

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JUN 01 2005
Department of Water Resources

Please print or type Attach pages with additional information Instructions are included at the end of this form
 Incomplete forms will be returned

- 1 Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
AJ → 47-7021					
47-11777					

- 2 The following **REQUIRED** information must be submitted with this form:

- A The appropriate **FILING FEE** See instructions for fee amounts
- B A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**
- C Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county)
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3 Name and Address of Former Owner/Claimant(s) Neil Kasbergen and Martha Kasbergen
12400 Limonite Mira Loma, CA 91752

4 New Owner/Claimant(s) Lane Franco and Fatima Franco
 Name Connector (Check one): ☐ and ☐ or ☐ and/or

New Mailing Address 3186 North 3100 East

City, State and ZIP Code Twin Falls, ID 83301

New Telephone Number () _____

5 Date you acquired the property June 9, 2004

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If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

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Signature of New Owner(s) or Claimant(s)
(include title if applicable)

James Lee Jensen
William C. H. Hanks

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <i>SM</i>	Date <i>6-1-05</i>	Fee <i>\$175.00/xx</i>
Received by <i>SM</i>	Date <i>6-1-05</i>	Receipt No <i>C078126</i>
Processed by _____	AJ Date _____	WR _____ Date _____

WARRANTY DEED

Twin Falls County, Idaho #CL-906

Recorded for:
TWIN FALLS TITLE

02:09pm Jun. 09, 2004

2004 - 012342

No. of Pages: 1 Fee: \$3.00
KRISTINA BLASCOCK
County Clerk
Deputy: CD

T040523

For Value Received

NEIL KASBERGEN and MARTHA KASBERGEN, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

LANE FRANCO and FATIMA FRANCO, husband and wife

Address: 3186 North 3100 East, Twin Falls, ID 83301

Hereinafter called the Grantee, the following described premises situated in Twin Falls County, Idaho, to-wit:

Township 11 South, Range 17 East, Boise Meridian, Twin Falls County, Idaho
 Section 14: SW1/4NW1/4 and that part of the NW1/4NW1/4 lying South and above the Highline Canal
 Section 15: SE1/4NE1/4; E1/2SE1/4 and that part of the NE1/4NE1/4 lying South and above the Highline Canal

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

SUBJECT TO TWIN FALLS HIGHWAY DISTRICT RIGHT OF WAY.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to Water Right Number 47-7021 and Number 47-11777

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever

Dated: June 3, 2004

Neil Kasbergen
 NEIL KASBERGEN

Martha Kasbergen
 MARTHA KASBERGEN

STATE OF CALIFORNIA)
) ss.
 COUNTY OF Riverside)

On this 3 day of June, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared NEIL KASBERGEN and MARTHA KASBERGEN, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Virginia K. Stephenson
 Notary Public
 Residing at: Riverside
 My Commission expires: 1-28-05

