



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

March 6, 2006

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

ALBERT J STIFANICK JR  
LAURI M STIFANICK  
1310 HIGH VALLEY RD  
OROFINO ID 83544

RE: Notice of Change of Water Right Ownership for Water Right 83-7069A & 83-7069B

Dear Wateruser:

Our letter of January 5, 2006 (copy enclosed) requesting the evidence of water right ownership for the above referenced water right ownership change remains unanswered. Therefore, I am returning the Notice of Change in Water Right Ownership request. A copy of your ownership change request information will be kept in our files for reference.

If, at a later date, you wish to reinstate this request you may send the enclosed ownership change request form along with the required support data and filing fee we will be happy to complete the request for you.

If you have any questions regarding this matter, please call Kari Lynn Townsend at 208-287-4952.

Sincerely,

Kara Alder  
Research Analyst

Ka:

Enclosure

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED  
JUN 03 2005  
IDWR/North

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
|                       | 83-7069                      |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

A. ~~The appropriate FILING FEE. See instructions for fee amounts.~~

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION.**

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former  
Owner/Claimant(s)

Donald & Clara May Tintle  
PO Box 1012 Orofino, ID 83544

4. New Owner/Claimant(s)

Albert J. and Lauri Stifanick

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

1310 High Valley Rd

City, State and ZIP Code

Orofino, ID 83544

New Telephone Number

208) 476-7039

5. Date you acquired the property

my mom is Clara Tintle & property  
was quit claim deeded to us for  
financing. She still lives in the  
house. Dad (Don Tintle) passed away  
in 1996. *Lauri Stifanick*

RECEIVED

JUN 03 2005

IDWF/North

186855  
THIS INDENTURE made this 1st day of June, 2001  
between Clara May Little and Albert J. Stifanick Jr. and  
of Orofino County of Clearwater State of Idaho  
the party of the first part and Lauri M. Stifanick  
County of Clearwater State of Idaho the party of the second part,  
WITNESSETH, that the party of the first part, for and in consideration of the sum of One (\$120) Dollars,

lawful money of the United States of America,  
to party of the first part in hand paid by the party of the second part, the receipt whereof is hereby acknowledged,  
does by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to  
party of the second part's heirs and assigns, forever, all the following described real estate, situated in  
Orofino County of Clearwater State of Idaho to-wit:

See Attached Exhibit A

TOGETHER, with all and singular the tenements, hereditaments and appurtenances thereunto belonging or  
in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits  
thereof;

TO HAVE AND TO HOLD, all and singular; the said premises, together with the appurtenances, unto the  
said party of the second part, and to party of second part's heirs and assigns forever.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and  
year first above written.

Clara May Little

STATE OF IDAHO, ss.  
County of Clearwater  
On this 1st day of June in the year 192001, before me  
Martha A. Dempsey a Notary Public in and for said State, personally appeared  
Clara May Little

known to me to be the person whose name Clara May Little subscribed to the within  
instrument, and acknowledged to me that he executed the same.  
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official  
seal the day and year in this certificate first above written.



Martha A. Dempsey  
Notary Public for the State of Idaho.  
Residing at Clara May Little Idaho

No. 126855  
QUITCLAIM DEED

STATE OF IDAHO, ss.  
County of Clearwater  
Dated 1st day of June, 192001  
I hereby certify that this instrument  
was filed for record at request of  
Clara May Little at 11:00 AM, this 1st day of June, 192001, in my  
office, and duly entered in Book  
of 126855 at page 1

for either Record  
Deposited  
Page 3  
MAY 31 2001  
CLERK RETURN TO

CLERK RETURN TO

EXHIBIT A

RECEIVED  
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IDWR/North

Beginning at a point 476 feet south of the northwest corner of SE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 21, Township 37 North, Range 2 E.B.M.; thence East 183 feet to the true point of beginning; thence North 208 feet; thence East 208 feet; thence South 208 feet; thence West 208 feet to the true point of beginning; containing 43,264 square feet, or .99 acre.

ALSO an easement 50 feet in width, running from the true point of beginning of the above described tract, west to the west edge of the SE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 21, Township 37 North, Range 2 E.B.M.

A portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 21, Township 37 North, Range 2 E.B.M., described as: Beginning at a point 165 feet south of the northwest corner of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; thence East to the east line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; thence South 495 feet; thence West to the west line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; thence North to the point of beginning.

EXCEPTING: Beginning at a point 476 feet south of the northwest corner of SE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 21, Township 37 North, Range 2 E.B.M., thence East 183 feet to the true point of beginning; thence North 208 feet; thence East 208 feet; thence South 208 feet; thence West 208 feet to the true point of beginning; containing 43,264 square feet or .99 acre.

ALSO EXCEPTING an easement 50 feet in width running from the true point of beginning of above described excepted tract west to the west edge of the SE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 21, Township 37 North, Range 2 E.B.M.

ALSO EXCEPTING a 30-foot easement for a roadway along the westerly line of the above described premises, and an easement across the northwesterly corner of the above described premises to provide access to the tract next northerly and adjacent thereto.

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JUN 03 2005

IDWR/North

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A83-07069  
Date Received: 9/21/1988  
Receipt No: 12-1566  
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DONALD L. TINTLE 208-476-7670  
Address: P.O. BOX 1012  
OROFINO, ID 83544

OR  
Name: CLARA MAY TINTLE 208-476-7670  
Address: P.O. BOX 1012  
OROFINO, ID 83544

2. Date of Priority: APR 14, 1983

3. Source: SPRING Trib. to: INDIAN CREEK  
UNNAMED STREAM INDIAN CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 37N      | 02E   | 21      | SE     | SW     |     |     | CLEARWATER |

5. Description of diverting works:  
POND IN STREAM, SPRING AND CISTERN.

6. Water is used for the following purposes:

| Purpose                 | From  | To    | C.F.S. | (or) | A.F.A. |
|-------------------------|-------|-------|--------|------|--------|
| STOCKWATER              | 01/01 | 12/31 | 0.020  |      |        |
| STOCKWATER STORAGE      | 01/01 | 12/31 |        |      | 1.00   |
| STOCKWATER FROM STORAGE | 01/01 | 12/31 |        |      | 1.00   |
| FIRE PROTECTION         | 01/01 | 12/31 | 0.200  |      |        |

7. Total Quantity Appropriated is:  
0.200 C.F.S. (and/or) 1.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
S/25 RANGE, F/FIRE PROTECTION.

A83-07069

Page 1

Date: 09/23/88

MICROFILMED

APR 24 1993

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use   | Acres |
|----------|-------|---------|------------|-----|-------|-------|
| 37N      | 02E   | 21      | SE SW      |     | STOCK |       |

11. Place of use in counties: CLEARWATER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
SOURCES ARE SPRING, TRIB. INDIAN CK.; UNN. ST., TRIB. INDIAN CK.

15. Basis of Claim: PERMIT