

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

RECEIVED
APR 28 2005
Department of Water Resources
Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

RECEIVED
MAY 02 2005
Department of Water Resources

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
<u>72-326</u>					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. NA
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Aegis Resources, Inc.
P.O. Box 27103, Las Vegas, NV 89126
4. New Owner/Claimant(s) Gregory M. Shefts & Carol A. Shefts
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 703 Highway 93 S
- City, State and ZIP Code Salmon, Idaho 83467
- New Telephone Number (208) 756-2583
5. Date you acquired the property April 20, 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>72 328</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Murray M. Shultz
Colonel A. Shultz

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims

For Office Use Only

Received by JD

Received by S/O

Processed by AJ

Date 4/28/05

Date 11-14-05

Date _____

Fee \$25

Receipt No. 0079622

WR _____ Date _____

231136
Custer County Req. of
GREGORY M. SHEETS
Time 5:40 PM Date 4/20/05
Ethel M. Peck, Clerk
Ruth Smith & Co.
Deputy

CORPORATION DEED

Order No. 307052998C-D

For Value Received

Aegis Resources, Inc., an Nevada Corporation
a corporation duly organized and existing under the laws of the State of Idaho. Grantor,
docs hereby Grant, Bargain, Sell and convey unto
Gregory M. Shefts and Carol A. Shefts, Husband and Wife
whose current address is: 703 Hwy 93 So
Salmon, ID 83467

the following described real estate, to-wit:

TRACT I

A PARCEL OF LAND LOCATED IN THE SE1/4, SECTION 17, TOWNSHIP 14 NORTH,
RANGE 19 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO, MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 17, FROM
WHICH THE SOUTHWEST CORNER BEARS SOUTH 89° 18' 08" WEST, 5303.15
FEET; A DISTANCE OF 1328.48 FEET ON A BEARING OF SOUTH 89° 18' 08" WEST,
ALONG THE SECTION LINE; THENCE NORTH 0° 19' 03" EAST 316.21 FEET;
THENCE
SOUTH 89° 15' 10" WEST, 34.33 FEET TO THE REAL POINT OF BEGINNING;
THENCE
SOUTH 89° 15' 10" WEST, 1281.69 FEET TO A STEEL BAR WITH ALUMINUM CAP;
THENCE
NORTH 0° 12' 10" EAST, 510.75 FEET TO A STEEL BAR WITH ALUMINUM CAP;
THENCE
NORTH 89° 19' 57" EAST, 1253.07 FEET ALONG AN EXISTING FENCE LINE;
THENCE
SOUTH 3° 60' 56" EAST, 509.34 FEET TO THE REAL POINT OF BEGINNING.

TRACT II

A PARCEL LAND OF LOCATED IN SECTION 17, TOWNSHIP 14 NORTH, RANGE 19
EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 17; THENCE
SOUTH 89° 18' 08" WEST, 1328.48 FEET; THENCE
NORTH 0° 19' 03" EAST, 316.21 FEET; THENCE
SOUTH 89° 15' 10" WEST, 1316.02 FEET TO THE POINT OF BEGINNING; THENCE
SOUTH 89° 04' 00" WEST, A DISTANCE OF 1329.85 FEET TO A 1" DRILL STEEL;
THENCE
NORTH 0° 00' 27" EAST, A DISTANCE OF 1008.93 FEET TO A 1" DRILL STEEL;
THENCE
NORTH 89° 05' 51" EAST A DIATANCE OF 665.24 FEET TO A 5/8 BAR; THENCE
SOUTH 0° 54' 09" EAST A DISTANCE OF 336.00 FEET TO A 5/8 BAR; THENCE
NORTH 89° 03' 15" EAST A DISTANCE OF 658.58 FEET TO A 5/8 BAR; THENCE
SOUTH A DISTANCE OF 672.67 FEET MORE OR LESS TO THE TRUE POINT OF
BEGINNING.

231136

TRACT III

AN EASEMENT DESCRIBED AS BEING UPON THAT 50 FOOT STRIP OF LAND LYING IMMEDIATELY SOUTH OF THE NORTH BOUNDARY OF THE NE1/4NE1/4, SECTION 20, T. 14 N., R. 19 E., B.M., CUSTER COUNTY, IDAHO, AND A 30 FOOT STRIP LYING WEST OF A PORTION OF THE WEST BOUNDARY OF THE SE1/4SE1/4, SECTION 17, T. 14. N., R. 19 E., B.M., CUSTER, COUNTY, IDAHO. THE STATED 30 FOOT STRIP SHALL BE 312.97 FEET IN LENGTH EXTENDING NORTH FROM THE SOUTHWEST CORNER OF SAID SE1/4SE1/4.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), heirs and assigns forever. And the Grantor does hereby covenant to and with the Grantee(s), that it is the owner of said premises; that they are free from all encumbrances EXCEPT: current year taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this April 19, 2005.

