

Rec'd - SP 24512

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

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JAN - 6 2002

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
72-018B					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

AMY A. GOWAN AND DARRYL M. GOWAN

4. New Owner/Claimant(s)

DENNIS AND MIMI BLACK

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

H663 Box 1605

City, State and ZIP Code

CHALLIS, ID. 83226

New Telephone Number

208 879-6132

5. Date you acquired the property

10-17-2001

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Department of Water Resources
Southern Region

9-000001

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Denise H. Black
(include title if applicable) Denise H. Black

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee \$25
 Received by _____ Date _____ Receipt No. 5084512
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

C223650

For Value Received PRUDENTIAL RESIDENTIAL SERVICES, LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP (herein referred to as the Grantor, whether one or more), does hereby grant, bargain, sell and convey unto DENNIS HERSHALL BLACK AND MIMI MARY BLACK, Husband & wife

(herein referred to as the Grantee, whether one or more),
whose current address is HC 63, Box 1605, Challis, ID 83226

the following described premises, in Custer County, Idaho, to-wit:

SEE EXHIBIT "A", ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

TAX PARCEL NO.: RP14N19E091821

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that it is free from all encumbrances except as described herein, and that it will warrant and defend the same from all lawful claims whatsoever.

This conveyance is made and accepted subject to the lien for current taxes and other assessments and all valid and subsisting restrictions, reservations, conditions, limitations, encumbrances, covenants, exceptions and easements as may appear of record, if any, affecting the above described property.

The singular number shall include the plural, the plural the singular, and use of any gender shall be applicable to all genders.

Dated: October 17, 2001

PRUDENTIAL RESIDENTIAL SERVICES,
LIMITED PARTNERSHIP, a Delaware Limited
Partnership

By: Prudential Homes Corporation, a New York
corporation, General Partner

By: [Signature]
Name: PETER S. MACLARI
Title: ASSISTANT SECRETARY

STATE OF Connecticut
COUNTY OF Meriden

On this 11 day of April, 2001, before me, a notary public in and for the said State, personally appeared PETER S. MACLARI, ASSISTANT SECRETARY of Prudential Homes Corporation, a New York corporation, on behalf of the corporation as General Partner of PRUDENTIAL RESIDENTIAL SERVICES, LIMITED PARTNERSHIP, a Delaware Limited Partnership, personally known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same.

[Signature]
Notary Public
Residing at Meriden, CT

My Commission Expires 9/30/2004
Commission Expires: 9/30/2004

STATE OF
COUNTY OF

I hereby certify that this instrument was filed for record at the request of Custer County Title

at 20 minutes past 3 o'clock P.M., this 17th day of October, 2001,
in my office, and duly recorded in Book - of Deeds at Page -.

Ethel M. Peck
Ex-Officio Recorder
By [Signature] Deputy
Fees \$ 6.00

Mail to:

EXHIBIT "A"

LEGAL DESCRIPTION

THE LAND SITUATED IN THE STATE OF IDAHO, COUNTY OF CUSTER, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SE1/4NE1/4, SECTION 9, TOWNSHIP 14 NORTH, RANGE 19 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO; THENCE NORTH 0° 05' 43" EAST, 214.33 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NORTH 15° 04' 07" WEST, 148.76 FEET; THENCE NORTH 22° 27' 30" WEST, 28.31 FEET; THENCE NORTH 32° 18' 10" WEST, 78.94 FEET; THENCE NORTH 35° 45' 59" WEST, 71.08 FEET; THENCE NORTH 38° 29' 41" WEST, 61.06 FEET; THENCE NORTH 39° 56' 22" WEST, 69.43 FEET; THENCE NORTH 9° 33' 19" WEST, 46.58 FEET TO THE SOUTH SIDE OF A COUNTY ROAD; THENCE NORTH 81° 28' 00" EAST, 226.83 FEET ON AND ALONG THE SOUTH SIDE OF SAID ROAD TO THE NORTHWEST OF THE KINDT'S LAND; THENCE SOUTH 0° 05' 43" WEST, 474.83 FEET ON AND ALONG THE WEST LINE OF SAID KINDT LAND TO THE POINT OF BEGINNING.

AND

BEGINNING AT THE SOUTHWEST CORNER OF THE HOGGAN TRACT, AS SHOWN ON THE RECORD OF SURVEY RECORDED APRIL 6, 1982, IN CUSTER COUNTY, IDAHO, INSTRUMENT NO. 162962, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF THE SE QUARTER NE QUARTER, SECTION 9, TOWNSHIP 14 NORTH, RANGE 19 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO, RUNNING THENCE SOUTH 89° 33' 27" EAST ALONG THE EAST-WEST CENTERLINE OF SAID SECTION 9, 585.75 FEET; THENCE NORTH 0° 05' 43" EAST, 823.73 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF A COUNTY ROAD; THENCE SOUTH 73° 10' 00" WEST, 237.51 FEET TO A POINT OF CURVE SAID CURVE HAVING A RADIUS OF 1225.00 FEET, A DELTA OF 10° 10' 20" AND A CHORD OF SOUTH 78° 15' 10" WEST, 217.20 FEET; THENCE TO THE RIGHT ALONG SAID CURVE 217.48 FEET; THENCE SOUTH 83° 20' 20" WEST, 146.97 FEET TO THE WEST LINE OF THE SE QUARTER NE QUARTER OF SAID SECTION 9; THENCE SOUTH 0° 05' 43" WEST, 689.16 FEET TO THE POINT OF BEGINNING.