

RECEIVED

MAR 26 2004

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
41-10076					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

4. New Owner/Claimant(s)

Reuben J. McLean & Raylene McLean

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

3926 Rock Creek Road

City, State and ZIP Code

American Falls, ID 83211

New Telephone Number

(208) 548-2729

5. Date you acquired the property

May 1, 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Raylene McLean

Raylene McLean

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>MM</u>	Date <u>3/26/04</u>	Fee <u>\$25.00</u>
Receipted by <u>MM</u>	Date <u>3/26/04</u>	Receipt No. <u>0073243</u>
Processed by _____	AJ Date _____	WR _____ Date _____

WARRANTY DEED

For Value Received **Dennis Corsini and Gale Corsini, husband and wife**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Reuben J. McLean and Raylene McLean, husband and wife

whose address is: **3926 ROCK CREEK ROAD, AMERICAN FALLS, ID 83211** *RJM RM*

Hereinafter called the Grantee, the following described premises situated in **POWER** County, Idaho, to-wit:

Township 9 South, Range 30 E.B.M., Power County, Idaho.

Section 24: N $\frac{1}{2}$ NW $\frac{1}{4}$;

ALSO; Tax Number 12 in said Section 24, Township 9 South, Range 30 E.B.M., Power County, Idaho, more particularly described as follows:

Beginning at the NW corner of the SW $\frac{1}{4}$ /NW $\frac{1}{4}$ of said Section 24; running thence East 48 rods; thence South 52 rods; thence West 48 rods; thence North 52 rods to the Point of Beginning.

Township 9 South, Range 30 E.B.M., Power County, Idaho.

Section 23: Tax Number 5, more particularly described as follows:

Beginning at a point 26 rods East of the NE corner of the NW $\frac{1}{4}$ /NE $\frac{1}{4}$ of said Section 23; running thence South 80 rods; thence West to Rock Creek; thence SE along Rock Creek to a point 27 rods North of the South line of the SE $\frac{1}{4}$ /NE $\frac{1}{4}$ of said Section 23; thence East 23 rods to the East line of the SE $\frac{1}{4}$ /NE $\frac{1}{4}$ of said Section 23; thence North 133 rods; thence West 54 rods to the Point of Beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: May 1, 2002

179614

Dennis Corsini
Dennis Corsini

Gale Corsini
Gale Corsini

STATE OF Idaho

ss.

COUNTY OF BANNOCK

INSTRUMENT #	
TIME	9:49 pm
REQ. OF	West American
MAY - 2 2002	
POWER COUNTY AM. FALLS	
CHRISTINA STEINBOCK	
BY <i>Christina Steinbock</i>	
DEPUTY	

On this 1st day of May, 2002, before me MARCI J. BRADLEY, personally appeared Dennis Corsini and Gale Corsini, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Marci J. Bradley
Notary Public of Idaho
Residing at AMERICAN FALLS, Idaho
Commission Expires: 11/01/06