By:

Aegis Resources, Inc.

Marilyn Bruce
By: Marilyn Bruce, Vice President

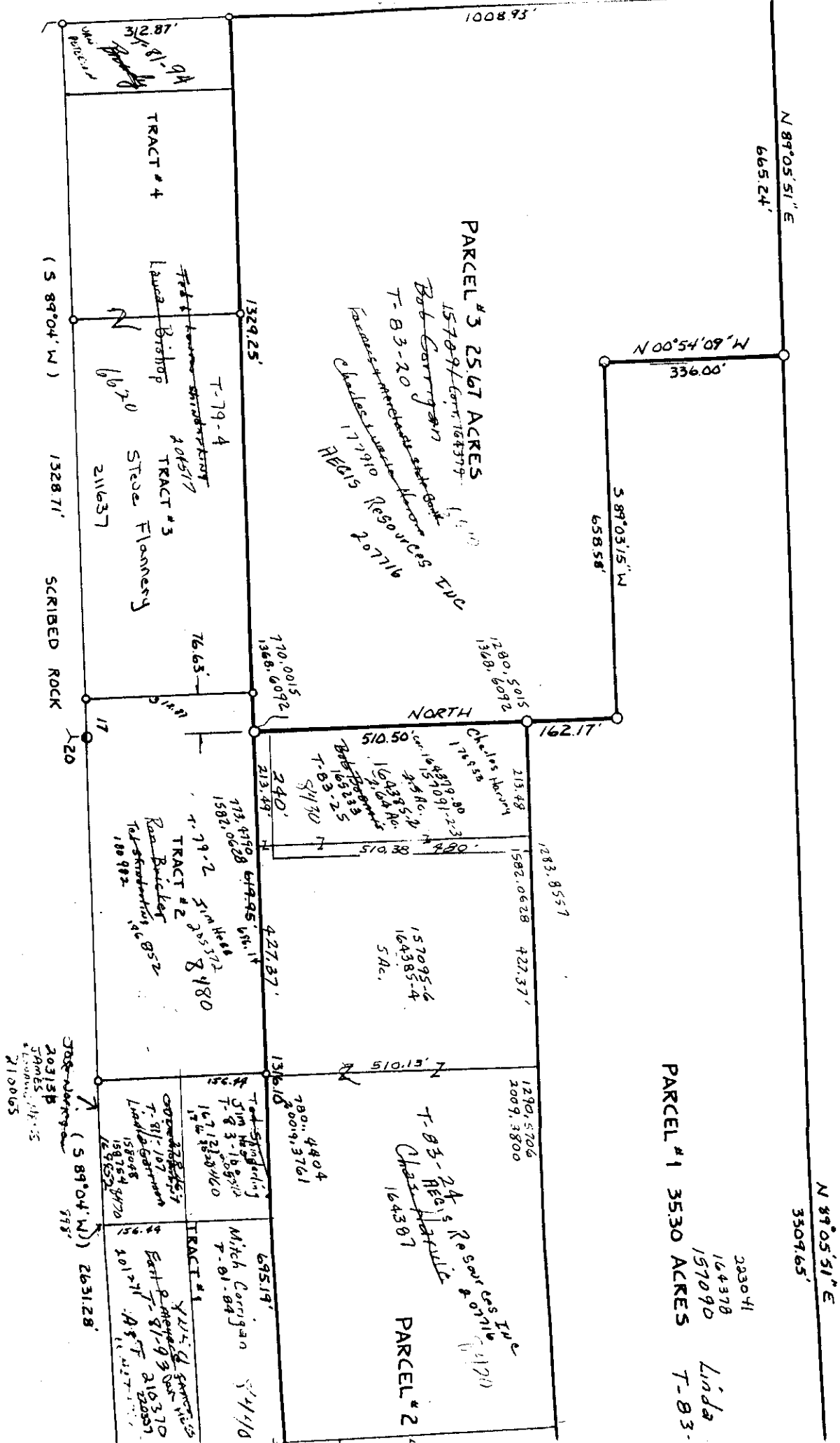
State of Idaho)
County of Custer) ss.

