

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JAN 27 2006

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

- 1 Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
45-10388					

- 2 The following **REQUIRED** information must be submitted with this form:

- A The appropriate **FILING FEE**. See instructions for fee amounts
- B A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**
- C Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**

- 3 Name and Address of Former Owner/Claimant(s) LAMONT and PAM YOUNG
Star RT Box 10, Albion, ID 83311
- 4 New Owner/Claimant(s) LEVON WILLETT or JENNIFER WILLETT
 Name Connector (Check one: ☐ and ☒ or ☐ and/or)
- New Mailing Address 1024 East 900 South,
- City, State and ZIP Code Albion, ID 83311
- New Telephone Number (208) 673-6188
- 5 Date you acquired the property 12/22/2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Handwritten Signature]
[Handwritten Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by MM Date 1-27-06 Fee \$25.00
 Received by _____ Date _____ Receipt No CD80184
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

#41296

305815

For Value Received

LAMONT J. YOUNG and PAMELA M. YOUNG, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

LEVON WILLETT and JENNIFER WILLETT, husband and wife

Address: 1024 EAST 900 SOUTH, ALBION, ID 83311

Hereinafter called the Grantee, the following described premises situated in CASSIA County, Idaho, to-wit:

See Attached Exhibit 'A'

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

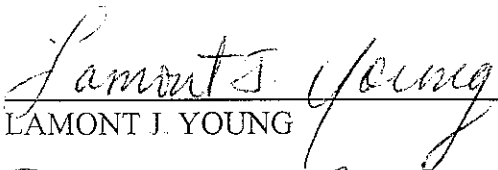
Taxes subsequent to the year 2005, a lien, but not yet due or payable.

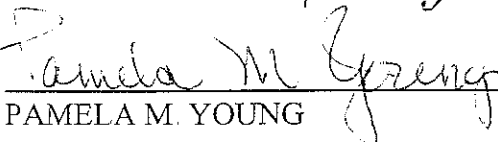
A 25.0 foot wide county road right-of-way along the South Side as contained in Warranty Deed executed by Gordon E. Drake and Joyce Drake, Husband and Wife to Lamont Young and Pamela Young, Husband and Wife, dated March 30, 1981 and recorded April 15, 1981 as Instrument No. 134161 on Film No. 141, records of Cassia County, Idaho. (Parcel 1)

Effect of Oil and Gas Lease between George M. Kelley, as lessor and The Hughes Group, as lessee, dated November 18, 1983 and recorded April 5, 1984 as Instrument No. 159661 on Film No. 164, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever

Dated: December 21, 2005


LAMONT J. YOUNG


PAMELA M. YOUNG

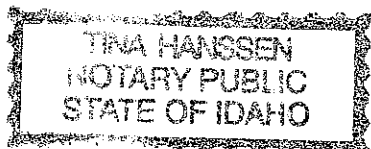
RECORDED AT THE REQUEST OF
LAND TITLE & ESDROW
2005 DEC 22 PM 2 04

CASSIA COUNTY, IDAHO
LARRY A. MICKELSEN
RECORDER
FEE 9.00 DEPUTY pm

305815

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 21st day of December, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared **LAMONT J. YOUNG and PAMELA M. YOUNG**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Tina Hansen
Notary Public
Residing at: Rupert, ID
My Commission expires: 05/07/09

EXHIBIT 'A'

PARCEL NO. 1:

TOWNSHIP 12 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 1: A Part of Section 1, more particularly described as follows:

Beginning at the Southeast corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 1;
Thence West along the South Section line of said Section 1 for 311.73
feet to a point on the centerline of Marsh Creek;
Thence North 1°27' East along the centerline of said Marsh Creek for 384.72
feet to a point;
Thence South 85°17' East for 311.1 feet to a point;
Thence South 1°17' West for 359.1 feet to the True Point of Beginning

