

RECEIVED

JUN 06 2001

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Eastern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Receipt # C054447 6.21.01 \$25.00 J. Mac/kt

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

JUN 25 2001

1. Water Right Number(s) A74-00982 and A74-10033 - pd
Adjudication Claim Number(s) _____
2. The following REQUIRED information must be submitted with this form.
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND check
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) ROBERT L. DANIELS
WILMA C. DANIELS, 609 Highway 28, Salmon, ID
4. New Owner/Claimant(s) CALVIN ECKLES & MYRLE ECKLES
New Mailing Address 609 highway 28, 17 MESQUITE LN
City, State and ZIP Code Salmon, ID 83467
New Telephone Number (208) 756-2878
5. Date you acquired the property 5/11/2001
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres actually irrigated _____ Number and type of stock _____
- Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Calvin J. Eckles Date 5-15-01
Myrle Eckles Date 5-15-01
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

Check Enclosed

CHANGE IN ADDRESS

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[] Water Right Number(s): ^{ADS} 74 - 00982, 74 - 10033 ^{PD issued 8/05/00 DNE}

[] ~~Old Mailing Address:~~

~~17 Mesquite Lane
Salmon Idaho 83467~~

[X] New Mailing Address:

~~609 Highway 28~~

~~We are in the process of moving and will
be for about 3 weeks.~~

[X] Telephone Number:

208-756-2878

[X] Signature of Claimant:

Thyrle Eskler

[X] Date:

June 14, 2001

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date:

By:

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

~~We are planning to stay at 17 Mesquite Lane.
but have now decided to move to
609 Hwy 28, Salmon
83467~~

We decided not to move
to 609 Hwy 28. We will
be staying at 17 Mesquite Lane
Salmon Idaho
83467

Warranty Deed

For Value Received ROBERT L. DANIELS AND WILMA C. DANIELS
husband and wife,

the grantor s do hereby grant, bargain, sell and convey unto

CALVIN ECKLES AND MYRLE ECKLES
husband and wife,

whose current address is

609 HIGHWAY 28
SALMON, ID 83467

the grantee s the following described premises, in Lemhi County Idaho, to wit:

SEE EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s
THEIR heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said
Grantee s, that the y the owner s in fee simple of said premises; that they are free from all incumbrances

and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated: MAY 11 2001

Robert L. Daniels
ROBERT L. DANIELS

Wilma C. Daniels
WILMA C. DANIELS

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 11th day of May, 2001
before me, a Notary Public, and for said State, personally appeared

ROBERT L. DANIELS AND
WILMA C. DANIELS

known to me to be the persons whose names s are
subscribed to this instrument, and acknowledged to me that
they executed the same.

[Signature]
Notary Public
Residing at SALMON, Idaho
Comm. Expires 07-13-2003

State of Idaho
County of Lemhi

SS No.

297087

This instrument was filed for record at the request
of Alliance Title
at 2:45 o'clock A.M. on 13 May, 2001
and duly filed and indexed in the records of Lemhi
County
Terri J. Morton
Ex-Officio Recorder

By K. Baumert Deputy

Fee 9.00

Return to Land delivered

LEGAL DESCRIPTION
EXHIBIT 'A'

PARCEL A:

A PARCEL OF LAND LOCATED IN TRACT "B", HELMANDOLLAR TRACTS, SE1/4, SECTION 30, T. 21 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SW CORNER OF SAID SECTION 30 FROM WHICH THE NW CORNER OF SAID SECTION 30 BEARS N. 00° 01' 41" W., 5293.49 FT. THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 69° 30' 46" E. A DISTANCE OF 4608.53 FT. TO THE WESTERLY RIGHT-OF-WAY OF STATE HIGHWAY 28 AND THE POINT OF BEGINNING.

THENCE S. 35° 29' 16" W., 848.40 FT. TO THE CENTERLINE OF THE LEMHI RIVER;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE:

N. 33° 51' 04" W., 115.52 FT.; N. 32° 30' 20" W., 38.95 FT.;

N. 09° 54' 46" W., 112.10 FT.; N. 22° 36' 26" E., 118.24 FT.;

N. 18° 50' 31" W., 138.25 FT.; N. 45° 20' 15" W., 2.56 FT.;

THENCE N. 32° 34' 29" E., 519.88 FT. TO SAID RIGHT-OF-WAY;

THENCE S. 54° 20' 33" E., 391.63 FT. ALONG SAID RIGHT-OF-WAY TO THE POINT OF BEGINNING.

PARCEL B:

A PARCEL OF LAND LOCATED IN TRACT "B" HELMANDOLLAR TRACTS, SE1/4 SECTION 30, T. 21 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SW CORNER OF SAID SECTION 30 FROM WHICH THE NW CORNER OF SAID SECTION 30 BEARS N. 00° 01' 41" W., 5293.49 FT. THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 69° 30' 46" E. A DISTANCE OF 4608.53 FT. TO THE WESTERLY RIGHT-OF-WAY OF STATE HIGHWAY 28, THENCE N. 54° 20' 33" W. ALONG SAID RIGHT-OF-WAY, 391.63 FT. TO THE POINT OF BEGINNING;

THENCE S. 32° 34' 29" W., 519.88 FT. TO THE CENTERLINE OF THE LEMHI RIVER;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE:

