

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

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DEPARTMENT OF
WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
31-11725					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

BOYD B. & HELEN ASHCRAFT
2983 E 2000 N, SUGAR CITY, ID 83448
CORNELISON - OLSEN PARTNERSHIP

4. New Owner/Claimant(s)

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

POB# 396

City, State and ZIP Code

REXBURG, ID 83440

New Telephone Number

() 208-356-0396

5. Date you acquired the property

JUNE 17, 2003

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Department of Water Resources
Eastern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable) SCOTT CLAWSON, DESIGNATED AGENT, CORNELISON/OLSEN

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JC Date 8-9-04 Fee \$50-
 Receipted by JC Date 8-9-04 Receipt No. E030121
 Processed by AJ Date _____ WR _____ Date _____

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 Department of Water Resources
 Eastern Region

OWNER'S POLICY**SCHEDULE A**Order No.: **RI24211**

Policy No.:

Reference No.:

Amount of Insurance: **\$ 415,000.00**Premium: **\$ 1,463.75**
\$

Endorsements:

Date of Policy: **June 17, 2003** at

1. Name of Insured:

Cornelison-Olsen, LLC

2. The estate or interest in the land which is covered by this policy is:

A fee simple interest

3. Title to the estate or interest in the land is vested in

Cornellison-Olsen, LLC

4. The land referred to in this policy is described as follows:

PARCEL 2:**Township 7 North, Range 36 E.B.M., Jefferson County, Idaho.**

Beginning at a point that is S0°53'05"E 316.68 feet from the North One-Quarter corner Section 32, Township 7 North, Range 36 East of the Boise Meridian, Jefferson County, Idaho, and running thence N89°56'29"E 269.84 feet; thence N86°50'54"E 206.09 feet; thence S76°18'51"E 111.48 feet; thence S1°00'58"E 173.77 feet; thence S34°58'55"W 90.05 feet; thence S55°01'34"W 318.73 feet; thence S86°14'10"W 267.65 feet to the North-South centerline of Section 32; thence N0°53'05"W 462.61 feet along the North-South centerline of Section 32 to the Point of Beginning.

SUBJECT TO: A County road right of way along the West side of the above described parcel.

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Eastern RegionALTA Owner's Policy Schedule A (10/17/92)
Form 1402-92

**OWNER'S POLICY
SCHEDULE A
(Continued)**

Order No.: RI24211

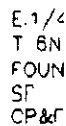
PARCEL 3:

Township 6 North, Range 36 E.B.M., Jefferson County, Idaho

Beginning at the North One-Quarter corner of Section 5, Township 6 North, Range 36 East of the Boise Meridian, Jefferson County, Idaho, and running thence S89°24'14"E 394.79 feet along the North line of Section 5; thence N62°54'16"E 341.10 feet; thence N80°08'18"E 74.74 feet; thence N86°29'28"E 257.85 feet; thence N89°56'36"E 298.57 feet; thence S83°02'03"E 386.44 feet; thence S73°18'48"E 244.49 feet; thence S77°47'49"E 414.06 feet to the North line of Section 5; thence S89°24'14"E 200.83 feet along the North line of Section 5; thence S0°00'10"E 115.15 feet; thence S89°24'14"E 45.83 feet; thence S2°07'49"E 861.94 feet to the East line of Section 5; thence S0°00'10"E 1729.60 feet along the East line of Section 5 to the East One-Quartercorner of said SEction 5; thence S89°40'50"W 2667.02 feet along the East-West centerline of said Section 5 to a point on the centerline of said Section 5 to a point on the centerline of a gravel road; thence along the centerline of said gravel road the following three (3) courses: (1) N0°21'30"W 2076.30 feet; (2) N0°00'30"E 91.41 feet; (3) N4°59'27"E 582.53 feet to the Point of Beginning.

SUBJECT TO: A County road right of way along the West side of the above described parcel.

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Department of Water Resources
Eastern Region