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OCT 19 2005

Department of Water Resources
Southern Region

Form 42-218-42-1 (8/06) July 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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OCT 20 2005

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
72-151		D			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

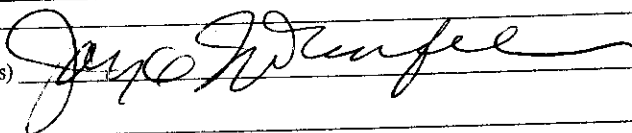
3. Name and Address of Former Owner/Claimant(s) United States as Bureau of Land Management
1387 S. Vinnell Way, Boise, Idaho 83709
4. New Owner/Claimant(s) Mr. & Mrs. Jude Dunfee, Trustees, Dunfee Family Trust
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
713 W Colchester Dr
Engle Id 83616
202 644 3133 208 938 6311
July 19, 2005
- New Mailing Address
- City, State and ZIP Code
- New Telephone Number
5. Date you acquired the property

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by 

Received by NT

Processed by _____

AJ

Date 10/19/05

Date 10/19/05

Date _____

Fee 25.00

Receipt No. 5028086

WR _____

Date _____

The United States of America
To all to whom these presents shall come, Greeting:

IDI-33407 F6

WHEREAS

Exchange 2710, LLC., An Idaho Limited Liability Company

is entitled to a land patent pursuant to Section 206, Act of October 21, 1976, as amended (43 U.S.C. 1716) for the following described land:

230886

Boise Meridian, Idaho
T. 15 N., R. 19 E.,

Section 23: Lot 4.

Containing 4.08 acres.

NOW KNOW YE, that there is, therefore, granted by the **UNITED STATES** unto Exchange 2710, LLC., the land described above; **TO HAVE AND TO HOLD** the said land with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, there unto belonging, unto Exchange 2710, LLC., and to its successors and assigns, forever; and

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States. Act of August 30, 1890 (43 U.S.C. 945).
2. A right-of-way for Federal Aid Highway purposes issued to Idaho Department of Transportation, its successors or assigns, BLM Serial Number IDBL 053656, pursuant to the Act of November 9, 1921 (42 Stat. 216).

SUBJECT TO those rights for telephone line purposes granted to Custer Telephone Cooperative, Inc., its successors or assigns, by BLM Serial Number IDI-16458, pursuant to the Act of October 21, 1976 (43 U.S.C. 1761).



IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Boise, Idaho, the third day of March in the year of our Lord two thousand and five and of the Independence of the United States the two hundred and TWENTY-NINTH.

By Jimmie Buxton
Jimmie Buxton
Chief, Branch of Lands, Minerals and Water Rights
Resource Services Division

Patent No. 11-2005-0008

231780

Custer County Req. of

Just American Loc 7

Time *3:55 PM* Date *09 20 05*

Ethel M. Peck, Clerk

Lina Baker \$3.00

Deputy

SPECIAL WARRANTY DEED

For Value Received Exchange 04-2710, LLC., an Idaho Limited Liability Company

Hereinafter called Grantor, hereby grants, bargains, sells and conveys unto **The Dunfee Family Trust, dated September 25, 1985, Jude C. Dunfee, and Joyce I. Dunfee, Trustees, Purchaser**

whose address is: 713 W Colchester Dr., Eagle, ID 83616

Hereinafter called the Grantee, the following described premises situated in Custer County, Idaho, to-wit:

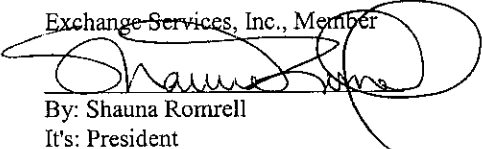
T. 15 N., R. 19 E., Boise meridian, Custer County, Idaho, Section 23: Lot 4

Grantor does hereby covenant with Grantee, his heirs, successors and assigns, that Grantor will warrant and defend the said granted premises against the lawful claims and demands of all persons claiming by, through and under Grantor, but against no other claims and no other persons, including predecessors in title.

