

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

NOV 15 2005

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-41F					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Thomas A Berg & Sherri A Berg
2983 Anderson Lane, Twin Falls, ID 83301
4. New Owner/Claimant(s) Jay P. Richardson
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address PO Box 1522
- City, State and ZIP Code Sun Valley, ID 83353
- New Telephone Number ()
5. Date you acquired the property November 2, 2005

6.

If the change in ownership affects entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____

Date _____

Received by _____

Date _____

Processed by _____

AJ

Date _____

Fee

\$25.00/kx

Receipt No.

0079633

WR

Date _____

WARRANTY DEED

#GG-06766

For Value Received

Thomas A. Berg and Sherri A. Berg, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Jay P. Richardson, an unmarried man

Address: P.O. Box 1522, Sun Valley, ID 83353

JP

Hereinafter called the Grantee, the following described premises situated in **Gooding County, Idaho**, to-wit:

TOWNSHIP 7 SOUTH, RANGE 13, EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 36: That part of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ more particularly described as follows:

Beginning at the Northwest corner of said NW $\frac{1}{4}$ NE $\frac{1}{4}$;

Thence South 0°03'46" West, a distance of 1326.74 feet to the Southwest corner of said NW $\frac{1}{4}$ NE $\frac{1}{4}$;

Thence North 89°45'55" East a distance of 178.56 feet to the Easterly boundary of a county road and THE TRUE POINT OF BEGINNING;

Thence North 89°45'55" East a distance of 282.67 feet along the Southerly boundary of said NW $\frac{1}{4}$ NE $\frac{1}{4}$;

Thence North 1°13'05" East a distance of 287.78 feet;

Thence North 71°57'55" West a distance of 190.63 feet to the Easterly boundary of said county road;

Thence South 17°10'29" West a distance of 364.13 feet to THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM a strip of land 10 feet wide along the North Side of the Southerly boundary of the above described parcel running an East West distance of 282.67 feet as contained in Quitclaim Deed dated July 6, 1997, recorded July 8, 1997 as Instrument Number 171531, Gooding County records.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to water right No. 36-41F for .03cfs delivered through the Hoagland Ditch from the Idaho Department of Water Resources.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Instrument # 213721

GOODING, GOODING, IDAHO

2005-11-02

04:01:47

No. of Pages: 2

Recorded for : LAND TITLE

HELEN EDWARDS

Fee: 6.00

Ex-Officio Recorder Deputy

Helen Edwards

2005 taxes are an accruing lien, the first one-half of which is not delinquent until after December 20, 2005.

Assessments levied or to be levied by any local irrigation district.

Page 2 of Warranty Deed

Easement for Pole Line as contained in Document given by John O. McKnight to the Great Shoshone and Twin Falls Water Power Company, dated November 5, 1909, recorded December 16, 1911 in Book 20 Page 487 as Instrument Number 24927, Gooding County records.

Right of Use from the waters of Weatherby Springs as contained in Amended Decree dated January 30, 1920, recorded January 31, 1920 in Book 3 Page 342, Gooding County records.

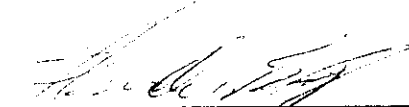
Power Line Easement given by Armedia Eliason, a widow, to Idaho Power Company, a corporation, dated December 18, 1931, recorded May 21, 1932 in Book 3 Page 466 as Instrument Number 54628, Gooding County records, affecting part of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, of Section 36, Township 7 South, Range 13, East Boise Meridian, Gooding County, Idaho.

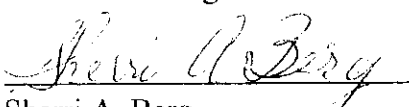
Pipe Line and Water Agreement between Armedia Eliason, a widow, party of the first part, and Carrie Eliason, a widow, party of the second part, dated March 16, 1935, recorded March 16, 1935 in Book 3 Page 536 as Instrument Number 61097, Gooding County records.

