thence S. 62° 44' E. 193.0 feet; thence North 242.7 feet; thence No. 63° 07' W. 192.34 feet; thence South 241.31 feet to the point of beginning, containing 1.0 acres, more or less.

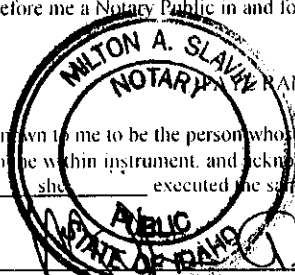
Together with a 1968 mobile home 12' X 64' attached to said premises and including the standard equipment in said mobile home, which includes a stove, refrigerator and air conditioner.

This also includes the right of ingress and egress to the above described property and is subject to the Right of Way described in the Deed dated January 28, 1974, wherein E.R. Wolfley and Carmen K. Wolfley are the grantors and Rose W. Wilson, a widow, the grantee, said Deed is Instrument No. 125898 in the Office of the Lemhi County Recorder.

ALSO TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereto.

Dated: this 21<sup>st</sup> day of February 2003.

  
FAYE RANKIN

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>STATE OF IDAHO )<br/>County of Lemhi )<br/>On this <u>21</u> day of <u>February</u> 2003,<br/>before me a Notary Public in and for Said State, personally appeared</p> <p> MILTON A. SLAVIN<br/>NOTARY PUBLIC</p> <p>known to me to be the person whose name <u>Faye Rankin</u> is <u>she</u> subscribed to the within instrument, and acknowledged to me that she executed the same.</p> <p>(SEAL) <u>Milton A. Slavin</u><br/>Notary Public for State of Idaho<br/>Residing at Salmon, Idaho<br/>My Commission Expires: <u>10/26/05</u></p> | <p>THIS SPACE RESERVED FOR COUNTY RECORDER</p> <p><u>2003562</u><br/>Instrument No. <u>2003562</u><br/>This instrument was filed for record at the request of <u>Milton A. Slavin</u><br/>at <u>9:23</u> o'clock <u>a.m.</u> <u>2/24</u> <u>2003</u><br/>and duly filed and indexed in the records of Lemhi County<br/>Terri J. Morton<br/>Ex-Officio Recorder<br/>By <u>Terri J. Morton</u> Deputy<br/>Fee <u>3.00</u><br/>Return to <u>Milton A. Slavin</u></p> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|