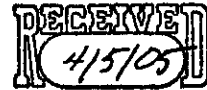


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP



Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>74-0988</u>	_____	___	<u>~~74-7000~~</u>	_____	___
<u>→ 74-0987 PD</u>	_____	___	<u>74-7101</u>	_____	___
<u>~~74-0989~~</u>	_____	___	<u>74-2073</u>	_____	___
<u>~~74-0990~~</u>	_____	___	<u>74-2092</u>	_____	___
<u>74-1137</u>	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) R.T. Smith and Grace Smith
Box 65 Tendency, Id. 83468
4. New Owner/Claimant(s) James O. Weiss
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
PO Box 62
 New Mailing Address Wisdom MT 59761
 City, State and ZIP Code 208 756-1578 (406 689 3133)
 New Telephone Number
5. Date you acquired the property April 1, 2005

O.K. to process: 74-988
 74-1137
 74-7101
 74-2073
 74-2092

RB 4/18/05

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 APR 28 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>N/A</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>N/A</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

James D. Weiss

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee \$25.00
 Receipted by 3/10 Date 5-31-05 Receipt No. 6078102
 Processed by 2012/MS Date 4-28-05 WR _____ Date _____

COPY

WARRANTY DEED

262437

Order No.:307052846L-G

State of Idaho
County of Lemhi)

SS No.

FOR VALUE RECEIVED

R.J. Smith and Grace A. Smith, husband and wife

This instrument was filed for record at the request
of Alliance

at 3:56 o'clock pm 1 April 2005

and duly filed and indexed in the records of Lemhi
County

Trent L. Morton

Ex-Officio Recorder

By

K. Baumel

Deputy

Fee

3.00

Return to

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

James O. Weiss, a married man

whose current address is

Box 62 Wisdom, MT 59761

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

TOWNSHIP 19 NORTH, RANGE 23 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO:
SECTION 13: N1/2SE1/4, S1/2SE1/4 NE1/4, S1/2SW1/4NE1/4, E1/2NE1/4SW1/4 AND SE1/4SE1/4NW1/4.
TOWNSHIP 19 NORTH, RANGE 24 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO:
SECTION 17: A PORTION OF THE SW1/4 SW1/4, MORE PARTICULARLY DESCRIBED AS
FOLLOWS:

BEGINNING AT THE SECTION CORNER COMMON TO SECTIONS 17, 18, 19, 20 IN TOWNSHIP 19
NORTH, RANGE 24 EAST OF THE BOISE MERIDIAN, RUN 724 FEET NORTH TO CORNER NO. 1,
THENCE RUN 607 SOUTH 53° 21' EAST TO CORNER NO. 2, THENCE RUN 394 FEET SOUTH 10° 53'
30" EAST TO CORNER NO. 3, THENCE RUN 562 FEET WEST TO POINT OF BEGINNING. THE
EAST BOUNDARY OF SAID TRACT IS 394 FEET ALONG SOUTHWESTERLY RIGHT OF WAY LINE
OF IDAHO HIGHWAY NO. 28 IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER
(SW1/4SW1/4) OF SECTION 17, TOWNSHIP 19 NORTH, RANGE 24 EAST OF THE BOISE
MERIDIAN.

SECTION 18: LOT 3, NE1/4SW1/4, SE1/4, E1/2NE1/4, EXCEPT THAT PORTION OF THE E1/2NE1/4
LYING EAST OF STATE HIGHWAY NO. 28.

SECTION 19: NE1/4....

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in
fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions,
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 4-1-05

R.J. Smith

R.J. Smith

Grace A. Smith

Grace A. Smith

State of Idaho

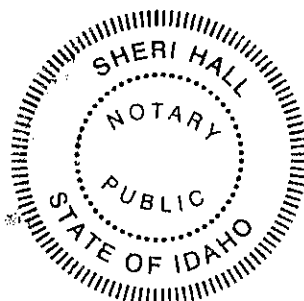
}

County of Lemhi

}ss.

On this 1st day of April, in the year 2005 before me, a Notary Public in and for said state,
personally appeared R.J. Smith and Grace A. Smith known or identified to
me to be the person whose name is subscribed to the within instrument and acknowledged to me that they
executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Sheri Hall

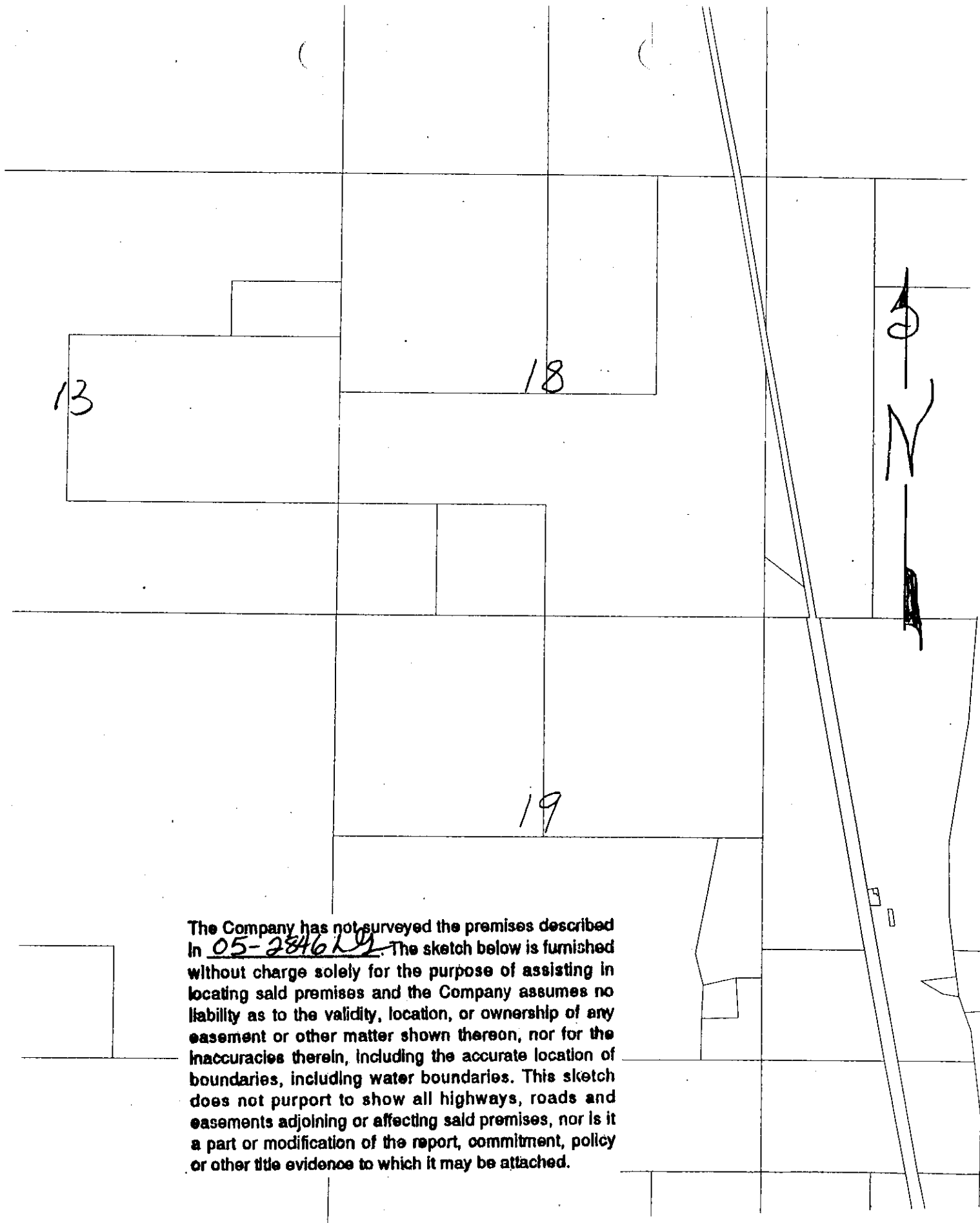
Notary Public for the State of Idaho

Residing at: Salmon

Commission Expires: 4/24/2009

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APR 28 2005



The Company has not surveyed the premises described in 05-2846 LG. The sketch below is furnished without charge solely for the purpose of assisting in locating said premises and the Company assumes no liability as to the validity, location, or ownership of any easement or other matter shown thereon, nor for the inaccuracies therein, including the accurate location of boundaries, including water boundaries. This sketch does not purport to show all highways, roads and easements adjoining or affecting said premises, nor is it a part or modification of the report, commitment, policy or other title evidence to which it may be attached.

SCANNED
APR 28 2005

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

