

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JAN 30 2006
DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>35-2685</u>	_____	___	<u>35-13046</u>	_____	___
<u>35-7488</u>	_____	___	<u>35-9032</u>	_____	___
<u>35-7489</u>	_____	___	_____	_____	___
<u>35-7490</u>	_____	___	_____	_____	___
<u>35-11713</u>	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) James W. Baker
 PO Box 577
 Blackfoot, ID 83221
4. New Owner/Claimant(s) Grandview Ranch, LLC
 Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address PO Box 577
 City, State and ZIP Code Blackfoot, ID 83221
 New Telephone Number (208)785-2310
5. Date you acquired the property: January 1, 2005

SUPPORT DATA

IN FILE # 35-2685

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume	Description
	(cubic feet per second or acre-feet per annum)	(acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume	Description
	(cubic feet per second or acre-feet per annum)	(acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

*James W. Baker by Margaret E. Baker Pct
Mudher Grandview Ranch, LLC*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by KCW Date 1/26/06 Fee 175⁰⁰
 Received by KCW Date 1/26/06 Receipt No. E031595
 Processed by _____ AJ Date _____ WR _____ Date _____

562826

WARRANTY DEED

For Value Received, James W. Baker, a married man dealing with his sole and separate property, the Grantor, does hereby grant, bargain, sell, and convey unto Grandview Ranch, LLC, an Idaho Limited Liability Company, of PO Box 577, Blackfoot, ID 83221, the Grantee, the following-described premises, to-wit:

Township 3 South, Range 31 E.B.M., Bingham County, Idaho

Section 25: S $\frac{1}{2}$

Section 36: ALL EXCEPTING: Commencing at the SW corner of Section 36 thence E along the S. Section line a distance of approximately 700 feet, more or less, to a point 60 feet beyond the NW corner of Section 1, Township 4 South, Range 31 E.B.M., thence N a distance of 26 feet; thence W a distance of 700 feet, more or less, to the W boundary line of Section 36, Township 3 South, Range 31 E.B.M.; thence S along the W Section line of said Section 36 a distance of 26 feet to the point of beginning.

Township 3 South, Range 32 E.B.M., Bingham County, Idaho

Section 30: Lots 3 and 4; E $\frac{1}{2}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$

Section 31: Lots 1, 2 and 3; W $\frac{1}{2}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Subject to all existing rights-of-ways for public highways, protective covenants, utility lines, existing roadways, irrigation ditches and all building, zoning and other restrictions of use and all encumbrances of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth and that he will warrant and defend the same from all lawful claims whatsoever.

DATED this 27 ^{December} day of February, 2005.

JBaker
James W. Baker

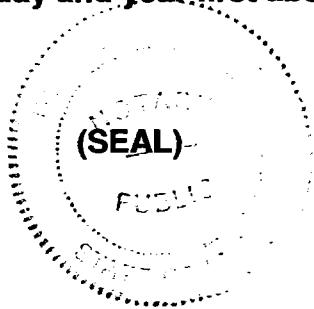
2006 JAN 19 PM 1:19
RECORDED AT THE REQUEST OF
Spicer & Harnish
4060 x 577
Blackfoot ID 83221
FEE. 60-1813
END OF PAGE 1

COPY

STATE OF IDAHO)
 : ss.
County of Bingham)

On this 11 day of December, 2005, before me, the undersigned, a Notary Public in and for the said State, personally appeared James W. Baker, a married man dealing with his sole and separate property, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, the day and year first above written.



Angela E. Baker
Notary Public
Residing at: *Blackfoot ID*
My Commission Expires: *12-10-11*

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