Subject to an easement for maintenance and operation of pipeline as disclosed in Warranty Deed dated January 27, 1978, recorded September 13, 1980 as Instrument Number 85303, Gooding County records.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

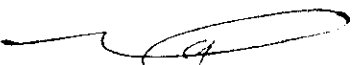
Dated: October 31, 2005

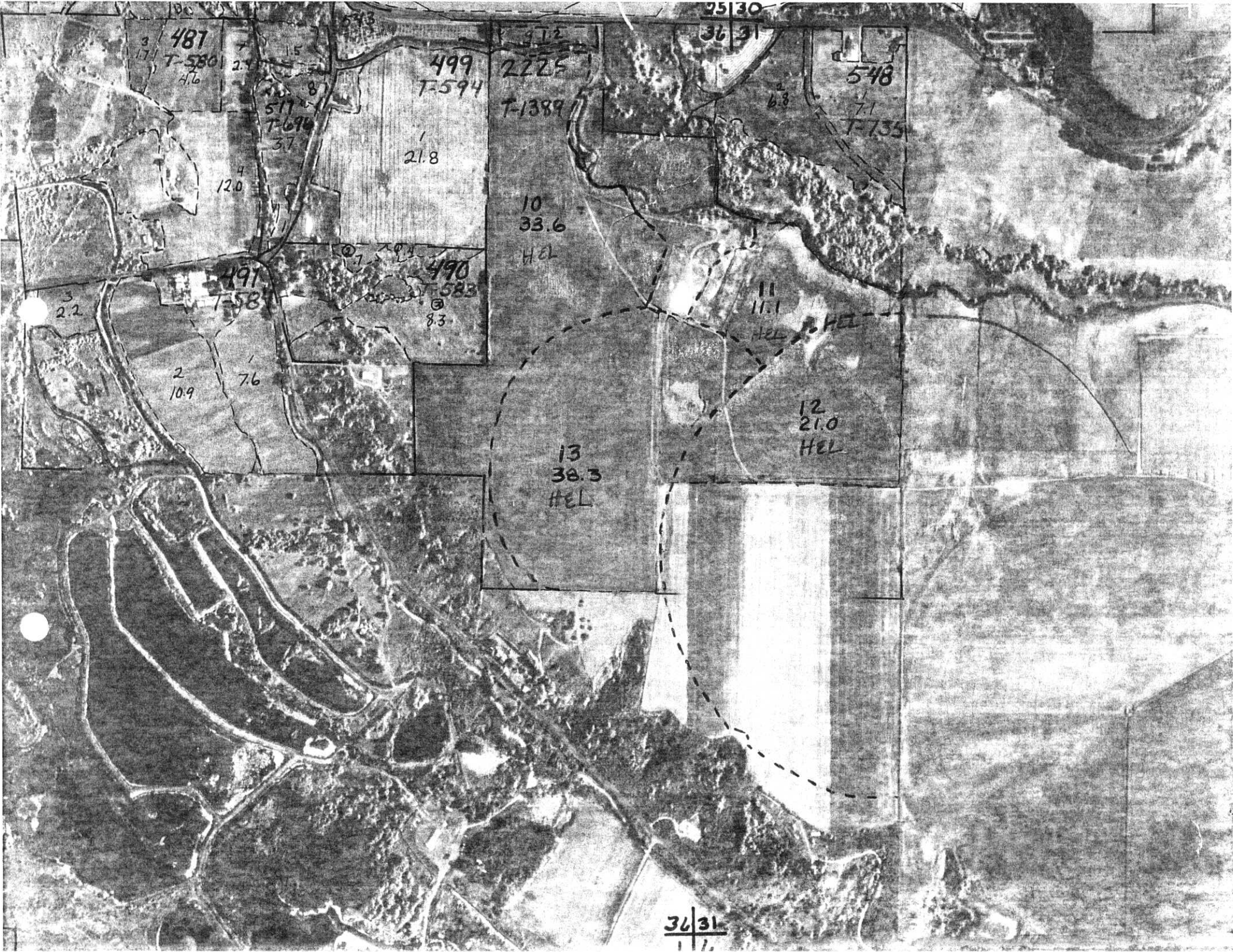

Thomas A. Berg


Sherri A. Berg

STATE OF IDAHO)
) ss.
COUNTY OF Jerome)

On this 2 day of ^{November} ~~October~~, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared **Thomas A. Berg and Sherri A. Berg**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.


Notary Public
Residing at: Hagerman, ID
My Commission expires: 10/8/10



487
T-580
4.6

499
T-594

2225
T-1389

548
T-735

517
T-696
3.7

21.8

10
33.6
HEL

497
T-581

490
T-583
8.3

11
11.1
HEL

2
10.9

7.6

12
21.0
HEL

13
38.3
HEL

36/31
11/1