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JUN 23 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	73-84				
	73-2463				
	73-4101				
~~73-10089~~	~~73-10089~~				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25 -
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) NORMA JEAN HAMMOND
PO Box 1207 Challis ID 83226
4. New Owner/Claimant(s) Kenneth +/or JUDITH MADSEN
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 248 Pausimeroi RD
- City, State and ZIP Code Ellis ID 83235
- New Telephone Number (208) 876-4218
5. Date you acquired the property 5-9-2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Kenneth Madsen

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JC Date 6-23-03 Fee \$25
 Received by JL Date 6-23-03 Receipt No. E028914
 Processed by _____ AJ Date _____ WR _____ Date _____

254484

SHERIFF'S DEED

THIS INDENTURE, made this 9 day of May, 2003, between BRETT S. BARSALOU, Sheriff of Lemhi County, State of Idaho, and KENNETH MADSEN AND JUDITH MADSEN, husband and wife, the purchaser.

WHEREAS, in and by that certain decree of foreclosure rendered by the District Court of the Seventh Judicial District of the State of Idaho, in and for the County of Lemhi, on January 25, 2002, in a certain action then pending in said court, wherein KENNETH MADSEN AND JUDITH MADSEN, husband and wife, were Plaintiffs, and NORMA JEAN HAMMOND, a single person, was Defendant, and of which said decree a copy, with an order of sale thereon, was delivered to said Sheriff, for execution, it was, among other things, ordered, adjudged and decreed, that all and singular the mortgaged premises described in the complaint in said action, and specifically described in said decree, be sold at public auction by said Sheriff, in the manner required by law, and according to the course and practice of said court, that any of the practice to said action might become the purchaser at such sale, and that said Sheriff execute the usual certificates and deeds to the purchaser, as required by law;

AND WHEREAS, said Sheriff did at the hour of 2:00 o'clock P.M., on May 6, 2002, after due public notice had been given, as required by the laws of this state, and the course and practice of said court, duly sell at public auction, in front of the courthouse in the County of Lemhi, Idaho, pursuant to said decree, and the provisions of law, the premises in said decree mentioned, at which sale the premises in said decree, and hereinafter described, were fairly struck off to KENNETH MADSEN AND JUDITH MADSEN, husband and wife, for the sum of THREE HUNDRED SEVENTY-SEVEN THOUSAND ONE HUNDRED FIFTY-SIX AND 83/100ths (\$377,156.83) Dollars, lawful money of the United States, as a credit bid, it being the highest bidder, and that being the highest sum bidden for the same:

AND WHEREAS, said Sheriff thereupon made and issued the usual certificate, in duplicate, of said sale, in due form of law, and delivered one thereof to said purchaser, and caused the other to be filed and recorded in the Recorder's Office of the County of Lemhi, Idaho, as Instrument No. 250450:

AND WHEREAS, more than one (1) year has elapsed since the date of said sale, and no redemption has been made of the premises so sold, as aforesaid, by or on behalf of said Defendant, or by or on behalf of any other person:

NOW, said BRETT S. BARSALOU, Sheriff, in order to carry into effect the sale so made by him as aforesaid, in pursuance of said decree, and in conformity to the statute in such case made and provided, and also, in consideration of the premises and of said sum of THREE HUNDRED SEVENTY-SEVEN THOUSAND ONE HUNDRED FIFTY-SIX AND 83/100ths (\$377,156.83) Dollars, credit bid for lawful money of the United States, so bidden and paid to him by said purchaser, said KENNETH MADSEN AND JUDITH MADSEN, husband and wife, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto said purchaser, and to its successors and assigns forever, the following described real property:

All that property described in Exhibit "A", attached hereto and incorporated by reference herein as though fully set forth.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the premises above mentioned and described, and hereby conveyed, or intended so to be, together with the appurtenances, to said KENNETH MADSEN AND JUDITH MADSEN, husband and wife, its successors and assigns forever:

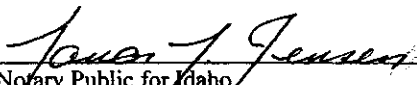
IN WITNESS WHEREOF, said Grantor, as Sheriff aforesaid, hereunto sets his hand the day and year first above written.


BRETT S. BARSALOU
Sheriff of Lemhi County, State of Idaho

STATE OF IDAHO)
 : ss
County of Lemhi)

On this 7 day of May, 2003, before me, Lance L. Jensen, a notary public in and for said State, personally appeared Brett S. Barsalou, known or identified to me to be the person whose name is subscribed to the within instrument as Sheriff of Lemhi County, and acknowledged to me that he executed the same as such Sheriff of Lemhi County.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.


