

OCT 24 2005

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Department of Water Resources  
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split |
|----------------------|-----------------------------|-------|----------------------|-----------------------------|-------|
| 72 - 10050           |                             | N/A   |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Dale Gossi

HC 67 Box 2070

4. New Owner/Claimant(s)

Challis, ID 83226

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

Don and Maude Lou Greenwell Family Living Trust

New Mailing Address

P.O. Box 236

City, State and ZIP Code

Pent, ID 83347-0236

New Telephone Number

(208) 438-8470

5. Date you acquired the property

22 April 2005

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) W. O. Greenwell  
(include title if applicable) Henderson F. Greenwell

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                       |                      |                            |
|-----------------------|----------------------|----------------------------|
| Received by <u>NT</u> | Date <u>10/24/05</u> | Fee <u>25.00</u>           |
| Received by <u>NT</u> | Date <u>10/24/05</u> | Receipt No. <u>5628101</u> |
| Processed by _____ AJ | Date _____           | WR _____ Date _____        |

231150

Custer County, Idaho  
 Time 7:30 PM Date 4/25/05  
 Ethel M. Peck, Clerk  
 Deputy

**PERSONAL REPRESENTATIVE'S DEED**

IRSC 1031

THIS DEED, made by PHILLIP GOSSI, as Personal Representative of the estate of DALE GOSSI, deceased, Grantor, to DON A. GREENWELL and MAUDELOU F. GREENWELL, TRUSTEES, OR THEIR SUCCESSORS IN TRUST, UNDER THE DON AND LOU GREENWELL FAMILY LIVING TRUST DATED SEPTEMBER 19, 1995, Grantees, whose current address is PO Box 236, Paul, Idaho 83347.

WHEREAS, Grantor is the qualified Personal Representative of said estate, filed as Probate Number SP-04-23, in Custer County, Idaho;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers and conveys to Grantees the following described real property in Custer County, Idaho:

Lot 8, Block 1, Tunnel Rock Acres, a subdivision, according to the Official Plat thereof, now on file in the office of the County Recorder of Custer County, Idaho.

Together with all appurtenances.

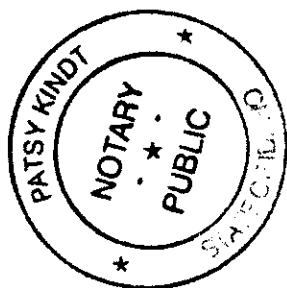
EXECUTED this 22 day of April, 2005.

Phillip Gossi  
 Phillip Gossi, as Personal Representative  
 of the Estate of Dale Gossi, deceased.

STATE OF IDAHO )  
 ) ss:  
 County of CUSTER )

On this 22 day of April, 2005, before me, a Notary Public in and for said State, personally appeared PHILLIP GOSSI, known to me to be the Personal Representative of the estate of DALE GOSSI, deceased, Probate Case Number SP-04-23, Custer County, Idaho and known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.



Patsy Kindt  
 Notary Public  
 My Commission Expires on 2/24/10

Dale Gossi Estate  
 Personal Representative Deed

1

#75.04.05

18.27 Acres in Subd  
including River Drive & Malm Road

