

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

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APR 01 2004

Department of Water Resources
Southern Region

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JUN 08 2004

DEPARTMENT OF
WATER RESOURCES

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
43-10278					

The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

Name and Address of Former
Owner/Claimant(s)

GARTH RIEBE AND LUANN RIEBE

P.O. Box 71, Malta, ID 83342

New Owner/Claimant(s)

GARY B. HARPER AND SUSAN HARPER

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

2040 East 850 South

City, State and ZIP Code

Drabo, ID 83323

New Telephone Number

(208) 645-2227

Date you acquired the property

03/19/2004

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners you must describe in detail your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box you may copy this page as necessary) If your quantity of water is greater than a proportionate split you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Gary B Harper
Susan Harper

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims

For Office Use Only

Received by Harper Date 4/30/04 Fee \$25.00
 Received by _____ Date 6.21.05 Receipt No 6078339
 Processed by _____ AJ Date _____ WR _____ Date _____

294609

WARRANTY DEED

#38766

For Value Received

SIDNEY D. and CLARA RUTH ANDERSON FAMILY TRUST

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

GARY B. HARPER and SUSAN HARPER, husband and wife
Address: 2040 East 850 South, Declo, Idaho, 83323

Hereinafter called the Grantee, the following described premises situated in CASSIA County, Idaho, to-wit:

**TOWNSHIP 12 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 11: N½NW¼ lying West of the State Highway Right of Way, EXCEPTING therefrom the North 350 feet.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2004 and subsequent years, a lien, but not yet due or payable.

Easement set forth in Right of Way Deed State Highway to the State of Idaho dated October 2, 1933 and recorded November 3, 1933 as Instrument No. 110490 in Book 42 of Deeds on Page 573, records of Cassia County, Idaho.

Easement in favor of Raft River Electric Cooperative, Inc., dated May 26, 1951, recorded May 31, 1951 as Instrument No. 172518 in Book 54 of Deeds on Page 389, records of Cassia County, Idaho.

Agreement for Electrical Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric cooperative and Sidney D. and C. Ruth Anderson dated March 25, 1982, and recorded May 15, 1986 as Instrument No. 178406, records of Cassia County, Idaho.

ASSUMPTION OF AGREEMENT FOR ELECTRIC SERVICE CONSUMER'S INTEREST, dated September 26, 2003 and recorded September 29, 2003 as Instrument No. 291661, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 19, 2004

SIDNEY D. and CLARA RUTH ANDERSON FAMILY TRUST

BY: Clara Ruth Anderson
Clara Ruth Anderson, Successor Trustee

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

2004 MAR 22 PM 2 05

FEE 6.00 DEPUTY RECORDER

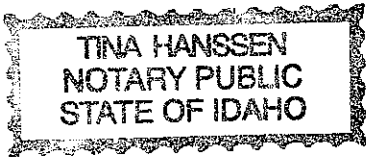
CASSIA COUNTY, IDAHO
LARRY A. MICKELSEN

294609

COPY

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 19th day of March, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared Clara Ruth Anderson, known or identified to me to be the person whose name is subscribed to the within instrument as Successor Trustee of the Sidney D. and Clara Ruth Anderson Family Trust, and acknowledged to me that she executed the same as such Successor Trustee.



Tina Hansen
Notary Public
Residing at: Repet ID
My Commission expires: 05/07/09

Map DD 68
Section 12
16

Sid Anderson

SEE MAP CCI8