LYNDA J HOGGAN
Notary Public
State of Idaho

On this 20th day of April, 2005, before me, a Notary Public in and for said state, personally appeared Marilyn Bruce known to me to be the Vice President of the Corporation, and acknowledged to me that pursuant to a Resolution of the Board of Directors, executed the foregoing in said Corporation name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Lynda J. Hoggan
Notary Public for the State of
Residing at: Chadwick
Commission Expires: 7/37/2010



A parcel of land located in the SE4, Sec.17, T14N, R19E,
BM, Custer County, Idaho described as follows:

Commencing at the SE corner of said Sec. 17, from which the
SW corner bears S. 89°18'08" W., 5303.15 ft; a distance of
1328.48 feet on a bearing of S. 89°18'08" W. along the
section line; Thence N. 0°19'03" E., 316.21 feet; Thence S.
89°15'10" W., 34.33 feet to the REAL POINT OF BEGINNING.
Thence S. 89°15'10" W., 1281.69 feet to a steel bar with
aluminum cap; Thence N. 0°12'10" E., 510.76 feet to a steel
bar with aluminum cap; Thence N. 89°19'57" E., 1253.07 feet
along an existing fence line; Thence S. 3°00'56" E., 509.34
feet to the REAL POINT OF BEGINNING, SAID PARCEL CONTAINS

Less T-83-25 2.64 Ac

12.19 ACRES

T-83-25

~~Charles & Verla Harvie~~
ROBERT WILLIAM BEAMIS *REGIS* 165233
NANCY M. BEAMIS *176933*

A parcel of land located in SE4, Sec.17, T14NR19E, BM,
Custer County, Idaho described as follows:

Commencing at the SE corner of said Sec.17, from which the
SW corner bears S. 89°18'08" W., 5303.15 feet; a distance of
1328.48 feet on a bearing of S. 89°18'08" W., along a
section line;
Thence N. 0°19'03" E., 316.21 feet; thence S. 89°15'10" W., 34.33
feet Thence S. 89°15'10" W., 1281.69 feet to a steel bar with
aluminum cap; Thence N. 0°12'10" E., 510.76 feet to a steel
bar with aluminum cap, the POINT OF BEGINNING:
Thence N. 89°19'57" E., 240 feet; Thence S. 0°12'10" W., 480 ft.
Thence S. 89°19'57" W., 240 feet; Thence N. 0°12'10" E., 480
feet to the POINT OF BEGINNING.

