

Keith Wilson 100k. 00
525.7161

Form 42-248/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JUL 30 2003

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	74-22163	-		74-11664	-
	74-22166	-		74-11663	-
	74-11660	-		74-11665	-
	74-11661	-		74-2025A	-
	74-11662	-		74-10166	-
				74-2025-B	-
				74-7250B	-

2. The following REQUIRED information must be submitted with this form:

A. The appropriate FILING FEE. See instructions for fee amounts.

B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Kelly + Lenice Thomas
Salmon ID 83467

4. New Owner/Claimant(s)

Adrian Rand +/or Dorothy H. Robison
Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

6978 S. 200 W

City, State and ZIP Code

Rexburg ID 83440

New Telephone Number

(808) 356-6478

5. Date you acquired the property

3-10-1999

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) A. Rand Robison
 (include title if applicable) Adrian Rand Robison 6978 S. 2000 West
Rexburg Id. 83440

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.
208-356-6478
208-356-3189

For Office Use Only
 Received by SD Date 3/21/05 Fee \$25⁰⁰
 Receipted by _____ Date _____ Receipt No. 1071213
 Processed by _____ AJ Date _____ WR _____ Date _____

Warranty Deed

For Value Received Sam P. McKinney and Barbara G. McKinney, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

Adrian Rand Robison and Dorothy H. Robison, husband and wife

whose current address is 6978 So. 2000 West, Rexburg, Idaho 83440

the grantees, the following described premises, in LEMHI County Idaho, to wit:

See Exhibit "A"

74-1660	74-2025 A
74-1661	74-2025 B
74-1662	74-2263
74-1663	74-2264
74-1664	74-7250 B
74-1665	74-10166

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s ,
their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said
Grantee s , that they are the owner s in fee simple of said premises; that they are free from all incumbrances and that
they will warrant and defend the same from all lawful claims whatsoever.

SCANNED

Dated: November 15, 2002

SEP 24 2003

Sam P. McKinney

SAM P. MCKINNEY

Barbara G. McKinney

BARBARA G. MCKINNEY

STATE OF IDAHO, COUNTY OF LEMHI

State of Idaho

County of Lemhi

SS No.

252471

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s ,
their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said
Grantee s , that they are the owner s in fee simple of said premises; that they are free from all incumbrances and that
they will warrant and defend the same from all lawful claims whatsoever.

Dated: November 15, 2002

Sam P. McKinney

SAM P. MCKINNEY

Barbara G. McKinney

BARBARA G. MCKINNEY



STATE OF IDAHO, COUNTY OF LEMHI

On this 15th day of November, 2002
before me, a notary public in and for said State, personally appeared

SAM P. MCKINNEY AND BARBARA G.

MCKINNEY

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the same

NOTARY PUBLIC

Notary Public

My Comm. Expires Idaho

2/19/2003

State of Idaho
County of Lemhi)

SS No. 252471

This instrument was filed for record at the request
of Albano Title

at 3:52 o'clock P.m. 11-10 2002

and duly filed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder

By Jane Eagle Deputy

Fee 9.00

Return to R.T.

74-1660

74-1661

74-1662

74-1663

74-1664

74-1665

74-2025A

74-2025B

74-2263

74-2264

74-7250B

74-10166



SCANNED

SEP 24 2003

16472

**LEGAL DESCRIPTION
EXHIBIT 'A'**

**TOWNSHIP 16 NORTH, RANGE 25 EAST, BOISE MERIDIAN, LEMHI
COUNTY, IDAHO.**

SECTION 4: LOT 4.

**TOWNSHIP 17 NORTH, RANGE 25 EAST, BOISE MERIDIAN, LEMHI
COUNTY, IDAHO.**

SECTION 32: E1/2SE1/4.

SECTION 33: S1/2NW1/4, N1/2SW1/4, SW1/4SW1/4.

EXCEPTING THEREFROM:

**A PARCEL OF LAND LOCATED IN THE NW1/4, SECTION 33, T. 17 N.,
R. 25 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE
PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE N1/16 CORNER OF SECTIONS 32 AND 33,
FROM WHICH THE NW CORNER OF SAID SECTION 33 BEARS N. 01° 09' 00"
W. A DISTANCE OF 1343.10 FT., THE BASIS OF BEARING OF THIS
DESCRIPTION, RUN THENCE S. 67° 29' 13" E. A DISTANCE OF 1329.53 FT.
TO THE POINT OF BEGINNING;**

**THENCE N. 06° 47' 48" W. A DISTANCE OF 202.40 FT. TO A POINT ON
THE SOUTHERLY RIGHT-OF-WAY OF AN EXISTING COUNTY ROAD;**

**THENCE S. 81° 28' 50" E. ALONG SAID RIGHT-OF-WAY A DISTANCE
OF 315.33 FT.;**

THENCE S. 25° 05' 15" W. A DISTANCE OF 269.31 FT.;

**THENCE N. 62° 42' 14" W. A DISTANCE OF 195.48 FT. TO THE POINT
OF BEGINNING;**

SUBJECT TO:

**A 20 FT. WIDE WATER LINE EASEMENT 10 FT. ON EITHER SIDE OF
THE FOLLOWING DESCRIBED CENTERLINE;**

**COMMENCING AT THE SE CORNER OF THE ABOVE DESCRIBED
PARCEL RUN THENCE N. 25° 05' 15" E. ALONG THE EASTERLY
BOUNDARY OF SAID PARCEL A DISTANCE OF 94.78 FT. TO THE POINT OF
BEGINNING;**

THENCE S. 67° 22' 52" E. A DISTANCE OF 104.19 FT.

