

JAN 24 2003

Department of Water Resources

RECEIVED

JAN 22 2003

Department of Water Resources
Southern Region

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
43-4173	~~4074~~ AJ				
43-10189					

The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county)
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

1 Name and Address of Former Owner/Claimant(s) A. E. Nicholson
805 3rd Street, Rupert, ID 83350

1 New Owner/Claimant(s) Michael V. Nicholson
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 805 3rd Street

City, State and ZIP Code Rupert, ID 83350

New Telephone Number (208) 436-3862

5 Date you acquired the property 1/2 Interest on October 1, 1997
1/2 Interest on July 11, 2002

FD-42 (Rev. 12-1-79) 3-7-2000

- 6 If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acre, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acre, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Michael V. Nicholson
Michael V. Nicholson

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 1/22/03 Fee 25.00
 Received by [Signature] Date 1/23/03 Receipt No. 5025464
 Processed by AJ Date _____ WR _____ Date _____

270105

DEED OF PERSONAL REPRESENTATIVE

THIS DEED made the 14th day of June, 2000, by JEAN ELWELL and MICHAEL V. NICHOLSON, Co-Personal Representatives of the Estate of Elaine M. Nicholson, deceased, herein called the First Party, Grantor, and MICHAEL V. NICHOLSON, a single man, herein called the Second Party, Grantee, whose present address is 805 3rd Street, Rupert, ID 83350,

WITNESSETH:

That the First Party, by virtue of the power and authority to them given and vested and by reason thereof and for value received, have granted, conveyed and confirmed, and by these presents do grant, remise, convey and confirm, unto the Second Party, Grantee and his heirs forever, all of the following described real property located in Cassia County, Idaho, to-wit:

An undivided one-half interest in and to the following described real property, to-wit:

TOWNSHIP 15 SOUTH, RANGE 24 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

SECTION 30: Lot 4 and E½SE¼
SECTION 31: Lots 1 and 2; NE¼; and E½NW¼
SECTION 32: W½NW¼

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion, remainder and remainders, rents, issues and profits thereof, and also all the estate, right, title and interest, property, possession, claim and demand whatsoever, which the said Elaine M. Nicholson, decedent, had in her lifetime, and at the time of her decease, and which the First Party has, by virtue of their appointment as Co-Personal Representatives of the Estate of Elaine M. Nicholson, deceased, in and to the above-described premises, with appurtenances.

TO HAVE AND TO HOLD all and singular the above-granted premises, together with appurtenances, and every part thereof, unto the Second Party, his heirs and assigns forever.

IN WITNESS WHEREOF the First Party has hereunto set our hand the day and year first above written.

ESTATE OF ELAINE M. NICHOLSON

By: Jean Elwell
Jean Elwell

By: Michael V. Nicholson
Michael V. Nicholson
Co-Personal Representatives

Post-It Fax Noto	7671	Date	1-17-03	# of pages	2
To	Bill Erickson	From	Jean Elwell		
Co/Dept		Co.	Cassia		
Phone #		Phone #			
Fax #	436-4837	Fax #			

STATE OF UTAH)

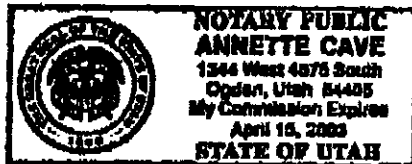
) ss.

County of Weber)

On the 14th day of June, 2000, before me the undersigned Notary Public in and for said State, personally appeared Jean Elwell, Co-Personal Representative of the Estate of Elaine M. Nicholson, deceased, known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)



Annette Cave
Notary Public
Residing at Ogden, UT
My Commission Expires: 4-15-03

bp x 2
Rupert

00 JUL 11 PM 12 49

FEE 6.00 DEPUTY for

CASSIA COUNTY, IDAHO
BARRELL M. ROCKELLEY
RECORDER

270105

STATE OF IDAHO)

) ss.