contains 2.64 acres

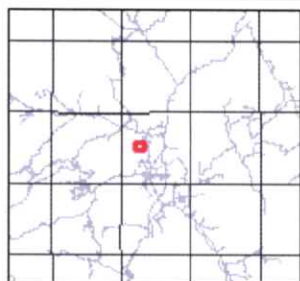
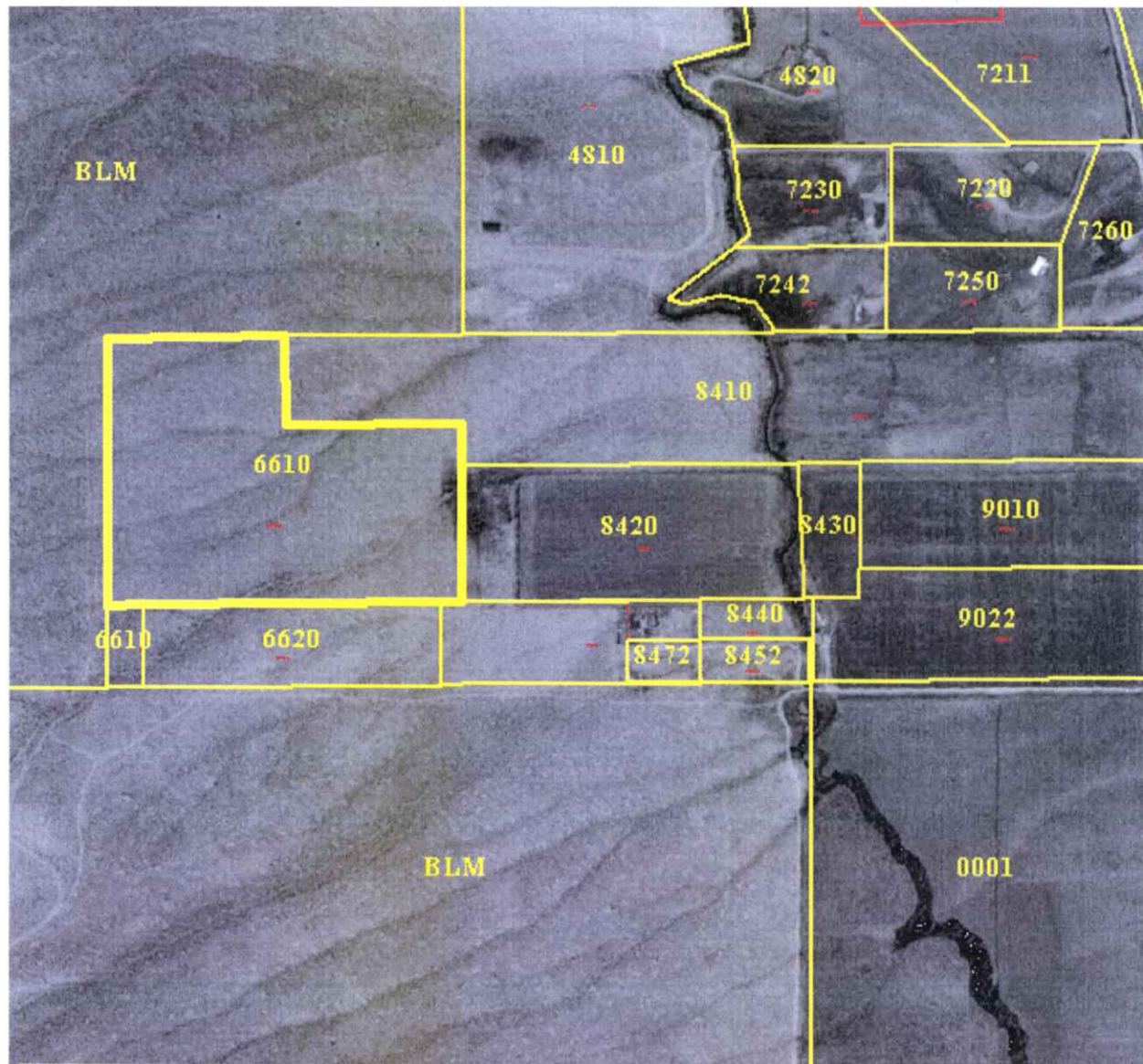
T-83-20

~~Charles & Verla Harvie~~
ROBERT D. CORRIGAN 164379
Farmer & Merchant Store Inc 175352
REGIS RESOURCES INC 177212
207714

A parcel of land located in Sec. 17, T14 R19E, BM, and is more
particularly described as follows:

Commencing at the SE corner of said Sec.17; thence S.89°18'
08" W., 1328.48 feet; thence N. 0°19'03" E., 316.21 feet; thence
S. 89°15'10" W., 1316.02 feet to the POINT OF BEGINNING:
thence S. 89°04;00" W. a distance of 1329.25 feet to a 1" drill
steel; thence N. 0°00'27" E., a distance of 1008.93 feet to
a 1" drill steel; thence N. 89°05'51" E. a distance of 665.24 feet
to a 5/8" bar; thence S. 0°54'09" E. a distance of 336.00
feet to a 5/8" bar; thence N. 89°03'15" E., a distance of
658.58 feet to a 5/8" bar; thence South a distance of
672.67 feet to the TRUE POINT OF BEGINNING:

