

RECEIVED

OCT 31 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
~~REDACTED~~					
31-11708					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *2500*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Boyd Ashcraft - deceased

4. New Owner/Claimant(s)

Helen J. Ashcraft

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

2983 E 2000 N

City, State and ZIP Code

Sugar City, Id 83448

New Telephone Number

(208) 356-3533

5. Date you acquired the property

27th Feb 1991

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Helen J. Ashcraft
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>J. Masi</u>	Date <u>10-31-01</u>	Fee <u>\$25.00</u>
Received by <u>J. Masi</u>	Date <u>10-31-01</u>	Receipt No. <u>0057449</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

WARRANTY DEED

For Value Received BOYD B. ASHCRAFT & HELEN F. ASHCRAFT, V.
GRANT ASHCRAFT & DOROTHY S. ASHCRAFT, husbands and wives
the grantor(s), do(es) hereby grant, bargain, sell, and convey unto
BOYD B. ASHCRAFT AND HELEN F. ASHCRAFT, husband and wife

the grantee(s), whose current address is: 2983 E 2000 N
SUGAR, IDAHO 83448

the following described premises, to-wit:
TOWNSHIP 6 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, JEFFERSON
COUNTY, IDAHO
SECTION 4: LOT 4.

SECTION 5: NE 1/4.

TOWNSHIP 7 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, JEFFERSON
COUNTY, IDAHO
SECTION 33: SW 1/4 SW 1/4.

SECTION 32: S 1/2 SE 1/4.
NW 1/4 SE 1/4.

ALSO: Beginning at the North 1/4 Corner of said Section
32, said point is the true point of beginning; thence
S00°48'18"E 784.64 feet; thence S87°39'30"E 591.51 feet;
thence N00°44'26"W 518.64 feet; thence N50°08'06"W
146.33 feet; thence N02°38'33"W 196.55 feet; thence West
along the North Section line for a distance of 473.96
feet to the point of beginning.

TOGETHER WITH AN ROAD EASEMENT which true point of beginning is
S00°48'18"E 784.64 feet from the North 1/4 Corner of said Section 32,
Township 7 North, Range 36 East of the Boise Meridian, Jefferson
County, Idaho; thence S00°48'18"E 1844.78 feet; thence N88°30'28"E
60.0 feet; thence N00°48'18"W 1840.76 feet; thence N87°39'30"W 60.09
feet to the true point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto
the said grantee(s), their heirs and assigns forever. And the said
Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that
they are the owner(s) in fee simple of said premises; that said
premises are free from all encumbrances except as hereinabove set forth
that they will warrant and defend the same from all lawful claims
whatsoever.

Dated:

Boyd B. Ashcraft
Boyd B. Ashcraft
Helen F. Ashcraft

Dorothy S. Ashcraft
Dorothy S. Ashcraft
Helen F. Ashcraft
Helen F. Ashcraft

STATE OF Idaho, COUNTY OF Madison
On this 27th day of February, 1991, before me, a notary public
in and for said State, personally appeared BOYD B. ASHCRAFT & HELEN F.
ASHCRAFT, V. GRANT ASHCRAFT & DOROTHY S. ASHCRAFT, husbands and wives
known to me to be the person(s) who(es) names(s) subscribed to the within
instrument and acknowledged to me that executed the same.

Notary Public
Residing at: Rexburg, Idaho
Comm. Expires: 9-1-94

Microfilm No. [redacted]
5 Day March 1991
At 11:09 O'clock A.M.
CONNIE M. KELLER
Jefferson Co. Recorder
Fee \$ 3.00 54 Deputy
Recorded at Request of [redacted]

RECEIVED BY
LESSOR
WITTING

#2958
(953)

(9539)

7
7.5

①
6.9
WEL

NWSE

NESE

Approximate
Location
of stock
well ROD.

①

39.0

HEL

⑥

5.6

⑤

38.6

④

122.9

HEL

③

8.6

HEL

SESE

SWSW

(9380)

SESW

SWSE

②

78.1

HEL

⑥

2.6

32.1

3.3

①

24.1

110.2

③

LT-2
NWN

LT-1
NENE

LT-4

NWNW

~~SESE~~

~~SESE~~

SWNE

SENE

⑥

61.0

HEL

⑤

157.5

⑩