

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 08 2005

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
71-10103					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

4. New Owner/Claimant(s)

DAVID R PINGREE JR FAMILY LLC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

818 TONI COURT

City, State and ZIP Code

INCLINE VILLAGE, NEVADA 89451

New Telephone Number

(775) 832-2175

5. Date you acquired the property

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

D. D. Pingree (DURIAN D. PINGREE)
Co-Manager

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>ML</u>	Date <u>6-8-05</u>	Fee <u>\$25.00/xx</u>
Received by <u>ML</u>	Date <u>6-8-05</u>	Receipt No. <u>C078190</u>
Processed by _____	AJ Date _____	WR _____ Date _____

WHEN RECORDED, MAIL TO:

Thomas Christensen, Jr.
Blackburn & Stoll
77 West 200 South, Suite 400
Salt Lake City, Utah 84101

MAIL TAX NOTICE TO:
David R. Pingree, Jr. Family, L.L.C.
818 Toni Court
Incline Village, NV 89451

0223775

QUITCLAIM DEED

Custer County Rec. of
Blackburn & Stoll LLC
Time 10:55 AM Date 10/20/01
Eugene M. Peck, Clerk
Deputy

DURIAN D. PINGREE and SABEY P. GRANGE, as successor Co-Trustees of
The Sabey D. Pingree Trust U/A dated May 1, 1969, respectively of Incline Village, Nevada and
Anchorage, Alaska, Grantors, hereby quitclaims to David R. Pingree, Jr. Family, L.L.C.,
Grantee, for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the
tract of land located in Custer County, State of Idaho and described on the attached Exhibit "A."

Grantors are two of the three successor Trustees of The Sabey D. Pingree Trust
and have full authority to act on behalf of such Trust as the majority of such Trustees.

WITNESS, the hands of said Grantors, this 22nd day of October, 2001.

D. Pingree, Trustee
Durian D. Pingree, Trustee

Sabey P. Grange
Sabey P. Grange, Trustee

STATE OF Nevada)
: ss.
COUNTY OF Washoe)

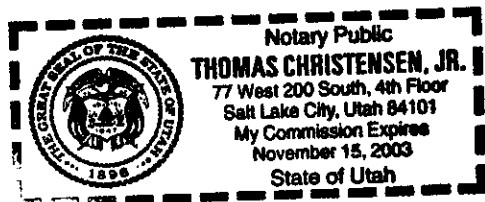
On the 22 day of October, 2001, personally appeared before me Durian D.
Pingree, the signer of the within instrument, who duly acknowledged to me that he executed the
same.



Suzanne Ferrol
Notary Public

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 23rd day of October, 2001, personally appeared before me Sabey P. Grange, the signer of the within instrument, who duly acknowledged to me that she executed the same.



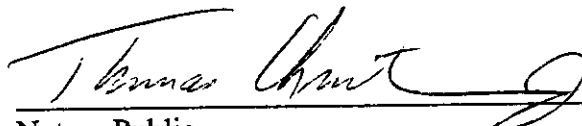

Notary Public

EXHIBIT "A"

H. E. Survey No. 288, embracing a portion of Section thirty-five in Township eight North and approximately, Section two in Township seven North all in Range fourteen east of the Boise Meridian, Idaho, more particularly bounded and described as follows: Beginning at corner No. 1 from which the Southwest corner of said Section thirty-five, bears North eighty-nine degrees fifty-three minutes West eight and ninety-seven hundredths chains distant; thence South eleven minutes West six and eighty-eight hundredths chains to corner No. 2; thence, North seventy-seven degrees twenty-three minutes East fourteen and one hundredth chains to corner No. 3; thence North forty-four degrees twenty-seven minutes East five and thirty-three hundredths chains to corner No. 4; thence, North forty-four degrees twenty-seven minutes East forty-four and seventy-one hundredths chains to corner No. 5; thence North thirty-four degrees thirty-three minutes West twenty-four and ninety-nine hundredths chains to corner No. 6; thence, South fifty-six degrees nine minutes West forty-one and fifty-four hundredths chains to corner No. 7; thence, South eleven minutes West twenty-nine and thirty-five hundredths chains to corner No. 1, the place of beginning, containing one hundred fifty-nine acres and eight hundredths of an acre.