25.67 A

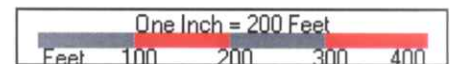


T.14N R.19E
Sec.17

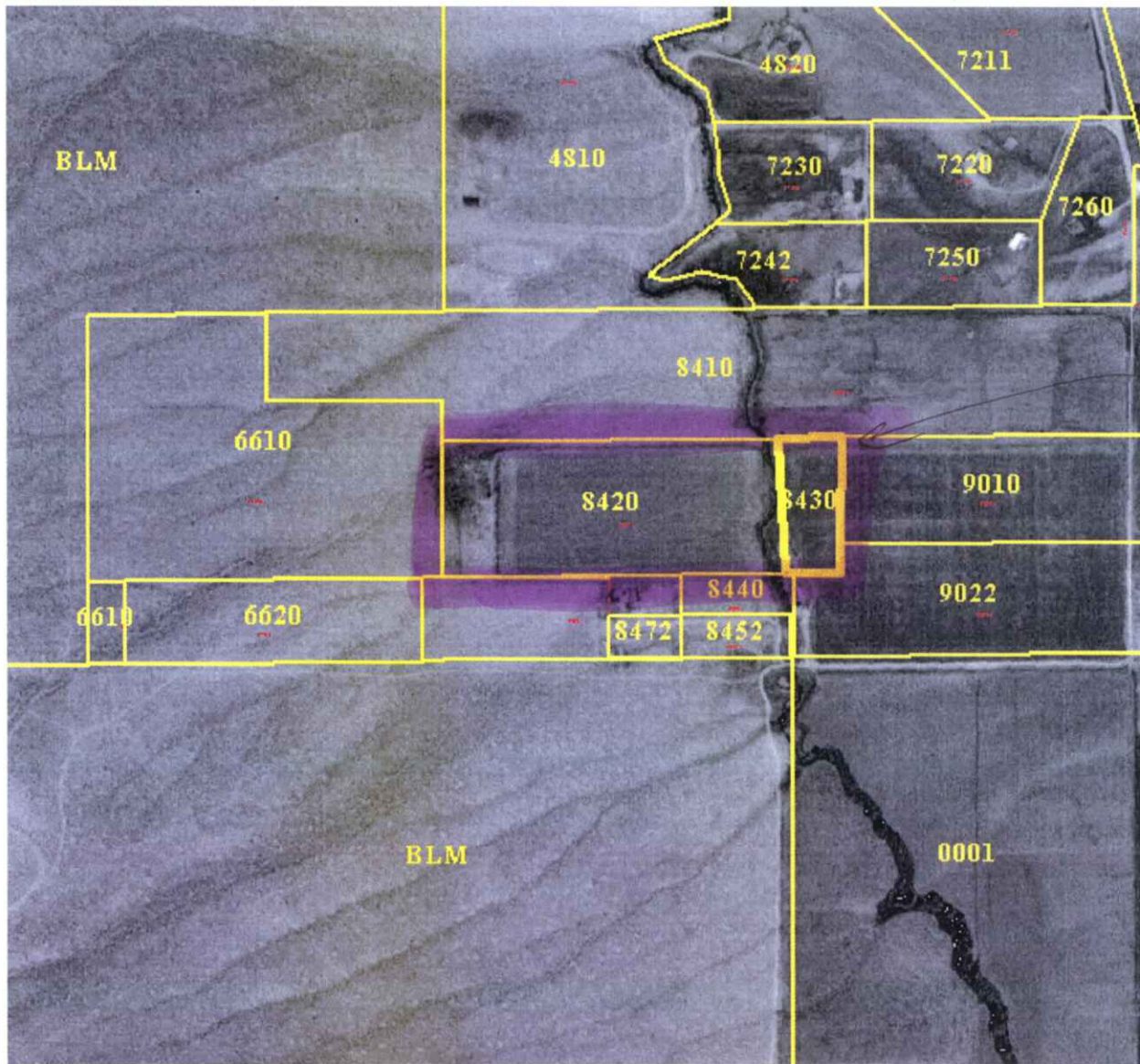


-  Parcels
-  Selected Parcel
-  Tax lots
-  Lots
-  City Streets and no parcel available
-  Roads
-  Railroads

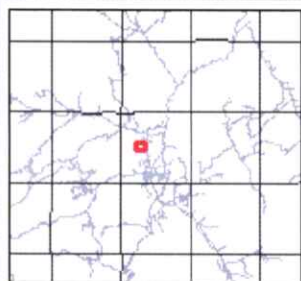
1:2400



THIS DRAWING IS TO BE USED FOR
REFERENCE PURPOSES ONLY. THE
COUNTY IS NOT RESPONSIBLE FOR ANY
INACCURACIES CONTAINED HEREIN.



