

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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MAY 20 2005

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

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Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
71-10057					

Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Albertson's College
 2112 Cleveland Blvd. Caldwell ID 83605

4. New Owner/Claimant(s)

Tim & Becky Cron and Kelli Kerns

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 79

City, State and ZIP Code

Ketchum ID 83340

New Telephone Number

(208) 726-6523

5. Date you acquired the property

29 April 2005

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *[Signature]* *[Signature]* *Kelli G. Heine*
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u><i>[Signature]</i></u>	<u><i>SD</i></u>	Date <u><i>5/20/05</i></u>	Fee <u><i>\$25</i></u>
Receipted by <u><i>[Signature]</i></u>		Date _____	Receipt No. <u><i>CD79696</i></u>
Processed by _____	AJ	Date _____	WR _____ Date _____

When Recorded Return to:

Timothy and Rebecca Cron
Kelli Kerns
P.O. Box 79
Ketchum, Idaho 83340

231222
Custer County Req. of
ALLIANCE To BLAINE Co. TITLE
Time 2:10 P M Date 5/5/2005
Ethel M. Peck, Clerk
Ruth Brunken \$9.00
Deputy

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

CORPORATE WARRANTY DEED

This Deed is made between **Albertson College of Idaho, Inc.**, an Idaho corporation, herein referred to as "**Grantor**," and **Timothy Cron and Rebecca Cron**, husband and wife, and **Kelli Kerns**, a single woman, whose address is P. O. Box 79, Ketchum, ID 83340, herein collectively referred to as "**Grantee**," witnesseth:

That Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and does, by these presents, grant, bargain, sell and convey unto Grantee and Grantee's successors and assigns forever, in as-is condition, where is, with all faults, the following described real estate situated in the County of Custer, State of Idaho:

Lots 1, 2, 11 and 12, Block 6 of Stanley Original Township of the Village of Stanley, Custer County, Idaho, as shown on the recorded plat thereof, now on file in the office of said Custer County record.

Together with the entire vacated alley situated and being between the southerly boundaries of Lots 12 and 11, and the northerly boundary of said Lots 1 and 2, all as shown by the official plat thereof now on file in the office of the County Recorder of Custer County, Idaho.

APN: RPE0027006001BA

SUBJECT TO: any facts, rights, interest, or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof; discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by public records; (a) unpatented mining claims; (b) reservations or exceptions in federal patents or in acts or statutes authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b) or (c) are shown by the public records; building and use restrictions, building and zoning regulations and ordinances of any governmental unit, rights of way and easements established or of record; reservations in patents; all encumbrances, liens, covenants, conditions, restrictions, obligations and liabilities as may appear of record; general and special taxes for the year 2005 and all subsequent years; and those items shown as Permitted Exceptions on Exhibit "A" attached hereto, incorporated herein, and by this reference made a part hereof.

To have and to hold, all and singular the above-described premises together with the appurtenances unto Grantee and its successors and assigns forever.

And Grantor and its successors shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of Grantee, its successors and assigns, against Grantor and its successors and against all and every person or persons whomsoever, lawfully claiming the same.

DATED this 26th day of April, 2005.

GRANTOR:

ALBERTSON COLLEGE OF IDAHO, INC.,
an Idaho corporation

By: Chris Anton

Name: Chris Anton

Its: V.I. Finance & Admin.

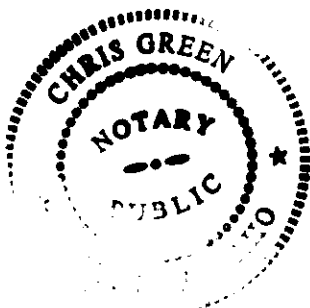
STATE OF IDAHO)

) ss.

County of Ada)

On this 26th day of April, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared Chris Anton, known or identified to me to be the VP Finance & Admin of Albertson College of Idaho, Inc., the corporation that executed the within instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Chris Green
Notary Public for Idaho
Residing at Bain, ID
My commission expires 3/20/06

EXHIBIT A
PERMITTED EXCEPTIONS

1. Taxes or special assessments which are not shown as existing liens by the public records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.
2. Taxes, including any assessments collected therewith, for the year 2005, which are a lien not yet payable.
3. Liens, levies and assessments of the City of Stanley Townsite.
4. Easements, reservations, notes and/or dedications as shown on the official plat of Stanley Townsite.
5. Public law 92-400 creating Sawtooth National Recreation Area: regulation promulgated thereunder, published March 29, 1974, in Volume 39, Federal Register, pages 11544 and 11547.
6. Encroachment by a fence, building and shed as disclosed by record of survey recorded September 27, 2001 as Instrument No. 223552.
7. Memorandum of Agreement recorded March 11, 2005, as Instrument No. 230935, records of Custer County, Idaho.