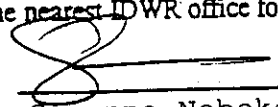


DELOG JC 8/29/00
RECEIVED
AUG 24 2000
Department of Water Resources
Eastern Region

STATE OF IDAHO NO FILE READ
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

SEP 11 2000 Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Department of Water Resources

1. Water Right Number(s) A74-02187B A74-10136 -partial deuce
Adjudication Claim Number(s) _____
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Dale L. and Ansley M. Larson
Rt 1 Box 58 Salmon, Idaho 83467
4. New Owner/Claimant(s) Suzanne Nebeker
Name connector (Check one): [] AND, [] OR, [] AND/OR
New Mailing Address PO Box 830
City, State and ZIP Code Salmon, Idaho 83467
New Telephone Number (208) 756-1013
5. Date you acquired the property August 16, 2000
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s)  Date 8/22/00
Suzanne Nebeker Date _____
8. (Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

00-0386L⁹

Warranty Deed

For Value Received

DALE L. LARSON AND ANSLEY M. LARSON,
husband and wife

the grantor S, do hereby grant, bargain, sell and convey unto

SUZANNE NEBEKER,
a single person,

whose current address is

Box 830,
Salmon, ID 83467

the grantee, the following described premises, in Lemhi County Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they the owner in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: August 16 2000

Dale L. Larson
DALE L. LARSON

Ansley M. Larson
ANSLEY M. LARSON,

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 16 day of August, 2000
before me, a notary public to and for said State, personally appeared

DALE L. LARSON AND
ANSLEY M. LARSON

known to me to be the persons whose names S are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Residing at SALMON, Idaho
Comm. Expires 2-19-2003

State of Idaho) SS No. 245109
County of Lemhi

This instrument was filed for record at the request
of Alliance Title & Escrow
at 2:30 PM on 8-21-2000

and duly filed and indexed in the records of Lemhi
County Terr J. Morison
Ex-Officio Recorder

By *[Signature]* Deputy
Fee \$6.00
Return to _____

245109

A FRACTION OF ~~LOT 3, SECTION 3~~, T. 20 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE NORTH $\frac{1}{4}$ CORNER OF SAID SECTION 3, FROM WHICH THE SOUTH $\frac{1}{4}$ CORNER OF SAID SECTION 3 BEARS S. $00^{\circ} 19' 45''$ E., THE BASIS OF BEARING OF THIS DESCRIPTION; THENCE S. $21^{\circ} 18' 27''$ W., 745.02 FEET; SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE S. $08^{\circ} 44' 41''$ E., ALONG THE CENTER OF THE LEMHI RIVER, 624.91 FEET TO THE INTERSECTION WITH THE SOUTH LINE OF SAID LOT 3; THENCE S. $89^{\circ} 50' 11''$ W., ALONG SAID SOUTH LINE OF LOT 3, 612.87 FEET TO THE INTERSECTION WITH AN EXISTING "JACK FENCE"; THENCE N. $00^{\circ} 02' 40''$ E., ALONG SAID FENCE LINE, 632.39 FEET; THENCE S. $88^{\circ} 33' 39''$ E., 517.53 FEET TO THE POINT OF BEGINNING.

EXCEPTING ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF-WAY.

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservation in Federal patents and state deeds, or other restrictions imposed by law, building and use restrictions of records, building and zoning regulations and ordinances of any governmental unit whether of sight or of record.

EXHIBIT A

(Suzanne Nebeker Trace,

A FRACTION OF LOT 3, SECTION 3, T. 20 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE NORTH $\frac{1}{4}$ CORNER OF SAID SECTION 3, FROM WHICH THE SOUTH $\frac{1}{4}$ CORNER OF SAID SECTION 3 BEARS S. $00^{\circ} 19' 45''$ E., THE BASIS OF BEARING OF THIS DESCRIPTION; THENCE S. $21^{\circ} 18' 27''$ W., 745.02 FEET; SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE S. $08^{\circ} 44' 41''$ E., ALONG THE CENTER OF THE LEMHI RIVER, 624.91 FEET TO THE INTERSECTION WITH THE SOUTH LINE OF SAID LOT 3; THENCE S. $89^{\circ} 50' 11''$ W., ALONG SAID SOUTH LINE OF LOT 3, 612.87 FEET TO THE INTERSECTION WITH AN EXISTING "JACK FENCE"; THENCE N. $00^{\circ} 02' 40''$ E., ALONG SAID FENCE LINE, 632.39 FEET; THENCE S. $88^{\circ} 33' 39''$ E., 517.53 FEET TO THE POINT OF BEGINNING.

EXCEPTING ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF-WAY.

EXHIBIT A

