

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

SEP 28 2005

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
43-10190					

The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former
Owner/Claimant(s)

JODEE WILLETT and OLETA WILLETT

2534 South 2400 East Malta, ID 83342

New Owner/Claimant(s)

SMITH BROTHERS JERSEYS LLC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

3085 S. 1700 E.

City, State and ZIP Code

Wendell, ID 83355

New Telephone Number

()

Date you acquired the property

9-20-05

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If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

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Signature of New Owner(s) or Claimant(s) SMITH, BROTHERS JERSEYS, LLC
(include title if applicable)

by: Julie R. Smith for Snake River

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims

For Office Use Only

Received by _____	Date <u>9/28/05</u>	Fee <u>\$25.00/kx</u>
Received by <u>M</u>	Date _____	Receipt No <u>C079217</u>
Processed by _____	Date _____	WR _____ Date _____

WARRANTY DEED

304203

304203

CASSIA COUNTY, IDAHO #40707

LARRY A. MICKELSEN

RECORDER

FEE 900 DEPUTY

For Value Received

J7, LLC, an Idaho Limited Liability Company

2005 SEP 20 PM 3 43

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

SMITH BROTHERS JERSEYS, LLC, an Idaho limited liability company,
Address: 3085 S. 1700 E. Wendell, ID 83355

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to Idaho Department of Water Rights number 43-10190.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2005 and subsequent years, a lien, but not yet due or payable.

Agreement for Purchase of Power, between the Raft River Rural Electric Cooperative, Inc., as Seller, and L.B. Jardine and Ivy Jardine, his wife, as Consumer, dated May 2, 1955 and recorded August 5, 1955 as Instrument No. 187055 In Book 9 of Bills of Sales, Page 56, records of Cassia County, Idaho. (W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 21, Township 14 South, Range 27 East of the Boise Meridian and additional property not included herein)

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller, and Jodee/Oleta Willett, Consumer, dated October 18, 1994 and recorded October 28, 1994 as Instrument No. 233630 on Film No. 260, records of Cassia County, Idaho. (SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 21, Township 14 South, Range 27 East of the Boise Meridian)

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller, and Jodee Willett, Consumer, dated November 29, 1995 and recorded December 20, 1995 as Instrument No. 240149 on Film No. 272, records of Cassia County, Idaho. (SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 21, Township 14 South, Range 27 East of the Boise Meridian)

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

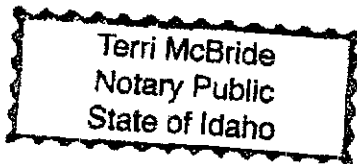
Dated: September 20, 2005

J7, LLC, an Idaho limited

BY: Jeffrey C. Johnson
JEFFREY C. JOHNSON, Manager

STATE OF IDAHO)
)ss.
COUNTY OF CASSIA)

On this 20th day of September, 2005, before me, the undersigned, a Notary Public, personally appeared JEFFREY C. JOHNSON known or identified to me to be the manager of J7, LLC the limited liability company that executed the foregoing instrument, and acknowledged to me that such limited liability company executed the same.



Terri McBride
Notary Public
Residing at: Rupert
My Commission Expires: 2-3-08

Exhibit "A"

PARCEL NO. 1:

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 21: SW $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL NO. 2:

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 21: SE $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

Beginning at the South $\frac{1}{4}$ section corner of said Section 21, said corner marked by a U.S. General Land Office iron pipe with brass cap on top; thence North 00°01'37" East along the East line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ for a distance of 24.61 feet to a $\frac{1}{2}$ inch rebar which shall be the Point of Beginning; Thence North 88°08'56" West for a distance of 89.65 feet to a $\frac{1}{2}$ inch rebar; Thence North 00°07'20" West for a distance of 479.25 feet to a $\frac{1}{2}$ inch rebar; Thence North 89°30'29" East for a distance of 90.85 feet to $\frac{1}{2}$ inch rebar on the East line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$; Thence South 00°01'37" West along said line for a distance of 482.92 feet to the Point of Beginning.