

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JAN 20 2006

Department of Water Resources
Southern Region

RECEIVED

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. Enter just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate by checking in the space provided (under the "split" heading), if the change in ownership is limited to a **WATER RESOURCES** right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-59A					
37-59H					
37-321					
37-10013					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Alex and Elsa Anchustegui
1900 S. Phillippi Street, Boise, ID 83705
4. New Owner/Claimant(s) 7 Mile Ranch LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 130 East 67th Street, Apt. 3A
- City, State and ZIP Code New York, NY 10021
- New Telephone Number ()
5. Date you acquired the property January 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume	Description
	(cubic feet per second or acre-feet per annum)	(acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume	Description
	(cubic feet per second or acre-feet per annum)	(acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Jeff C. Ward
X *Jeff C. Ward*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <i>[Signature]</i>	Date <u>1/20/06</u>	Fee <u>\$25.00</u>
Received by <i>[Signature]</i>	Date <u>1/23/06</u>	Receipt No. <u>5028322</u>
Processed by _____	AI Date _____	WR _____ Date _____

WARRANTY DEED

#GL-06937

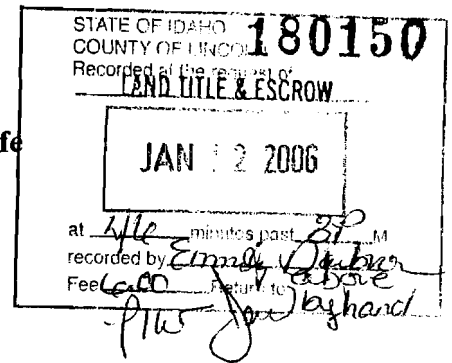
For Value Received

Alexander Anchustegui and Elsa H. Anchustegui, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

7 Mile Ranch LLC

Address: 130 East 67th Street, Apt. 3A, New York, NY 10021



Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:

Parcel No. 1:

TOWNSHIP 5 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 14: S $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ S $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$

Section 23: N $\frac{1}{2}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$;

EXCEPTING THEREFROM that portion lying within Crater Butte Acreages Subdivision.

Parcel No. 2:

Lot 8 Crater Butte Acreages Subdivision, Lincoln County, Idaho, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to Water Right Numbers 37-59A, 37-59H, 37-321 and 37-10013 with the Idaho Department of Water Resources.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes subsequent to the year 2005, which are not yet due or payable.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

Easement adjacent to highway for irrigation and/or drainage ditches, as set forth in Right of Way Deeds to the State of Idaho, recorded January 9, 1936 in Book 37 of Deeds at pages 531 and 533 as Instrument Numbers 72248 and 72249, records of Lincoln County, Idaho.

Page 2 of Warranty Deed

Power Line Easement given by Eusibio Anchustegui and Jessi Anchustegui, his wife to Idaho Power Company, a corporation, dated January 14, 1947, recorded April 16, 1948 in Book 5 of Agreements Page 291 as Instrument Number 91671, Lincoln County records, affecting SE¼NE¼; NE¼NE¼, Sec. 23, all in T.5S., R.18 E., B.M.

Lack of right of access to and from that portion of the property described in Schedule A above, lying North and West of the railroad right of way conveyed to the State of Idaho, Department of Transportation by Correction Quitclaim Deed recorded November 2, 1987 as Instrument Number 151538, Lincoln County records.

Any rights, interests or easements in favor of the public which exist or are claimed to exist over any part of said land included within the boundaries of the Little Wood River.

Easements, rights of way, and notations as shown on the recorded plat of Crater Butte Acreages Subdivision.

Restrictive and Protective Covenants for Crater Butte Acreages Subdivision dated June 30, 1999, recorded June 30, 1999 as Instrument Number 167121, Lincoln County records.

Access Deed between Alexander Anchustegui and Elsa H. Anchustegui, husband and wife, Grantors and The State of Idaho, Idaho Transportation Department by and through the Idaho Transportation Board, Grantee; recorded March 12, 2003 as Instrument Number 174434, records of Lincoln County, Idaho, for one point of access 30 feet in width for single family residential use only, affecting Lot 8 of Crater Butte Acreages Subdivision.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

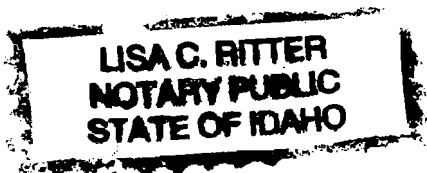
Dated: January 12, 2006

Alexander Anchustegui
Alexander Anchustegui

Elsa H. Anchustegui
Elsa H. Anchustegui

STATE OF IDAHO)
) ss.
COUNTY OF Gooding)

On this 12 day of January, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared Alexander Anchustegui and Elsa H. Anchustegui, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



[Signature]
Notary Public
Residing at: Hagerman, ID
My Commission Expires: 10/8/10

