

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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AUG 13 2004

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
31-07242	31-07242	☐			☐
		☐			☐
		☐			☐
		☐			☐
		☐			☐

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) RANDY HILLMAN
4. New Owner/Claimant(s) KEITH CORNELISON
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 900 UNIVERSITY BLVD P.O. Box 817
- City, State and ZIP Code REXBURG, ID 83440 - 0817
- New Telephone Number 208-356-0396
5. Date you acquired the property 5/25/04

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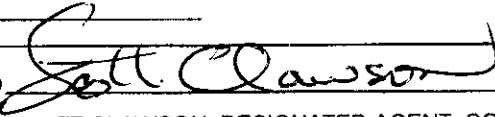
Department of Water Resources
Eastern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)


SCOTT CLAWSON, DESIGNATED AGENT, CORNELISON FARMS

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JC Date 8-9-04 Fee \$50-
 Receipted by JC Date 8-9-04 Receipt No. E030121
 Processed by _____ AJ Date _____ WR _____ Date _____

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Eastern Region

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JUN 16 2005

DEPARTMENT OF
WATER RESOURCES

WARRANTY DEED

FOR VALUE RECEIVED, Randy J. Hillman and LeMae Hillman, husband and wife, Grantors, do hereby grant, bargain, sell and convey unto Keith Cornelison and Karen Cornelison, husband and wife whose mailing address is 560 N 6000 W, Rexburg, Idaho 83440, the Grantees, the following described premises located in Fremont County, Idaho, to-wit:

NW1/4, Section 32, Township 8 North, Range 38, East, Boise Meridian.

Together with all water and water rights, ditch and ditch rights used thereon or appurtenant thereto including Idaho Water Permit No. 317242 and a Dickerson circle irrigation system, 150 h.p. pump and panel located on the premises.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or appertaining, SUBJECT HOWEVER, to all easements and rights of way appearing on such premises or of record, reservations in favor of the United States or the State of Idaho.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth and that they will warrant and defend the same from all lawful claims whatsoever.

Dated this 25th day of May, 2004.

GRANTOR

GRANTOR

LEMAE HILLMAN

GRANTOR

GRANTOR
Randy J Hillman
 RANDY J. HILLMAN

STATE OF IDAHO)
) ss.
County of Fremont)

On this 25th day of May, in the year of 2004, before me, a notary public for the State of Idaho, personally appeared Randy J. Hillman and LeMae Hillman, known to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

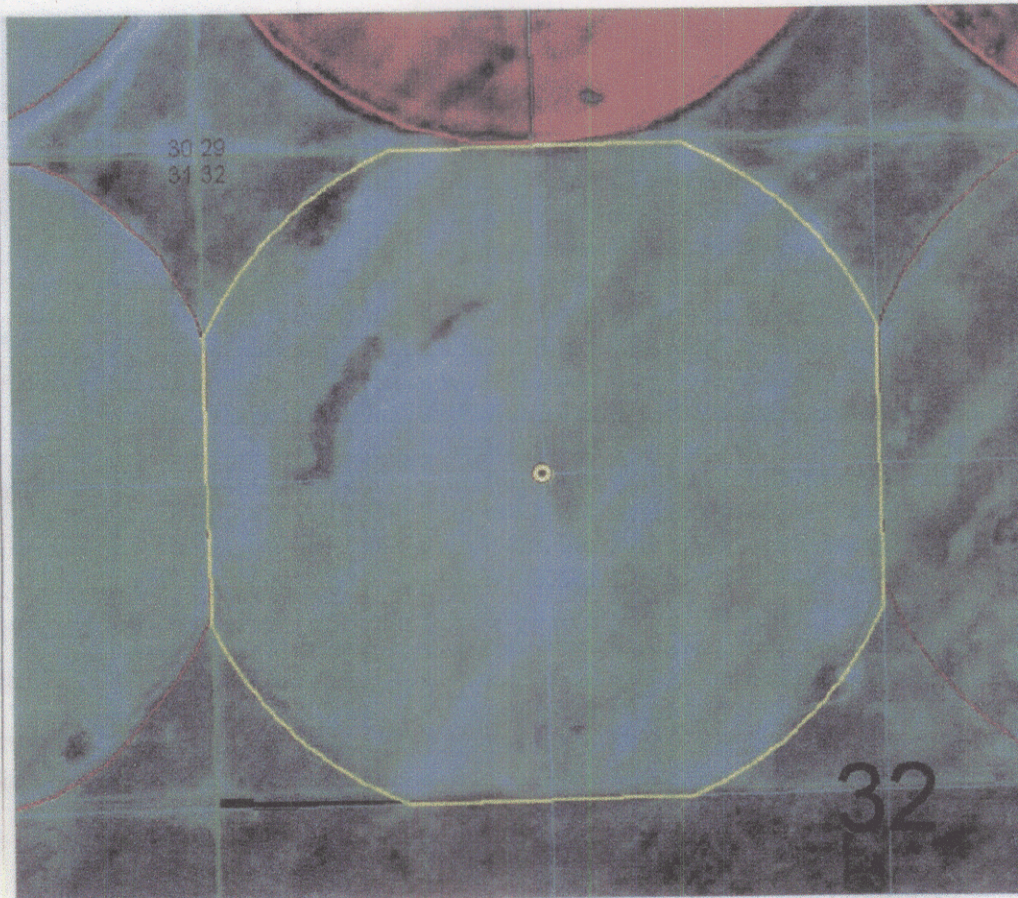
LYNN HOSSNER
Notary Public
State of Idaho

Notary Public for the State of Idaho
Residing at: Ashton, Idaho
Commission Expires: 4/12/10

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right 31-07242

Township 8 North Range 38 East
Section 32



- Point(s) of Diversion, This WR
- Other Points of Diversion
- Place of Use, This WR
- Other Places of Use
- Section Lines
- Quarter-quarter Sections

0 1320 Feet



Prepared by Bryce A. Contor from 1987/1988 NAPP Photography, 2/2000

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