

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
74-01780A					
	74-14689	<i>partial decree</i>			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) JAMES N. and LINDA TAYLOR
4. New Owner/Claimant(s) Patricia A. Bates Richard E. Hadenfield
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address PO Box 83
- City, State and ZIP Code Lemhi, ID 83465
- New Telephone Number (208) 752-2795
5. Date you acquired the property _____

246591

State of Idaho

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}ss.
}

County of Lemhi

On this March 2, 2001, before me, a Notary Public in and for said state, personally appeared Madlyn Linda Taylor

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Jawill M. Santee

Notary Public for the State of Idaho

Residing at: Salmon

Commission Expires: 6-19-2001



WARRANTY DEED

Order No.: 3070105591-C

FOR VALUE RECEIVED

Linda Taylor, also known of record as Madlyn Linda Taylor, a single person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Richard E. Hafenfeld and Patricia A. Bates, Husband and Wife

whose current address is

128 Hayden Creek Road Lemhi, ID 83465

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

THE FRACTION OF GOVERNMENT LOT 7 LOCATED EAST OF HAYDEN CREEK ROAD AND ALL OF GOVERNMENT LOT 6, SECTION 32, T. 18 N., R. 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NW/4 CORNER OF SAID SECTION 32, FROM WHICH THE NE CORNER OF SECTION 32 BEARS N. 89° 20' 29" E., 2647.83 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 89° 20' 29" E. ALONG THE NORTHERLY BOUNDARY OF SECTION 32 A DISTANCE OF 1323.92 FT. TO THE NE CORNER OF SAID GOVERNMENT LOT 6;

THENCE S. 00° 33' 00" E. ALONG THE EASTERLY BOUNDARY OF SAID LOT 6, A DISTANCE OF 496.94 FT. TO THE SE CORNER OF SAID GOVERNMENT LOT 6;

THENCE N. 89° 58' 08" W. ALONG THE SOUTHERLY BOUNDARY OF SAID LOT 6 A DISTANCE OF 1321.50 FT. TO THE SW CORNER OF SAID GOVERNMENT LOT 6 AND THE SE CORNER OF SAID GOVERNMENT LOT 7;

CONTINUE THENCE N. 89° 58' 08" W. ALONG THE SOUTHERLY BOUNDARY OF SAID LOT 7 A DISTANCE OF 569.66 FT. TO A POINT ON THE CENTERLINE OF HAYDEN CREEK ROAD;

THENCE ALONG SAID CENTERLINE THE FOLLOWING COURSES AND DISTANCES:

N. 38° 37' 32" E., 323.32 FT., N. 49° 41' 49" E., 253.90 FT.;

N. 51° 25' 11" E., 74.26 FT.; 26.55 FT. ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 655.72 FT., A DELTA OF 02° 19' 10" AND A CHORD BEARING N. 50° 15' 30" E. FOR 26.54 FT. TO A POINT ON THE NORTHERLY BOUNDARY OF SAID LOT 7;

THENCE N. 89° 38' 05" E. ALONG THE SAID NORTHERLY BOUNDARY OF LOT 7 A DISTANCE OF 88.62 FT. TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN HAYDEN CREEK ROAD.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 3/01/2001

Madlyn Linda Taylor
Madlyn Linda Taylor

State of Idaho
County of Lemhi

SS No.

246591

This instrument was filed for record at the request

of Alliance Title

at Boise, ID on 2 Mar 2001

an electronically filed instrument in the records of Lemhi County

by David E. Kiser

By Raina Brunst Deputy

For \$6.00

Subscribed and sworn to before me on _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *Patricia A. Bate*
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u><i>JC</i></u>	Date <u><i>4-9-01</i></u>	Fee <u><i>325-</i></u>	
Received by <u><i>JC</i></u>	Date <u><i>4-9-01</i></u>	Receipt No. <u><i>EO 26414</i></u>	
Processed by _____	AJ Date _____	WR _____	Date _____

WARRANTY DEED

For Value Received

VARNIE AIKENS and CLOVER AIKENS, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

JAMES N. TAYLOR and LINDA TAYLOR, husband and wife

whose current address is

General Delivery
Lemhi, Idaho

the grantee s, the following described premises, in Lemhi County Idaho, to wit:

Township 18 North, Range 24 East, Boise Meridian, Lemhi County,
Idaho:Section 32: Lot 6 and all that portion of Lot 7 lying East
of Hayden Creek Road. . .

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantor s do hereby covenant to and
with the said Grantee s, that they are the owners in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: January 23, 1985

Varnie Aikens
Varnie Aikens

Clover Aikens
Clover Aikens

NOTARY
STATE OF IDAHO, COUNTY OF Lemhi
On this 23 day of Feb., 1985
before me, a notary public in and for said State, personally
appeared

Varnie Aikens and Clover Aikens,
husband and wife

known to me to be the person s whose name s are
subscribed to the within instrument, and acknowledged to
me that they have executed the same.

Way Duggan
Notary Public
Residing at Salmon, Idaho

Comm. Expires 2/15/86

STATE OF IDAHO } ss. 174951
COUNTY OF LEMHI }

This instrument was filed for record at the request of
American Land Title
at 3:02 PM, Feb. 11, 1985
and duly filed and indexed in the file of
DEEDS Records of Lemhi County,
Idaho.

Alberta Wiederrick
Ex-Officio Recorder
By Pauline Brown Deputy
Fees: \$2.00
American Land Title