N. 45° 20' 15" W., 138.25 FT.; N. 56° 07' 00" W., 66.51 FT.;

N. 81° 16' 44" W., 119.39 FT.; N. 85° 59' 09" W., 151.77 FT.;

N. 40° 25' 18" W., 45.80 FT.; N. 14° 32' 54" W., 132.88 FT.;

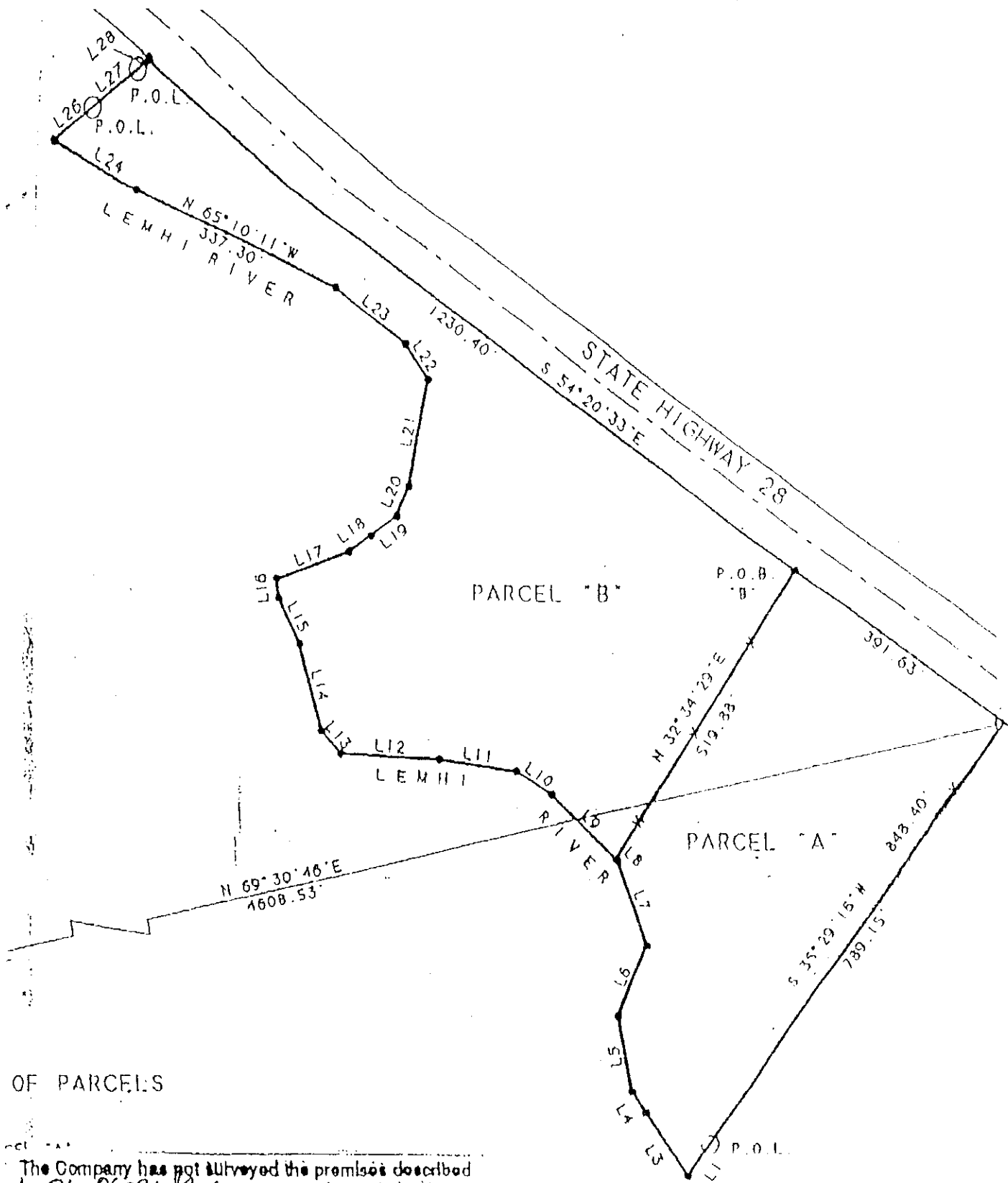
N. 25° 14' 18" W., 74.19 FT.; N. 04° 55' 28" W., 31.04 FT.;

N. 69° 47' 02" E., 121.43 FT.; N. 54° 45' 08" E., 41.96 FT.;

N. 54° 14' 57" E., 47.94 FT.; N. 25° 45' 03" E., 45.39 FT.;

N. 10° 47' 51" E., 160.14 FT.; N. 34° 43' 51" W., 61.16 FT.;

N. 52° 54' 23" W., 135.85 FT.; N. 65° 10' 11" W., 337.30 FT.;
N. 64° 43' 28" W., 143.08 FT.;
THENCE N. 53° 58' 49" E., 176.04 FT. TO SAID RIGHT-OF-WAY;
THENCE S. 54° 20' 33" E. ALONG SAID RIGHT-OF-WAY, 1230.40 FT. TO THE
POINT OF BEGINNING.



OF PARCELS

The Company has not surveyed the premises described in 01-0689L. The sketch below is furnished without charge solely for the purpose of assisting in locating said premises and the Company assumes no liability as to the validity, location, or ownership of any easement or other matter shown thereon, nor for the inaccuracies therein, including the accurate location of boundaries, including water boundaries. This sketch does not purport to show all highways, roads and easements adjoining or affecting said premises, nor is it a part of modification of this map.