**A 20 FT. WIDE POWER LINE EASEMENT 10 FT. ON EITHER SIDE OF
THE FOLLOWING DESCRIBED CENTERLINE;**

**COMMENCING AT THE SE CORNER OF THE ABOVE DESCRIBED
PARCEL RUN THENCE N. 25° 05' 15" E. ALONG THE EASTERLY
BOUNDARY OF SAID PARCEL A DISTANCE OF 113.97 FT. TO THE POINT
OF BEGINNING;**

74-1660

74-1661

74-1662

74-1663

74-1664

74-1665

74-2025A

74-2025B

74-2263

74-2264

74-7250B

74-10166

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SEP 24 2003

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG
SAID CENTERLINE;

S. $52^{\circ} 57' 36''$ E. 103.09 FT.; N. $65^{\circ} 26' 18''$ E. 49.08 FT.;

N. $40^{\circ} 22' 26''$ E. 201.70 FT. TO A POINT ON THE SOUTHERLY RIGHT-
OF-WAY OF A COUNTY ROAD;

A 30 FT. WIDE EASEMENT FOR INGRESS AND EGRESS, 15 FT. ON
EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE;

COMMENCING AT THE SE CORNER OF THE ABOVE DESCRIBED
PARCEL RUN THENCE N. $25^{\circ} 05' 15''$ E. ALONG THE EASTERLY
BOUNDARY OF SAID PARCEL A DISTANCE OF 249.88 FT. TO THE PC OF A
CURVE AND THE POINT OF BEGINNING;

THENCE 36.15 FT. ALONG SAID CURVE TO THE LEFT HAVING A
CENTRAL ANGLE OF $60^{\circ} 57' 02''$, A RADIUS OF 33.99 FT. AND A TANGENT
OF 20.00 FT. TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF A
COUNTY ROAD.

ALSO EXCEPTING THEREFROM RIGHT-OF-WAY FOR HIGHWAY
AS DISCLOSED IN DEED RECORDED DECEMBER 12, 1932 IN BOOK 30 AT
PAGE 266 AND DEED RECORDED NOVEMBER 30, 1950 IN BOOK 44 AT
PAGES 468-469.

74-1660

74-1661

74-1662

74-1663

74-1664

74-1665

74-2025A

74-2025B

74-2263

74-2264

74-7250B

74-10166

SCANNED

SEP 24 2003

Warranty Deed

For Value Received **KELLY J THOMAS AND S LENICE THOMAS, husband and wife**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
ADRIAN RAND ROBISON and DOROTHY H ROBISON, husband and wife
whose address is: 6978 SOUTH 2000 WEST, REXBURG, IDAHO 83440

Hereinafter called the Grantee, the following described premises situated in Lemhi County, Idaho, to-wit:

Beginning at a point in the Southeast Quarter of Section 4, Township 16 North, Range 25 East of the Boise Meridian, Lemhi County, Idaho, said point being the intersection of the Northeast edge of Lee Creek and the Northwest edge of Cottom Lane, and running thence North 45° West 650 feet; thence North 45° East 700 feet; thence South 45° East 650 feet, more or less to the Northwestern edge of Cottom Lane; thence Southwesterly along the Northwest edge of Cottom Lane 700 feet more or less to the point of beginning.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including all water, water rights, ditch and ditch rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: MARCH /0 , 1999

SCANNED

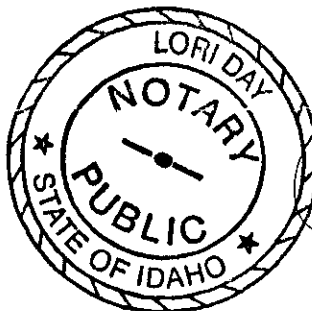
SEP 24 2003

Kelly J Thomas
KELLY J THOMAS

S Lenice Thomas
S LENICE THOMAS

STATE OF IDAHO)
COUNTY OF BINGHAM) : ss.

On this 10th day of MARCH, 1999, before me the undersigned, a Notary Public in and for the said county and state, personally appeared KELLY J THOMAS AND S LENICE THOMAS, known or proved to me to be the persons who executed the foregoing instrument, and acknowledged to me that they executed the same.



