Form 42-248/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
OCT 17 2005
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

RECEIVED
OCT 20 2005
DEPARTMENT OF WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
WR 72-106E					

2. The following **REQUIRED** information must be submitted with this form:

   A. The appropriate **FILING FEE**. See instructions for fee amounts.

   B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

   C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
   PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

   OR

   If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s): Paris Almond
   25 Moore Lane, Reno, Nevada 89509

4. New Owner/Claimant(s): Joseph M. and Jacque L. Jimenez
   Name Connector (Check one): [X] and, [ ] or, [ ] and/or

   New Mailing Address: 8921 Sunset Trail

   City, State and ZIP Code: Pasco, Washington 99301

   New Telephone Number: (509 545-6684

5. Date you acquired the property: 10-03-2005

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other _____		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number WR 72-106E

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	0.03 CFS	1.1 acres, home, pasture
Stock		
Domestic		
Other _____		
Total	0.03 CFS	

7. Signature of New Owner(s) or Claimant(s) (include title if applicable) Joseph M. Jimenez
Jacquel L. Jimenez

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
Received by _____ Date 10/17/05 Fee 25.00
Receipted by _____ Date 10/18/05 Receipt No. 5028074
Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

232507

Custer County Req. of
ALLIANCE
Time 4:35 P.M. Date 10-4-2005
Ethel A. Peck Clerk
Ruth Brunker $3.00
Deputy

Order No.:307053220L-D

FOR VALUE RECEIVED

Paris Almond, as Trustee of the Paris Almond Trust dated 1/23/1996.

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Jacque L. Jimenez and Joseph M. Jimenez, Wife and Husband

whose current address is

8656 W Cage Blvd, Ste 202 Kennewick, WA 99336

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

TOWNSHIP 14 NORTH, RANGE 18 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

SECTION 35: THE NORTH 165 FEET OF SE1/4SE1/4.
LOT 2

TO HAVE AND TO HOLD the ~~said premises, with their~~ appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

Together with all ditches, ditch rights, water, water rights, mineral, mineral rights together with and running appurtenant thereto.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 9/29/2005

Paris Almond Trust dated 1/23/1996

By: Paris Almond, Trustee

State of ~~Idaho~~ NEVADA }
}ss.
County of WASHOE }

On this 29TH day of SEPTEMBER, in the year 2005 before me, a Notary Public in and for said state, personally appeared PARIS ALMOND known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that SHE executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for the State of ~~Idaho~~ NEVADA
Residing at: WASHOE, CO.
Commission Expires: 11-19-2006

JENNIFER HUBLAR
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 02-79L532-2 - Expires November 19, 2006