

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED

MAY 31 2005

WATER RESOURCES
WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
73-4027	PD				

JUN 02 2005

Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Olma Marie Osborn
2439 N. Birchgrove Ln.

4. New Owner/Claimant(s)

Bike Rd. 83763

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

Richard E. Nicholas Bergeman

City, State and ZIP Code

2255 Tahimeroi Rd Mayell.
83763

New Telephone Number

208 876-4283

5. Date you acquired the property

March 30, 2004

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Richard Bergeman
Victoria Bergeman

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by LG Date 6/1/05 Fee 25.00
 Receipted by LG Date 6/1/05 Receipt No. W083000
 Processed by _____ AJ Date _____ WR _____ Date _____

Richard Bergeman and Victoria R. Bergeman, husband and wife

whose current address is

2255 Pausimeroi Rd. May, ID 83253

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A PARCEL OF LAND LOCATED IN THE S1/2NW1/4 AND THE N1/2SW1/4, SECTION 22, T. 14 N., R. 23 E., B.M., LEMHI COUNTY, IDAHO, MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST SECTION CORNER OF SAID SECTION 22, A DISTANCE OF 1322.35 FEET ON A BEARING OF S. 0° 08' 02" W., ALONG THE WEST BOUNDARY OF SECTION 22 TO THE NORTHWEST CORNER OF THE SW1/4NW1/4 AND THE REAL POINT OF BEGINNING.

FROM THIS REAL POINT OF BEGINNING, A DISTANCE OF 2644.69 FEET CONTINUING ON A BEARING OF S. 0° 08' 02" W., TO THE SOUTHWEST CORNER OF THE NW1/4SW1/4;

THENCE N. 89° 58' 17" E., 2657.32 FEET TO THE SOUTHEAST CORNER OF THE NE1/4SW1/4;

THENCE N. 61° 27' 04" W., 1048.44 FEET;

THENCE N. 65° 12' 24" W., 436.72 FEET;

THENCE N. 0° 56' 24" E., 261.60 FEET;

THENCE N. 0° 18' 11" W., 578.58 FEET;

THENCE S. 87° 37' 31" E., 90.26 FEET;

THENCE N. 66° 19' 59" E., 99.90 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF THE MAY-PATTERSON HIGHWAY;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID RIGHT-OF-WAY;

N. 41° 30' 32" W., 649.02 FEET ALONG THE CHORD OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 14° 23' 46" AND A RADIUS OF 2589.85 FEET;

N. 34° 18' 41" W., 113.04 FEET;

N. 49° 05' 04" W., 519.88 FEET ALONG THE CHORD OF A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 10° 12' 31" AND A RADIUS OF 2918.45 FEET;

N. 44° 31' 12" W., 148.21 FEET TO A POINT ON THE NORTH BOUNDARY OF THE SW1/4NW1/4;

THENCE S. 89° 59' 03" W., 584.10 FEET TO THE REAL POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 3/30/2004

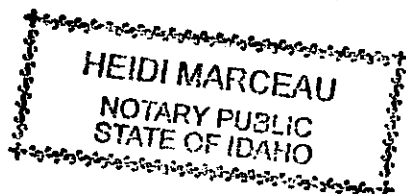
State of Idaho

County of Ada

} ss.
}

On this 30 day of March, in the year 2004 before me, a Notary Public in and for said state, personally appeared Alma Marie Osborn known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Heidi Marceau
Notary Public for the State of Idaho
Residing at: PO Box 60156
Commission Expires: 6-30-08

258121

State of Idaho) SS No. _____
County of Lemhi)

This Instrument was filed for record at the request

of Alliance with
at 3:35 o'clock p.m. on 4-1 2004

and duly filed and taken into the records of Lemhi
County

Tari J. Olson
Ex-Officio Recorder

By Brenda Armstrong Deputy
Fees 600

Return to AT