

IN FILE # 35-2210

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                          |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                          |                                                              |
| Water Use<br>(cubic feet per second or acre-feet per annum)                                                             | Diversion Rate or Volume | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                    | _____                                                        |
| Stock                                                                                                                   | _____                    | _____                                                        |
| Domestic                                                                                                                | _____                    | _____                                                        |
| Other                                                                                                                   | _____                    | _____                                                        |
| <b>Total</b>                                                                                                            | _____                    | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                          |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                          |                                                              |
| Water Use<br>(cubic feet per second or acre-feet per annum)                                                             | Diversion Rate or Volume | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                    | _____                                                        |
| Stock                                                                                                                   | _____                    | _____                                                        |
| Domestic                                                                                                                | _____                    | _____                                                        |
| Other                                                                                                                   | _____                    | _____                                                        |
| <b>Total</b>                                                                                                            | _____                    | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) Grandview Ranch, LLC  
(include title if applicable) Manager - Douglas E. Bahr

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**  
 Received by RW Date 1/26/06 Fee 75.00  
 Receipted by RW Date 1/26/06 Receipt No. E021595  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

562827

WARRANTY DEED

For Value Received, Dwight E. Baker and Alice T. Baker, the Grantors, do hereby grant, bargain, sell, and convey unto Grandview Ranch, LLC, an Idaho Limited Liability Company, of PO Box 577, Blackfoot, ID 83221, the Grantee, the following-described premises, to-wit:

Township 4 South, Range 31 E.B.M., Bingham County Idaho

Section 1: SW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 2: Lots 1 and 2; N $\frac{1}{2}$ SE $\frac{1}{4}$ ; S $\frac{1}{2}$ NE $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

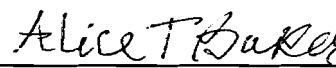
Subject to all existing rights-of-ways for public highways, protective covenants, utility lines, existing roadways, irrigation ditches and all building, zoning and other restrictions of use and all encumbrances of record.

Subject to an existing debt owing to Key Bank, N.A., which the Grantors agree to pay.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 17 day of January, 2006.

  
Dwight E. Baker

  
Alice T. Baker

RECORDED IN THE REQUEST OF,  
Baker & Hanna  
PO Box 577  
Blackfoot ID 83221

2006 JAN 19 PM 1:19

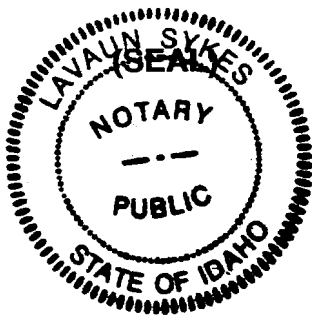
REC- 4-1813

**COPY**

STATE OF IDAHO                    )  
                                              : ss.  
County of Bingham                )

On this 17<sup>th</sup> day of January, 2006, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Dwight E. Baker and Alice T. Baker, husband wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, the day and year first above written.



Lavaun Sykes  
Notary Public for Idaho  
Residing at Blackfoot  
My Commission Expires: 5-17-08

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