*irrigated
acres*



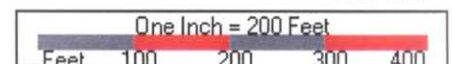
T.14N
Sec. 17

R.19E

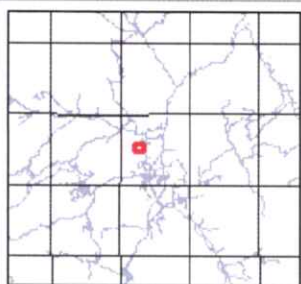
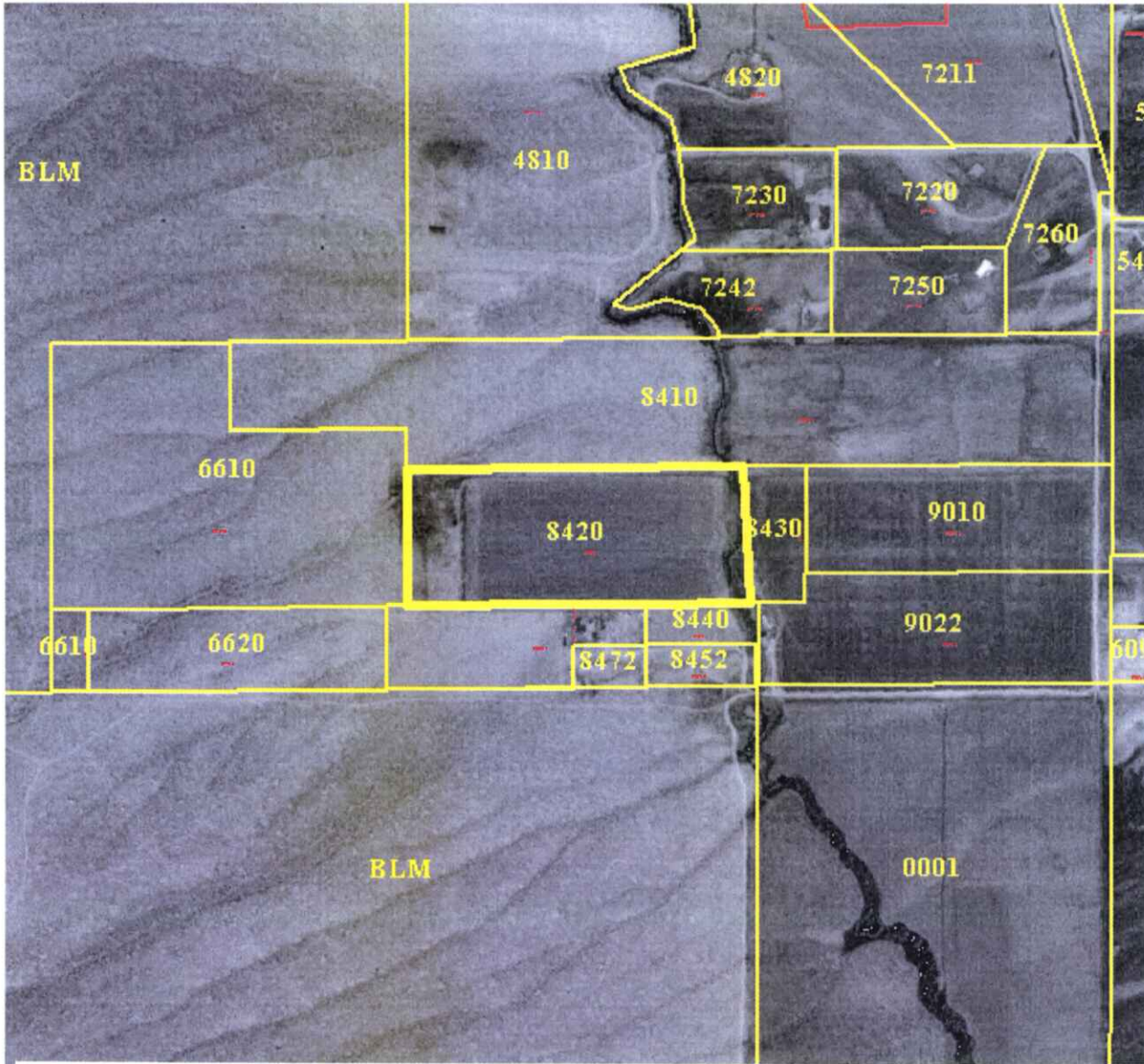


-  Parcels
-  Selected Parcel
-  Tax lots
-  Lots
-  City Streets and no parcel available
-  Roads
-  Railroads

1:2400



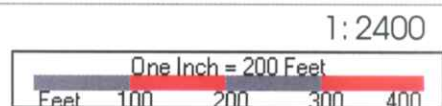
THIS DRAWING IS TO BE USED FOR
REFERENCE PURPOSES ONLY. THE
COUNTY IS NOT RESPONSIBLE FOR ANY
INACCURACIES CONTAINED HEREIN.



T.14N R.19E
Sec.17



- Parcels
- Selected Parcel
- Tax lots
- Lots
- City Streets and no parcel available
- Roads
- Railroads



THIS DRAWING IS TO BE USED FOR REFERENCE PURPOSES ONLY. THE COUNTY IS NOT RESPONSIBLE FOR ANY INACCURACIES CONTAINED HEREIN.