Jori Day
Notary Public for Idaho
Residing at: BLACKFOOT, IDAHO
My Commission Expires: 10/21/2003

State of Idaho) SS No. **239929**
County of Lemhi)

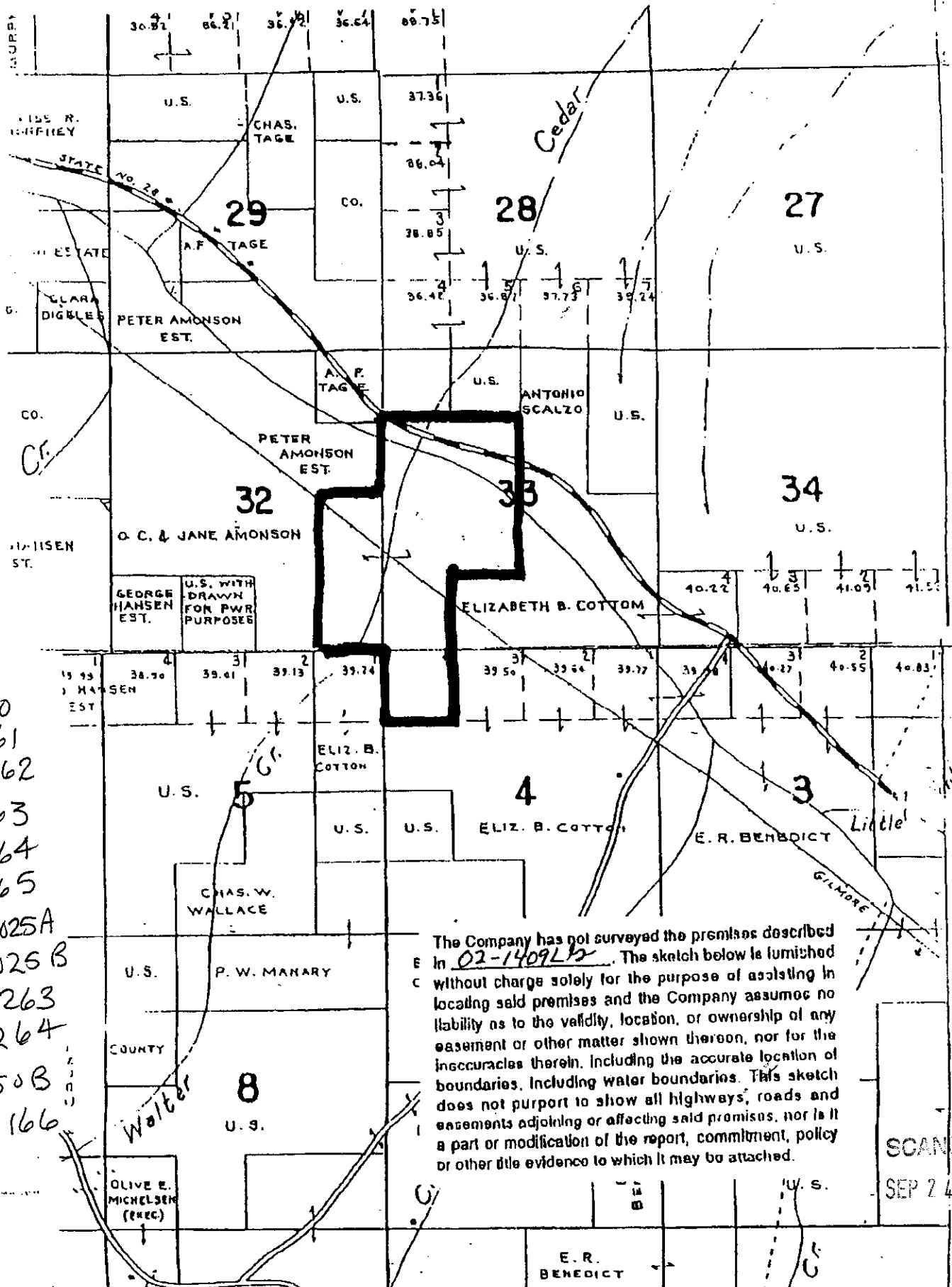
This Instrument was filed for record at the request
of Lemhi Title
at 1:50 o'clock p.m. 3-11 1999
and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Ex Officio Recorder

By Terri J Morton Deputy
Fee 3.00

Return to _____

74-1660
74-1661
74-1662
74-1663
74-1664
74-1665

74-2025A
74-2025B
74-2263
74-2264
74-7250B
74-10166



The Company has not surveyed the premises described in 02-140912. The sketch below is furnished without charge solely for the purpose of assisting in locating said premises and the Company assumes no liability as to the validity, location, or ownership of any easement or other matter shown thereon, nor for the inaccuracies therein, including the accurate location of boundaries, including water boundaries. This sketch does not purport to show all highways, roads and easements adjoining or affecting said premises, nor is it a part or modification of the report, commitment, policy or other title evidence to which it may be attached.

SCANNED

SEP 24 2003

E.R. BENEDICT