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WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
72-10358					

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Southern Region

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Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Chip Neatz, Ann Jenkins
7797 S. Willow Way, Englewood, CO. 80112

4. New Owner/Claimant(s)

David C. Patricia A. Griffin

Name Connector (Check one): [] and, [] or, [x] and/or

New Mailing Address

P.O. Box 173

City, State and ZIP Code

Clayton, I D. 83227

New Telephone Number

(208) 838-2520

5. Date you acquired the property

11/9/01

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by AWR/tt Date 3/25/02 Fee \$25.00
 Received by SD Date 6.9.05 Receipt No. 6078209
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

0223877

For Value Received HERBERT C. MOATZ, III AND ANNE J. JENKINS, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto DAVID C. GRIFFIN AND PATRICIA A. GRIFFIN, husband and wife, the Grantees, whose current address is P.O. Box 173, Clayton, Idaho 83227, the following described premises, in Custer County, Idaho, to-wit:

That part of Lot 6, Section 30, Township 11 North, Range 17 East, Boise Meridian, Custer County, Idaho, described as:

Parcel No. 1:

Beginning at a point which bears North $14^{\circ}11'30''$ East, 1042.25 feet from the Section corner common to Sections 25, 30, 31 and 36, Township 11 North, Ranges 16 and 17 East, Boise Meridian, thence South $1^{\circ}55'$ West, 200.0 feet to the high water mark of the Salmon River; thence Northwesterly along the high water mark of the Salmon River 101.0 feet; thence North $0^{\circ}48'$ West, 200.0 feet; thence South $70^{\circ}36'$ East, 110.0 feet to the Real and True Point of Beginning.

Parcel No. 2:

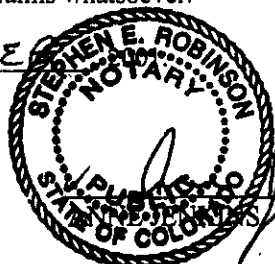
Beginning at a point which bears North $20^{\circ}14'50''$ East, 1,038.17 feet from the Section corner common to Sections 25, 30, 31 and 36, Township 11 North, Ranges 16 and 17 East, Boise Meridian, thence South $4^{\circ}38'$ West, 200.0 feet to the high water mark of the Salmon River; thence Northwesterly along the high water mark of the Salmon River, 101.0 feet; thence North $1^{\circ}55'$ East, 200.0 feet; thence South $70^{\circ}36'$ East, 110.0 feet to the Real and True Point of Beginning.

Tax Deferred Exchange under Section 1031 IRC.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: This 2ND day of NOVEMBER


HERBERT C. MOATZ, III



My Commission Expires 08/16/2003

COLORADO
STATE OF IDAHO)

: SS
County of: Douglas

On this 2ND day of
NOVEMBER, 2001, before
me, a Notary Public, per-
sonally appeared Herbert C.
Moatz, III and
Anne Jenkins

known or identified to me to
be the person(s) whose name(s)
are subscribed to the within
instrument, and acknowledged to
me that (s)he executed the same.

Stephen Robinson
Notary Public for ~~Idaho~~ Colorado

Residing at 7120 East County Line Rd,
Highland Ranch,
Commission Expires CO
80126



My Commission Expires 08/18/2003

STATE OF IDAHO, COUNTY OF CUSTER

I hereby certify that this instrument was filed for
record at the request of Custer County Title
at 10 minutes past 3
o'clock P.M., this 9th day of Nov.
2001, in my office.

Ethe M. Peck

Ex Officio Recorder

BY Janet Dargis
Deputy

Fee: \$ 6.00
Mail to: