

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
JAN 17 2006
 Department of Water Resources
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-14062	_____	___	_____	_____	___
36-07745	_____	___	_____	_____	___
36-08049	_____	___	_____	_____	___
36-14041	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

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DEPARTMENT OF
WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

JOE L. FRAZIER 4765 SOUE

JEANETTE R. FRAZIER JEROME ID

4. New Owner/Claimant(s)

JORDAN, Jeffery, James & Joe FRAZIER 83338

Name Connector (Check one) ☒ and, ☐ or, ☐ and/or

New Mailing Address

6680 N. PADDOCK PI

City, State and ZIP Code

TUCSON AZ 85743

New Telephone Number

(520) 907 5897

5. Date you acquired the property

MAY 2000

41. FRAZIER
Family
Trust

SUPPORT DATA

IN FILE # 36-07745

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Jeffrey G. (Trustee) Jeffrey G. James Frasier Joe Frasier

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *[Signature]* Date 1/17/06 Fee 100.00
 Receipted by *[Signature]* Date 1/18/06 Receipt No. 5028304
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

For Value Received

Magic Lands Ltd., a Limited Partnership, whose address is
476 South 500 East, Jerome, Idaho
Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto Joe K.,
Jeffrey W., James F. and Jordan P. Frazier, a 24% undivided
interest each, as their sole and separate property; and The
Frazier Family Trust dated 6/19/80, a 4% undivided interest.

Address 476 South 500 East, Jerome, Idaho
Hereinafter called the grantee, the following described premises, in Jerome County, Idaho,
to-wit:

Parcel 1

SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec 11, T9S R17E, B.M. including all improvements thereon.

2000724

Parcel 2

SE $\frac{1}{4}$ NW $\frac{1}{4}$ and the East 10 acres of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec 13 T9S
R17E, B.M. and S $\frac{1}{2}$ NE $\frac{1}{4}$ Sec 13, T9S, R17E, B.M.

RECORDED AT THE REQUEST
OF Joe Frazier

FEB 11 9 04 PM '00

JEROME COUNTY, IDAHO

FEES 6.00 DEP 0.15

Parcel 3

N $\frac{1}{2}$ N $\frac{1}{2}$, Sec 13, T9S R17E, B.M. and SE $\frac{1}{4}$, Sec 13, T9S R17E B.M.

Parcel 4

S $\frac{1}{2}$ S $\frac{1}{2}$, Sec 12, T9S R17E B.M. Excluding Parcel "Exhibit A" attached

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
and to the Grantee's, heirs and assigns forever. And the said Grantor does hereby
covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises;
that they are free from all incumbrances except as described above and that Grantor will warrant
and defend the same from all lawful claims whatsoever.

Dated:

2/8/00

2/8/2000

Joe L. Frazier
Jeffrey R. Frazier
James F. Frazier
Jordan P. Frazier
Magic Lands Ltd.

STATE OF IDAHO, COUNTY OF Jerome
On this 8th day of February, 2000.

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at
the request of

INSTRUMENT

... as well as their sole and separate property; and The
Frazier Family Trust dated 6/19/80, a 4% undivided interest.

Address 476 South 500 East, Jerome, Idaho
Hereinafter called the grantee, the following described premises, in Jerome County, Idaho,
to-wit:

Parcel 1

SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec 11, T9S R17E, B.M. including all improvements thereon.

2000724

Parcel 2

SE $\frac{1}{4}$ NW $\frac{1}{4}$ and the East 10 acres of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec 13 T9S
R17E, B.M. and S $\frac{1}{2}$ NE $\frac{1}{4}$ Sec 13, T9S, R17E, B.M.

RECORDED AT THE REQUEST
OF Joe Frazier

FEB 11 9 04 PM '00

Parcel 3

N $\frac{1}{2}$ N $\frac{1}{2}$, Sec 13, T9S R17E, B.M. and SE $\frac{1}{4}$, Sec 13, T9S R17E B.M.

JEROME COUNTY, IDAHO

FEES 6.00 DEP 0.15

Parcel 4

S $\frac{1}{2}$ S $\frac{1}{2}$, Sec 12, T9S R17E B.M. Excluding Parcel "Exhibit A" attached

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
and to the Grantee's, heirs and assigns forever. And the said Grantor does hereby
covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises;
that they are free from all incumbrances except as described above and that Grantor will warrant
and defend the same from all lawful claims whatsoever.