County of Minidoka)

On the 14th day of June, 2000, before me the undersigned Notary Public in and for said State, personally appeared Michael V. Nicholson, Co-Personal Representative of the Estate of Elaine M. Nicholson, deceased, known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)



William T. Goodman
Notary Public
Residing at Rupert, Idaho
My Commission Expires: 12/24/04

251447

DEED OF PERSONAL REPRESENTATIVE

THIS DEED made the 31st day of August, 1997, by JEAN ELWELL and MICHAEL V. NICHOLSON, Co-Personal Representatives of the Estate of Albert E. Nicholson, deceased, herein called the First Party, Grantor, and MICHAEL V. NICHOLSON, herein called the Second Party, Grantee, whose present address is 805 3rd Street, Rupert, ID 83350,

WITNESSETH:

That the First Party, by virtue of the power and authority to them given and vested and by reason thereof and for value received, has granted, conveyed and confirmed, and by these presents does grant, remise, convey and confirm, unto the Second Party, Grantee and his heirs forever, all of the following described real property located in Cassia County, Idaho, to-wit:

An undivided one-half interest in and to the following described real property, to-wit:

Township 15 South, Range 24 East, Boise Meridian, Cassia County, Idaho:

Section 30: Lot 4 and E $\frac{1}{2}$ SE $\frac{1}{4}$

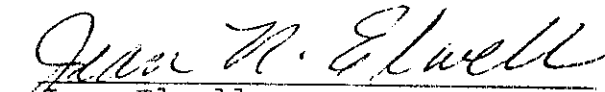
Section 31: Lots 1 and 2; NE $\frac{1}{4}$ and E $\frac{1}{2}$ NW $\frac{1}{4}$

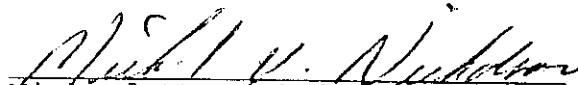
Section 32: W $\frac{1}{2}$ NW $\frac{1}{4}$

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion, remainder and remainders, rents, issues and profits thereof, and also all the estate, right, title and interest, property, possession, claim and demand whatsoever, which the said Albert E. Nicholson, decedent, had in his lifetime, and at the time of his decease, and which the First Party has, by virtue of their appointment as Co-Personal Representatives of the Estate of Albert E. Nicholson, deceased, in and to the above-described premises, with appurtenances.

TO HAVE AND TO HOLD all and singular the above-granted premises, together with appurtenances, and every part thereof, unto the Second Party, his heirs and assigns forever.

IN WITNESS WHEREOF the First Party has hereunto set their hand the day and year first above written.


Jean Elwell

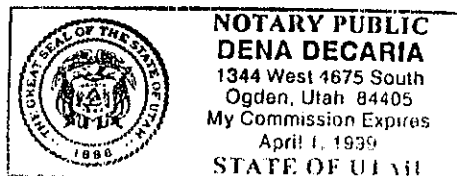

Michael V. Nicholson
Co-Personal Representatives

STATE OF ~~IDAHO~~ UT)
County of ~~Minidoka~~ WEBER) ss.

On the 11 day of ~~August~~ SEPT, 1997, before me the undersigned Notary Public in and for said State, personally appeared Jean Elwell and ~~Michael V. Nicholson~~ Co-Personal Representatives of the Estate of Albert E. Nicholson, deceased, known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)



Dena Decaria
Notary Public OGDEN, UT
Residing at Rupert, Idaho
My Commission Expires: 4-1-99

STATE OF IDAHO)

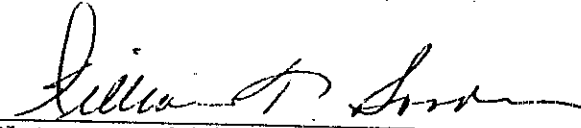
County of Minidoka)

ss.

On this 29th day of September, 1997, before me the undersigned Notary Public in and for said State, personally appeared Mike Nicholson, Co-Personal Representative, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)


Notary Public
Residing at Rupert, Idaho
My Commission Expires: 12/24/98

RECORDED AT THE REQUEST OF
FILM 291
OCT 1 1997 P 3:12
COUNTY, IDAHO
J. H. ROSKELLEY
CLERK
900 Home
13: Day 8
Rupert, Id

251447