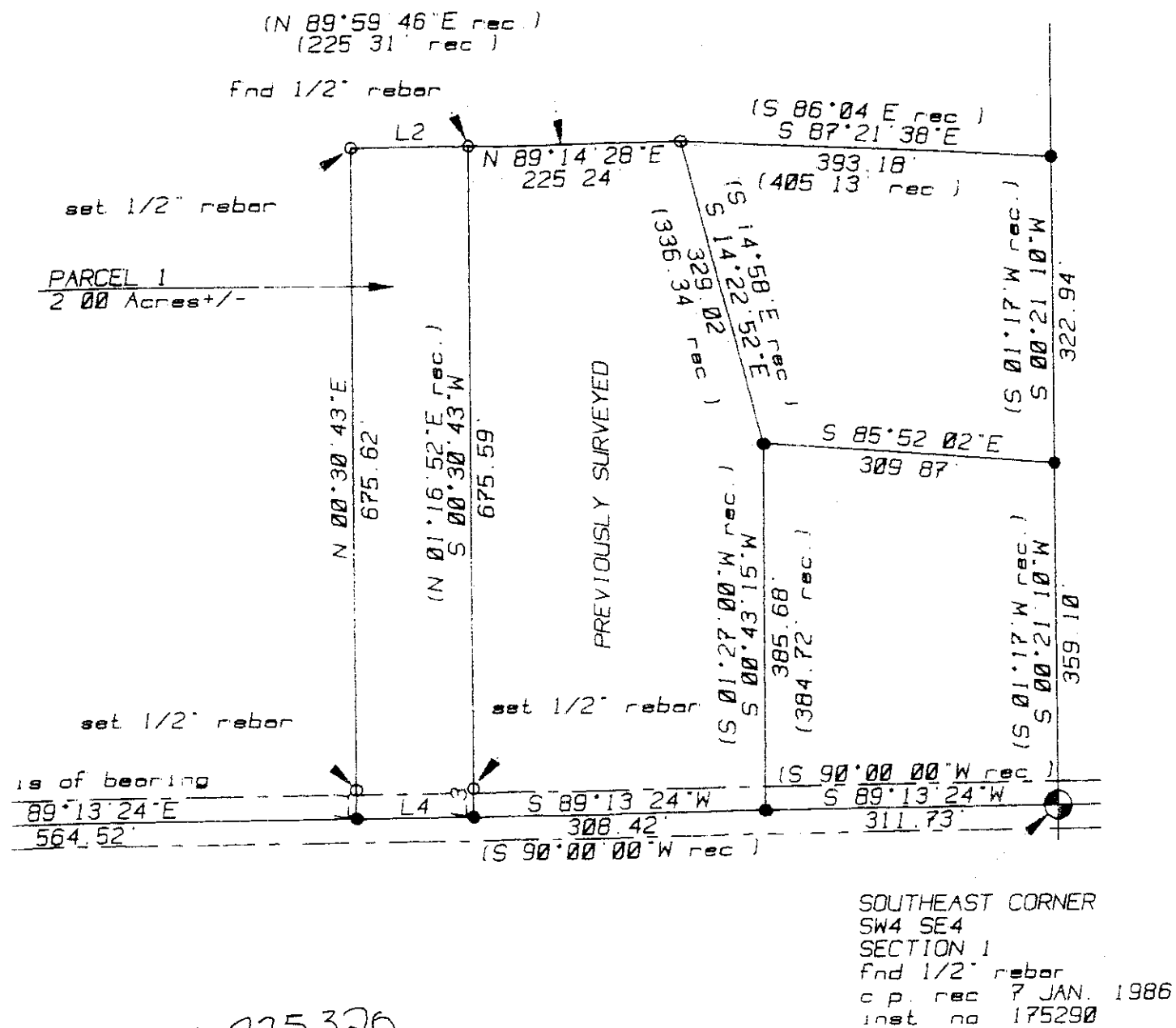
PARCEL NO. 2:

TOWNSHIP 12 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 1: A part of Section 1, more particularly described as follows:

Beginning at the Southeast corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$; Thence North 1°17' East
for 359.1 feet to the True Point of Beginning;
Thence North 85°17' West for 311.1 feet to a point on the centerline of
Marsh Creek;
Thence North 14°58' West along the centerline of said Marsh Creek for
336.34 feet to a point;
Thence South 86.04 East for 405.13 feet to a point;
Thence South 1°17' West for 322.94 feet to the True Point of Beginning.

LINE	BEARING	DISTANCE
L 1	N 00°30'43"E	30 00
L 2	N 89°14'28"E	123 47
L 3	S 00°30'43"W	30 00
L 4	S 89°13'24"W	123 47



Survey # 275320

This sketch is furnished for information purposes only to assist in property location with reference to streets and other parcels. No warranty is made as to accuracy and the Government is not liable for any loss occurring by reason of use hereon.