Dated:

2/8/00

2/8/2000

Joe L. Frazier
Joseph R. Frazier
General & Ltd Partners Magic Lands Ltd

STATE OF IDAHO, COUNTY OF Jerome

On this 8th day of February, 2000,
before me, a notary public in and for said State, personally appeared

Joe Frazier

Joseph R. Frazier

known to me to be the person whose name
subscribed to the within instrument, and acknowledged to
me that executed the same.

Don Williams

Notary Public

Residing at Shoshone, Idaho
Comm. Expires May 3, 2000

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at minutes past o'clock m.,
this day of ,

 , in my office, and duly recorded in Book
of Deeds at page

Ex-Officio Recorder

By Deputy.

Fees \$
Mail to:

INSTRUMENT NO.

8 May 93

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B113-3-3

B175-6-7

B174-3-3

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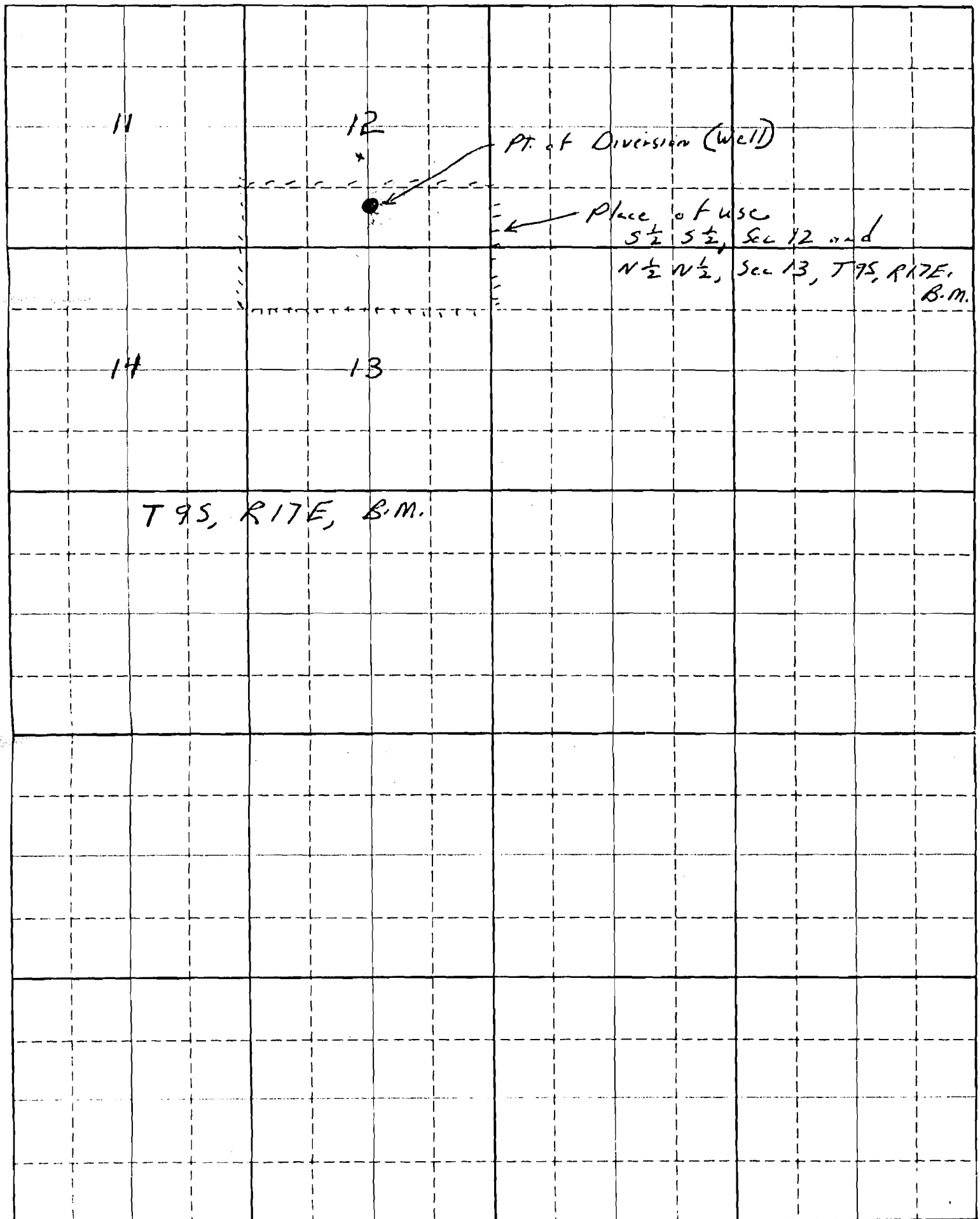
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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile