

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUL 19 2005

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
74-10033					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts. **\$25.00**

B. A copy of the most recent **WARRANTY DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) CALVIN/MYRLE ECKLES
4. New Owner/Claimant(s) MYRLE LOIS LEACH
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 16 MESQUITE LN
- City, State and ZIP Code SALMON ID 83467
- New Telephone Number (208) 756-2878
5. Date you acquired the property Jan. 20, 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Myrtle Lois Leach

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <i>M</i>	Date <i>7-19-05</i>	Fee <i>\$25.00</i>
Received by <i>M</i>	Date <i>7-19-05</i>	Receipt No. <i>C078618</i>
Processed by _____	AJ Date _____	WR _____ Date _____

State of Idaho) SS No. 257384
County of Lemhi)

This instrument was filed for record at the request
of Myrle Lois Leach
at 11:02 o'clock am 1-28 2004
and duly filmed and indexed in the records of Lemhi
County

Tami J. Morton
Ex-Officio Recorder
By Blenda Pennington Deputy

Fee 12.00
Return to Myrle Lois Leach

(Space above reserved for Recorder's Office)

QUITCLAIM DEED

FOR VALUE RECEIVED, MYRLE LOIS ECKLES, a divorced woman, hereinafter called "Grantor," whose former married name was restored to her at the time of divorce, hereby remises, releases, and forever quitclaims unto MYRLE LOIS LEACH, the same divorced woman, whose address is 17 Mesquite Lane, Salmon, Idaho, 83467, hereinafter called the "Grantee", as her sole and separate property, that property located in Lemhi County, Idaho, more particularly described as follows:

Property located at: 609 Hwy 28
Salmon, Idaho 83467

See attached Exhibit "B".

TO HAVE AND TO HOLD the said premises, with the appurtenances unto said Grantee, and Grantee's heirs and assigns forever.

DATED this 28th day of January, 2004.

"GRANTOR"

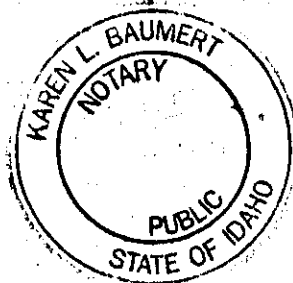
Myrle Lois Leach
MYRLE LOIS ECKLES,
nka MYRLE LOIS LEACH

STATE OF IDAHO)

County of Lemhi) SS:

On this 28th day of January, 2004, before me, the undersigned, a Notary Public in and for said County and State, personally appeared MYRLE LOIS ECKLES, nka MYRLE LOIS LEACH, known to me to be person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate above written.



Karen L. Baumert
NOTARY PUBLIC for Idaho
Residing at: Salmon, Id
Commission expires: 8-2-05

LEGAL DESCRIPTION
EXHIBIT 'A'

PARCEL A:

A PARCEL OF LAND LOCATED IN TRACT "B", HELMANDOLLAR TRACTS, SE1/4, SECTION 30, T. 21 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SW CORNER OF SAID SECTION 30 FROM WHICH THE NW CORNER OF SAID SECTION 30 BEARS N. 00° 01' 41" W., 5293.49 FT. THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 69° 30' 46" E. A DISTANCE OF 4608.53 FT. TO THE WESTERLY RIGHT-OF-WAY OF STATE HIGHWAY 28 AND THE POINT OF BEGINNING.

THENCE S. 35° 29' 16" W., 848.40 FT. TO THE CENTERLINE OF THE LEMHI RIVER;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE:

N. 33° 51' 04" W., 115.52 FT.; N. 32° 30' 20" W., 38.95 FT.;

N. 09° 54' 46" W., 112.10 FT.; N. 22° 36' 26" E., 118.24 FT.;

N. 18° 50' 31" W., 138.25 FT.; N. 45° 20' 15" W., 2.56 FT.;

THENCE N. 32° 34' 29" E., 519.88 FT. TO SAID RIGHT-OF-WAY;

THENCE S. 54° 20' 33" E., 391.63 FT. ALONG SAID RIGHT-OF-WAY TO THE POINT OF BEGINNING.

PARCEL B:

A PARCEL OF LAND LOCATED IN TRACT "B" HELMANDOLLAR TRACTS, SE1/4 SECTION 30, T. 21 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SW CORNER OF SAID SECTION 30 FROM WHICH THE NW CORNER OF SAID SECTION 30 BEARS N. 00° 01' 41" W., 5293.49 FT. THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 69° 30' 46" E. A DISTANCE OF 4608.53 FT. TO THE WESTERLY RIGHT-OF-WAY OF STATE HIGHWAY 28, THENCE N. 54° 20' 33" W. ALONG SAID RIGHT-OF-WAY, 391.63 FT. TO THE POINT OF BEGINNING;

THENCE S. 32° 34' 29" W., 519.88 FT. TO THE CENTERLINE OF THE LEMHI RIVER;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE:

N. 45° 20' 15" W., 138.25 FT.; N. 56° 07' 00" W., 66.51 FT.;

N. 81° 16' 44" W., 119.39 FT.; N. 85° 59' 09" W., 151.77 FT.;

N. 40° 25' 18" W., 45.80 FT.; N. 14° 32' 54" W., 132.88 FT.;

N. 25° 44' 48" W., 74.19 FT.; N. 04° 55' 28" W., 31.04 FT.;

N. 69° 47' 02" E., 121.43 FT.; N. 54° 45' 08" E., 41.96 FT.;

N. 54° 14' 57" E., 47.94 FT.; N. 25° 45' 03" E., 45.39 FT.;

N. 10° 47' 51" E., 160.14 FT.; N. 34° 43' 51" W., 61.16 FT.;

247087

N. 52° 54' 23" W., 135.85 FT.; N. 65° 10' 11" W., 337.30 FT.;

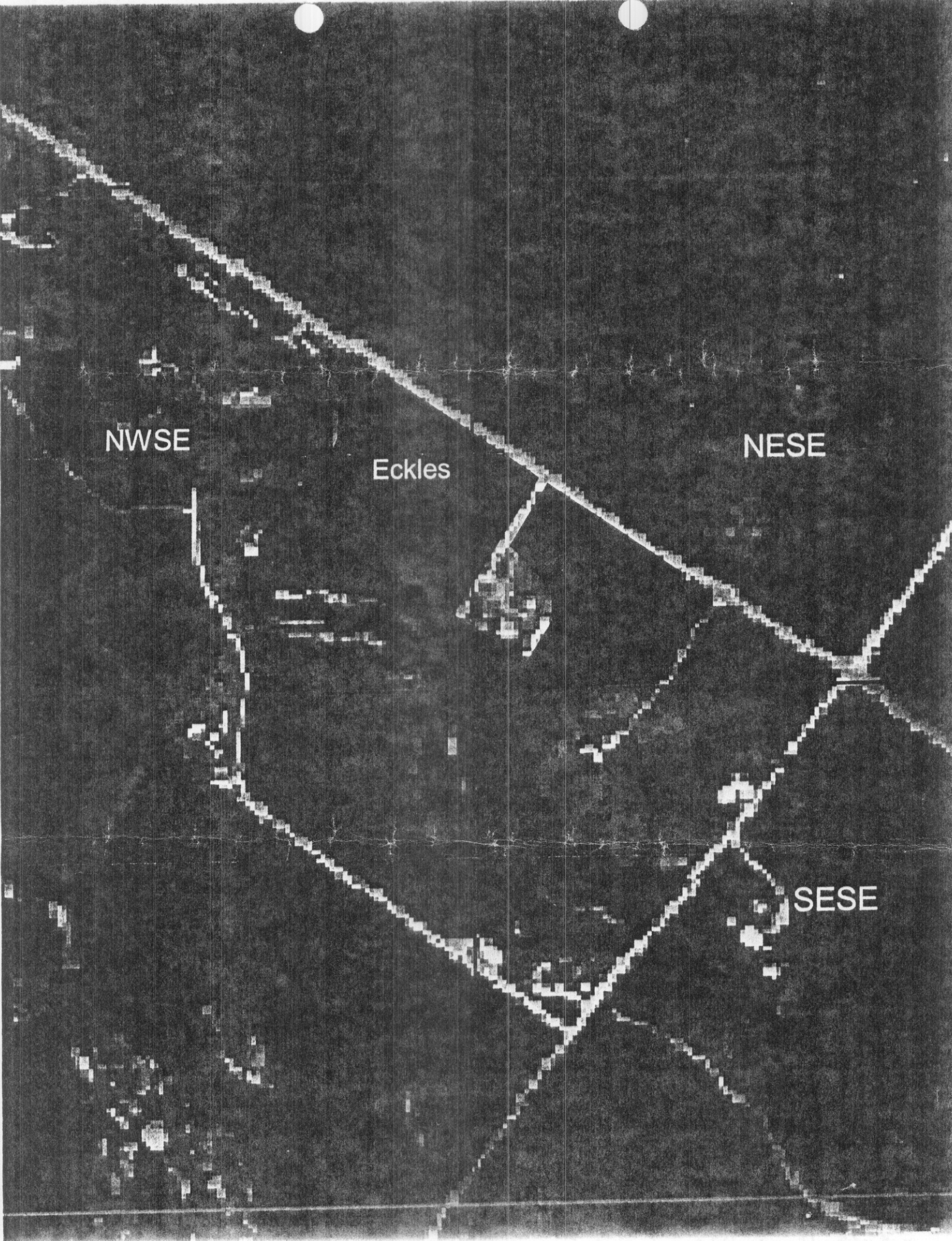
N. 64° 43' 28" W., 143.08 FT.;

THENCE N. 53° 58' 49" E., 176.04 FT. TO SAID RIGHT-OF-WAY;

THENCE S. 54° 20' 33" E. ALONG SAID RIGHT-OF-WAY, 1230.40 FT. TO THE POINT OF BEGINNING.

