

RECEIVED

OCT 27 2005

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>35-4236</u>	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

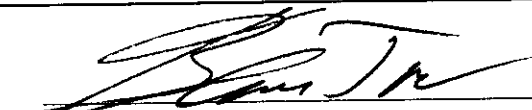
3. Name and Address of Former Owner/Claimant(s) Stanley B. Jensen
 93 N 400 W
 Blackfoot, ID 83221
4. New Owner/Claimant(s) Futures of Idaho, Inc., an Idaho corporation
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 430 W 26
 City, State and ZIP Code Blackfoot, ID 83221
- New Telephone Number (208) 785-6337
5. Date you acquired the property October 13, 2005

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use (cubic feet per second or acre-feet per annum)	Diversion Rate or Volume	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use (cubic feet per second or acre-feet per annum)	Diversion Rate or Volume	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)


Blane A. Robbins, President

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by AM Date 10-27-05 Fee \$ 25.00/xx
 Received by AM Date 10-27-05 Receipt No. CDP476
 Processed by _____ AJ Date _____ WR _____ Date _____

135358

559367

4:40PM

Received Time Oct. 13
BANK FOR CREDIT IN IDAHO
BLACKFOOT, IDAHO
FEE 6.00 DEP 44.00

FIRST AMERICAN TITLE COMPANY

WARRANTY DEED

2005 OCT 13 PM 4:37

For Value Received, Stanley J. Jensen and Lois B. Jensen, Trustees of the STANLEY and LOIS JENSEN LIVING TRUST, the Grantors, do hereby grant, bargain, sell, and convey unto FUTURES OF IDAHO, INC., an Idaho corporation, of 431 W 100 N, Blackfoot, ID 83221, the Grantee, the following-described premises, to-wit:

Parcel No. 1

Lots 2, 5, 6, and 7 of Pioneer Estates Subdivision, Division No. 1, Bingham County, Idaho, as shown on the plat recorded August 24, 1976, as Instrument No. 215726; EXCEPTING: Part of Lot 6, Pioneer Estates Subdivision, Division No. 1, as shown on the plat recorded August 24, 1976, as Instrument No. 215726, described as: Beginning at a point that is S 00°12'25" W 177.00 feet from the NW corner of Lot 6 of said Pioneer Estates Subdivision and running thence S 00°12'25" W 260.35 feet along the East line of Progress Road; thence N 89°50'02" E 134.96 feet; thence N 58°06' 11" E 28.77 feet; thence N 25°02'42" E 270.07 feet; thence N 89°59'02" W 272.78 feet to the point of beginning.

Parcel No. 2

A portion of the NE¼NE¼ of Section 32, Township 2 South, Range 35 E.B.M., Bingham County, Idaho described as: Beginning at a point on the West line of Groveland Road that is S 00°12'25" W along the Section Line 25 feet, and N 89°59'02" W 30 feet from the NE corner of said Section 32; and running thence N 89°59'02" W along the South line of road 100 N 1291.63 feet; thence S 00°07'28" W 1130 feet; thence S 89°59'02" E 1290 feet; thence N 00°12'25" E along the west line of Groveland Road, 1130 feet to the point of beginning. LESS Lots 1, 2, 5, 6, and 7 of Pioneer Estates Subdivision, Division No. 1, Bingham County, Idaho, as shown on the plat recorded August 24, 1976, as Instrument No. 215726. ALSO LESS: Progress Road. Formerly known as Lots 3, 4, 8 and 9 of said Subdivision vacated by Ordinance No. 88-4 recorded May 31, 1988 as Instrument No. 371792.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Subject to all existing rights-of-ways for public highways, protective covenants, utility lines, existing roadways, irrigation ditches and all building, zoning and other restrictions of use and all encumbrances of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said

premises; that said premises are free from all encumbrances except as hereinabove set forth and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 13th day of October, 2005.

STANLEY and LOIS JENSEN LIVING TRUST

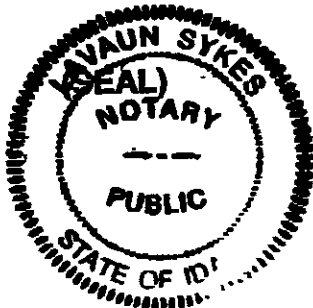
By: Stanley J. Jensen
Stanley J. Jensen, Trustee

By: Lois B. Jensen
Lois B. Jensen, Trustee

STATE OF IDAHO)
 : ss.
County of Bingham)

On this 13th day of October, 2005, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Stanley J. Jensen and Lois B. Jensen, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their capacity as Trustees of the STANLEY and LOIS JENSEN LIVING TRUST.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, the day and year first above written.



Lavaun Sykes
Notary Public for Idaho
Residing at Blackfoot
My Commission Expires: 5-17-08

559367

domestic well + livestock only



Farm 5505
T745

Date: July 21, 2005

230 115 0 230 Meters