Notary Public for Idaho
Residing at Lemhi
Commission Expires: 6-1-04

State of Idaho) SS No. 254484
County of Lemhi)
This instrument was filed for record at the request
of Lemhi County Sheriff
at 11:00 o'clock A. M. May 2003
and duly filed and indexed in the records of Lemhi
County Terri J. Morton
E-Office Recorder
By K. Baumert Deputy
Fee 12.00
Return to _____

EXHIBIT "A"

Lot 2 and the S½NE¼ and the NE¼SE¼ of Section 6, Township 15 N., Range 21 E., Boise Meridian.

ALSO:

The W½SW¼ of Section 5, Township 15 N., Range 21 E., Boise Meridian.

ALSO:

That part of the SE¼SE¼ of Section 6, Township 15 N., Range 21 E., Boise Meridian, described as follows:

Beginning at the stone marking the Southeast corner of said Section 6; thence North 1320 feet, more or less, to the Northeast corner of the SE¼SE¼ of said Section 6; thence West along the North line of said SE¼SE¼, 985 feet to the Easterly bank of a ditch; thence Southerly along the Easterly bank of said ditch to the intersection of the South line of said SE¼SE¼ of said Section 6; thence East along said South line of said SE¼SE¼, said Section 6, 435 feet, more or less, to the PLACE OF BEGINNING.

ALSO:

The S½NW¼ and Lot 4 of Section 5, and Lot 1 of Section 6, Township 15 N., Range 21 E., Boise Meridian.

EXCEPTING THEREFROM:

That part of Lot 2, and part of the SW¼NE¼ of Section 6, Township 15 N., Range 21 E., Boise Meridian, described as follows:

Beginning at the point of intersection of the center of the present County Road and the South line of said SW¼NE¼ of said Section 6, at a point 136 feet West of the Southeast corner thereof, thence along said County Road as follows:

North 28° W., 730 feet;

Thence N. 32° W., 443 feet;

Thence N. 26° W., 345 feet;

Thence N. 38° W., 520 feet;

North 64° W., 195 feet to a point on the West line of said Lot 2; Thence South along the West line of said Lot 2, and the West line of the said SW¼NE¼, 1750 feet, more or less, to the Southwest corner of said SW¼NE¼; Thence East along the South line of said SW¼NE¼, 1184 feet, more or less, to the PLACE OF BEGINNING.

ALSO EXCEPTING THEREFROM:

That part of the NE¼SE¼ of Section 6, Township 15 N., Range 21 E., Boise Meridian, described as follows:

Beginning at the Southwest corner of said NE¼SE¼ of said Section 6; thence East along the South line of said NE¼SE¼, 533 feet to the center of the present County Road; Thence along said County Road N. 28° W., 480 feet;

N. 3° W., 115 feet;

N. 23° W., 433 feet;

N. 32° W., 210 feet to a point on the West line of said NE¼SE¼ of said Section 6; Thence South along the West line of said NE¼SE¼, 1120 feet, more or less, to the PLACE OF BEGINNING.

ALSO EXCEPTING:

That certain right-of-way for road purposes deeded to the State of Idaho by that certain Deed dated December 10, 1946, recorded December 27, 1946, in Book 40 of Deeds, page 13, records of Lemhi County, Idaho, to which reference is hereby made and the same is incorporated herein as if herein set forth in full. . .

ALSO EXCEPTING THEREFROM:

A parcel located in the W½NE¼, Section 6, T. 15 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at the N¼ corner of said Section 6, from which the NE corner of said Section 6 bears East 2643.84 ft., the Basis of Bearing of this description, run thence East along the Northerly boundary of said Section 6 a distance of 1628.81 ft.;

Thence S. 13°24'51" E. a distance of 461.02 ft.;

Thence S. 18°49'11" E. a distance of 156.12 ft.;

Thence S. 17°28'18" E. a distance of 671.05 ft. to a point

on an existing fence line; Thence the following courses and distances along said fence; S. 60°13'43" W., 646.32 ft.; S. 24°01'03" W., 59.25 ft.; S. 74°45'24" W., 651.89 ft. to a point on Westerly right-of-way of the Pahsimeroi Road; Thence the following courses and distances along said right-of-way; N. 30°15'52" W., 609.84 ft.; 202.16 ft. along a curve to the left having a central angle of 7°51'58", radius of 1472.50 ft., chord bearing of N. 34°11'50" W. for a distance of 202.00 ft.; N. 51°52'11" E., 10.00 ft.; N. 38°00'47" W., 263.06 ft.; 288.99 ft. along a curve to the left having a central angle of 11°10'07", radius of 1482.50 ft., chord bearing of N. 43°42'01" W. for a distance of 288.53 ft. to a point on the Westerly boundary of the said W½NE¼; Thence N. 00°04'26" E., 666.91 ft. along said boundary to the POINT OF BEGINNING.