

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**APR 19 2005**

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-07290					
36-02412A					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) THE MAY FAMILY LIVING TRUST
4. New Owner/Claimant(s) 2249 East 3200 South Wendell, Id 83355
- TED MILLER DAIRY, LLC
- Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 268-A South 500 West
- City, State and ZIP Code Jerome, Idaho 83338
- New Telephone Number (208) 324-7639
5. Date you acquired the property April 13, 2005

SUPPORT DATA**IN FILE #** 36-2412A

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) J. Jane F. Hedderley, managing member
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>MC</u>	Date <u>4-19-05</u>	Fee <u>\$ 50.00/kx</u>	
Received by <u>MC</u>	Date <u>4-19-05</u>	Receipt No. <u>6077548</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

WARRANTY DEED

RECEIVED #G-34041

APR 22 2005

Department of Water Resources

For Value Received

/and JANE WOODLAND

GLENN M. MAY and JANET M. MAY, Co-Trustees of the Survivor's Trust established pursuant to Article 4 of the Trust Agreement of **THE MAY FAMILY LIVING TRUST**, dated January 27, 1995,

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

TED MILLER DAIRY, LLC

Address: 268-A SOUTH 500 WEST, JEROME, ID 83338

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

SEE EXHIBIT 'A' ATTACHED HERETO:

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 119.54 shares of North Side Canal Company water stock and Water Right No's 36-07290 and 36-02412A

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 13, 2005

Glenn M May Co-Trustee
GLENN M. MAY, Co-Trustee

Jane Woodland Co-Trustee
JANE WOODLAND, CO-Trustee

Janet M May Co-Trustee
JANET M. MAY, Co-Trustee

Instrument # 210769

GOODING, GOODING, IDAHO

2005-04-14

11:02:50 No. of Pages: 3

Recorded for : LAND TITLE JEROME

HELEN EDWARDS

Fee: 9.00

Ex-Officio Recorder Deputy

STATE OF IDAHO)
) ss.
COUNTY OF JEROME)

On this 13th day of April, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared **Glenn M. May and Janet M. May**, known or identified to me to be the Co-Trustees of the Survivor's Trust established pursuant to Article 4 of the Trust Agreement of The May Family Living Trust dated January 27, 1995 and person whose names are subscribed to the within instrument as Co-Trustees, and acknowledged to me that they executed the same on behalf of said Trust.

[Signature]
Notary Public

Residing at: Jerome

My Commission expires: Jerome

**RICK BERNSSEN
NOTARY PUBLIC
STATE OF IDAHO**

*Water Right #36-07290
#36-02412A*

EXHIBIT "A"

**TOWNSHIP 9 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO**

Section 1: Lot 1, SE¼NE¼

EXCEPTING THEREFROM the following described tract of land:

Beginning at the Northeast corner of said Lot 1 in said Section 1;
Thence South along the East boundary thereof, 303.8 feet;
Thence West and parallel to the North boundary of said Lot 1, 716.9 feet;
Thence North and parallel to the East boundary of said Lot to the North boundary
line thereof, 303.8 feet;
Thence East along the North boundary of said Lot 1, 716.9 feet to THE POINT
OF BEGINNING.

**TOWNSHIP 9 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO**

Section 6: SE¼NW¼, Lots 4 and 5 and Lot 3 EXCEPT that certain portion of Lot 3
described as follows:

Beginning at the North Quarter corner of Section 6, the TRUE POINT OF
BEGINNING;
Thence North 89°53'17" West 150.00 feet along the Northerly boundary of
Section 6;
Thence South 247.16 feet;
Thence South 43°56'19" East 73.52 feet;
Thence South 89°53'17" East 98.98 feet to the Easterly boundary for Government
Lot 3;
Thence North 300.00 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM part of the NE¼NW¼ of Section 6, Township 9
South, Range 16 East of the Boise Meridian, Gooding County, Idaho, more
particularly described as follows:

Beginning at the North Quarter corner for Section 6;
Thence North 89°53'17" West 150.00 feet along the Northerly boundary of
Section 6 to the TRUE POINT OF BEGINNING;
Thence South 247.16 feet;
Thence North 43°56'19" West 190.69 feet;
Thence North 64°18'54" West 197.18 feet;
Thence North 0°06'43" West 25.00 feet to the Northerly boundary of Section 6;
Thence South 89°53'17" East 309.98 feet along said Northerly boundary to the
TRUE POINT OF BEGINNING.

AND EXCEPTING THEREFROM part of the NE¼NW¼ of Section 6, Township
9 South, Range 16 East of the Boise Meridian, Gooding County, Idaho , more
particularly described as follows:

Beginning at the North Quarter corner for Section 6;
Thence South 300.00 feet to the TRUE POINT OF BEGINNING;
Thence South 102.53 feet;
Thence North 43°56'19" West 142.65 feet;
Thence South 89°53'17" East 98.98 feet to the TRUE POINT OF BEGINNING.

-Continued-

CONTINUATION

EXHIBIT "A"

AND EXCEPTING THEREFROM a parcel of land located in the S½NW¼ of Section 6, Township 9 South, Range 16 East of the Boise Meridian, Gooding County, Idaho, more particularly described as follows:

Commencing at the West One Quarter (W¼) corner of said Section 6, from which the East One Quarter (E¼) corner of said Section 6 bears North 89°51'24" East 5002.96 feet;
Thence North 89°51'24" East along the South boundary of the NW¼ of said Section 6 for a distance of 1190.84 feet to the TRUE POINT OF BEGINNING;
Thence North 00°08'36" West for a distance of 93.85 feet to a point in the center of an irrigation lateral;
Thence along the center of the irrigation lateral on the following courses:
North 88°47'20" East, 43.05 feet;
South 87°49'40" East, 98.04 feet;
South 73°51'16" East, 69.76 feet;
South 84°10'24" East, 93.03 feet;
South 76°27'52" East, 49.47 feet;
South 59°41'54" East, 30.68 feet;
South 43°13'01" East, 41.93 feet;
South 61°38'18" East, 7.49 feet to a point on the South boundary of the NW¼ of said Section 6;
Thence South 89°51'24" West along the South boundary of the NW¼ of said Section 6 for a distance of 410.22 feet to the TRUE POINT OF BEGINNING.

END OF EXHIBIT "A"