EXHIBIT

A

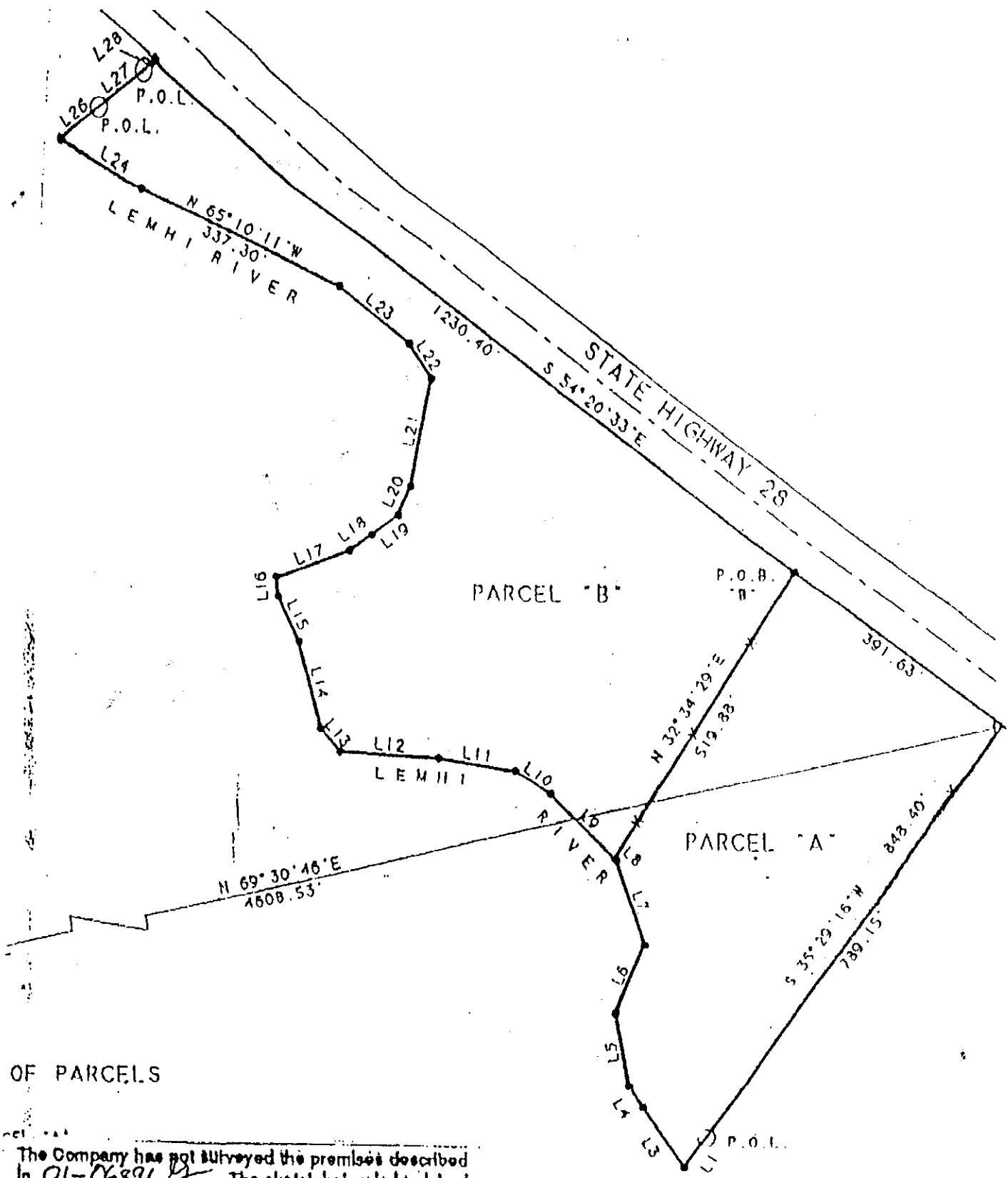


NWSE

Eckles

NESE

SESE



OF PARCELS

The Company has not surveyed the premises described in 01-06896. The sketch below is furnished without charge solely for the purpose of assisting in locating said premises and the Company assumes no liability as to the validity, location, or ownership of any easement or other matter shown thereon, nor for the inaccuracies therein, including the accurate location of boundaries, including water boundaries. This sketch does not purport to show all highways, roads and easements adjoining or affecting said premises, nor is it a part of modification of the report, commitment, policy or other title evidence to which it may be attached.