Dated: July 19, 2005

Exchange 04-2710, LLC., an Idaho Limited Liability Company

Exchange Services, Inc., Member

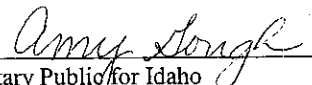

By: Shauna Romrell
It's: President

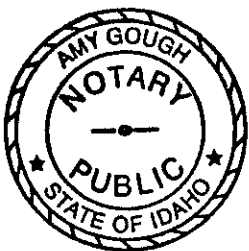
STATE OF IDAHO

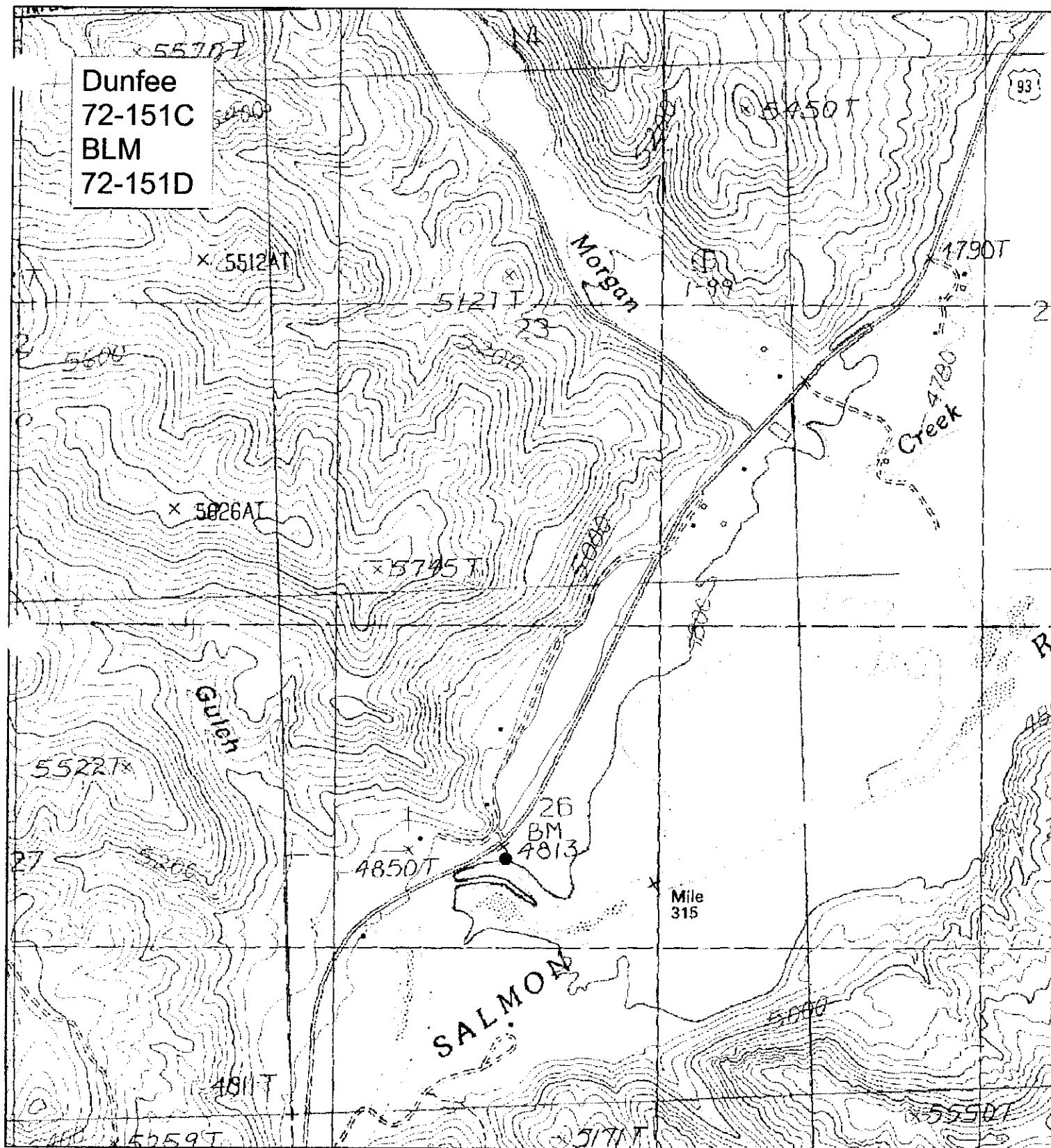
:ss

COUNTY OF Bingham

On this 19th day of July, 2005, before me, the undersigned personally appeared Shauna Romrell, known or identified to me to be the President of the corporation who executed the instrument on behalf of said corporation as member of Exchange 04-2710, LLC., an Idaho Limited Liability Company, and acknowledged to me that she executed the same as President of the corporation, as member of Exchange 04-2710, LLC., an Idaho Limited Liability Company.


Notary Public for Idaho
Residing at Blackfoot
Commission Expires *6-19-09*





Dunfee
72-151C
BLM
72-151D

Legend

● B72-POD

