

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**RECEIVED****JUN 30 2005**Department of Water Resources  
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

**RECEIVED****JUL 01 2005****DEPARTMENT OF  
WATER RESOURCES**

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split           | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-----------------|-----------------------|------------------------------|-------|
| 72-7433               |                              | fee due \$25.00 |                       |                              |       |
|                       |                              |                 |                       |                              |       |
|                       |                              |                 |                       |                              |       |
|                       |                              |                 |                       |                              |       |
|                       |                              |                 |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

JAMES AND THELMA ENNIS  
3504 S. RIO CAMINO (SALT LAKE CITY, UT. 84119)

4. New Owner/Claimant(s)

JAMES F. BOLEN, VICKIE L. BOLEN

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

1529 N. 145 ST.

City, State and ZIP Code

OMAHA, NE. 68154

New Telephone Number

403 496-9471

5. Date you acquired the property

\_\_\_\_\_

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                                                                             |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc)                                                |
| Irrigation                                                                                                              |                                                                            | <i>the right is for a 9 unit mobile home park all within the property boundary of the described parcel.</i> |
| Stock                                                                                                                   |                                                                            |                                                                                                             |
| Domestic                                                                                                                |                                                                            |                                                                                                             |
| Other                                                                                                                   |                                                                            |                                                                                                             |
| Total                                                                                                                   |                                                                            | _____                                                                                                       |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other                                                                                                                   | _____                                                                      | _____                                                        |
| Total                                                                                                                   |                                                                            | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*James P. Bolen*  
*Vichie L. Bolen*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by KKC

Date 6-30-05

Fee 25<sup>00</sup>

Received by KKC

Date 6-30-05

Receipt No. 50 27790

Processed by \_\_\_\_\_ AJ

Date \_\_\_\_\_

WR \_\_\_\_\_

Date \_\_\_\_\_

## WARRANTY DEED

For Value Received JAMES M. ENNIS AND THELMA ENNIS, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto JAMES F. BOLEN AND VICKIE L. BOLEN, husband and wife, the Grantees, whose current address is 1529 N. 145 Street, Omaha, Nebraska 68154, the following described premises, in Custer County, Idaho, to-wit:

A fraction of Lot 5, Section 28, Township 11 North, Range 17 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the intersection of the NE right of way line of State Highway #75 with the North line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$  of said Section 28, thence Southeast 654.0 feet, along said right of way line, to the Real Point of Beginning; thence continuing SE 217.4 feet along said right of way line, thence North 23°49' East, 608.0 feet, more or less, to a point in the South bank of the Salmon River, thence Northwest 210.0 feet, more or less, meandering the South bank of the Salmon River, to a point which lies North 23°49' East, from the point of beginning, thence South 23°49' West, 557.0 feet, more or less, to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: This 1<sup>st</sup> day of November, 2004.

James M. Ennis  
JAMES M. ENNIS

Thelma Ennis  
THELMA ENNIS

STATE OF IDAHO )

: ss

County of: Canyon

On this 1<sup>st</sup> day of  
November 2004, before  
me, a Notary Public, personally appeared James

M. Ennis

Thelma Ennis

known or identified to me to  
be the person(s) whose name(s)  
are subscribed to the within  
instrument, and acknowledged to  
me that they executed the same.

Jackie M. Peden  
Notary Public for Idaho

Residing at 7ampa

Commission Expires 11/17/09 Mail to:

STATE OF IDAHO, COUNTY OF CUSTER.

I hereby certify that this instrument was filed for  
record at the request of CCT  
at 30 minutes past 4  
o'clock P.M., this 9 day of Nov.  
2004, in my office.

E. Thel M. Peden  
Ex-Officio Recorder

Ruth Brunken  
Deputy

